| RULES FOR COURTSHIP. | ABOUT ADVERTISING. | Se conclusion. |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
| and her mother in rellgion. |  |  |  |  |
| If you have sival, kepp |  |  |  |  |
|  |  |  | stowly. thought he was just coining money there.. |  |
|  |  |  |  |  |
|  |  |  | w, | oul must eschew fats and pastry. In the spring it would be well to |
|  |  | mould bo | $\begin{aligned} & \text { ar } \\ & \hline \end{aligned}$ | the sulphur remedy, and at the same time |
|  | mays better to stend |  |  |  |
| at |  | Ton |  |  |
| thing like that may cause a coolness at |  | P |  |  |
|  |  |  |  | s, |
|  |  | ingit over, and then laid her own iititle |  |  |
|  |  |  | shopping or something of that sort. |  |
| oar |  | And they |  |  |
| ${ }_{\text {har }}$ |  | THE COUTTRY STORE |  |  |
|  |  |  |  |  |
| might in the house. Don't siretech it |  |  |  |  |
| the foundaion tor future astma, |  |  |  |  |
| chronchitis, neuraligia and chronic catarrh, to help you work the girl to deathater |  |  |  |  |
|  | tising, and reflection should be followed | for- | ${ }_{\text {a }}^{\text {atee }}$ the pril. |  |
| dition. It is very anno |  |  |  |  |
| ( who has pietured for |  |  | $\left.\right\|_{\text {Lay }} ^{\text {Lay }} \text { buve }$ |  |
| lato |  |  |  |  |
| hededed prent, who has been uniformly kind to her, to take you in out of the |  |  | the | While, therefore, the Standard Oil |
|  |  |  |  |  |
| If you set down on some molasses |  |  | carrie <br> took <br> to |  |
| chair, wbile wearing your new summer |  |  |  |  |
| , |  | Yes, ruther; but it ain't just what I | down town that night and sold ont the |  |
|  | $\begin{aligned} & \text { the } \\ & \text { righ } \end{aligned}$ | Fifteen cents a yard. | business, and says he will never sell nor drink another drop of liquor. |  |
| Will be boys, Resers |  |  |  |  |
| Don't be too soft. Don't ray. -Theer |  |  | , but the |  |
| litto hands shall never do, stroko of | Sginner" dessribe |  |  |  |
| shall have oothing to do in our home but and | an international copyright | Imposibite Y is |  |  |
| to sit all day long and chirp to the | upon budding genius. | Indeasd, the | ADVICE TO THE GIR | much methods Ther the cattle are |
| be hap |  |  | Girls, if your skin be dark, be satisfeed |  |
|  |  |  |  |  |
| memory tor the eott things and iilly promies of courthip, (and occasionally, | well as a good degree of inigight into | ated | , |  |
| in fier years, when she is mas | should not have hes |  |  |  |
|  | But now, with the country flooed | 边 |  | same evolution as the il |
| them in a cold, , sarcasatic tone of voice. | cable. With a choic |  |  |  |
|  |  |  |  |  |
| gin |  |  |  |  |
| :tis true tha |  |  |  |  |
| respeete cannot do as a large boy | public gives the benefit-s | 111 warrant it not to fade. It's a |  |  |
| and usually has on desire to, tis tis | protit-to | andand fast colors. Well how many yards ure there in the | the proud daughters of the Nie weas the | adding to their |
| all riles) that 1 itile gir |  |  | (e) | ios has not attractel |
|  | You must writo an ${ }_{\text {and }}$ |  | is no standa | conon |
| to, she generally will do it. | What it now is, in fact ju |  | question. The |  |
| this moterers will guide | diave |  |  |  |
| benefit of their gir!s injury of their boys |  |  | esp |  |
| Thero would seem |  |  |  |  |
| Why the training and educatuo and of boys should not be | give | , teamy |  |  |
| identical up to a certain age. | ho wants ok kow a che | Frarteen cents is to mueh for lawn Chat's seling everywhere for 10 cents. | would-be heauty has a more subject to deal with. Altb |  |
| tin too greata a hurry to mpose |  |  |  |  |
| litto girl the burden of | a poorly lighted sitting room |  | hel lips be keppt fresh and the teeth, in the |  |
| happy, free buman being, |  | , |  |  |
| Whether bhe iss boy or gril go long | proportionate to the width, |  |  |  |
| tme egenerally are not denied to her |  | Well, I give you 13 cents if you'll call | y in the grin, |  |
| God givee her lif: do not you, because ${ }_{\text {a }}^{\text {and }}$ | almost any of the | But |  |  |
| her the puruit of happineas in her orom to | the usal brass |  | sen |  |
|  |  | you'll throw in thread | them ocoasionally in |  |
|  |  | Coondn' | and tin |  |
| 'proper for a healthy, |  |  | P the 1 |  |
|  | kep |  |  |  |
|  |  | Now, why cant't you say button, toost |  |  |
| proprieties, a certain may be sllowed to our | curtains and ha |  | sulphur, which preserver. Th |  |
| $\begin{gathered} \text { aro b b } \\ \text { tour } \end{gathered}$ | Farm and garden |  | $\begin{aligned} & \text { asiona } \\ & \mathrm{gg} \text { is } \end{aligned}$ |  |
| $\begin{gathered} \text { Would } \\ \text { boisterous } \end{gathered}$ | Whatever smells bad is, as a rule, good |  | of |  |
| just as little should we have our boys do <br> 0. |  |  | dea |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | (ruek on the director's daust |  |  |
|  |  |  |  |  |
|  |  | naxthi | ee | enty.four hours before it |
|  | A starv |  |  |  |
| fore you begin to treat him as an equal. A |  | ${ }_{\text {and }}$ |  |  |
|  | and unfashionabl | discuss that question with you. I am | 隹 |  |
| ways, h |  | die that will be the end of that | black walnut bark |  |
|  | did pretentions onss, tanding alor | Tal mage, as heat devouty yajizelala | simple walaut juiee, may be civen | er |
|  |  |  |  |  |

