Principle of Temperance, and is designed as a family newspaper. It is issued on Thursday morning of each week.

The articles are specially selected and are John, Portland and the County. such as to recommend the Paper to all.

Deputies of all temperance organizations are

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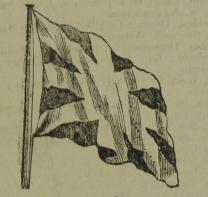
All communications to be addressed to HERMAN H. PITTS, EDITOR AND PROPRIETOR, Fredericton, N. B.

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RAISE THE STANDARD

-OUR MOTTO-

PROHIBITION.

Cemperance

Journal.

THURSDAY, APRIL 8, 1886.

HOW TO VOTE FOR THE ACT.

For the Petition



Against the Petition

To vote for the Scott Act, place an X in the upper blank space, alongside the words "For the Petition." Place no other mark on the paper. The above is a diagram of a ballot-paper marked in favour of the Act.

CAUTION.

In many of the "Scott Act" contests, it has been the custom of those opposed, to the act, to circulate misleading statements just before the date of the election Full time has been given for discussion since this movement began in March 1885, we therefore feel justified in ask ing electors to refuse credence to any wonderful stories on the day of election.

To the Electors of the City and County of Saint John and City of Portland.

sider, and ponder on all the opinions in moving against the rum-sellers. and arguments contained in this paper from learned Divines, Statesmen, Judges and Physicians, all pointing to the necessity of controlling liquor selling in some other way than by License. All going to show what blessings would follow prohibition, with many proofs of the Act is that it will do away with the the good that has obtained in every license fees, and that the taxes of the place when the Scott Act has been citizens will be enormously increased. adopted.

little has resulted from the License this paper, from an estimate made by system, in checking the spread of the the City Treasurer, that the increase of who wishes well to their country to fearful and growing evil of liquor poll tax would only be between four and stand aloof from the only certain cure drinking, and how much of misery grief five cents, and about four cents on for our national intemperance? want crime and death has followed from every hundred dollars of rateable prothe indulgence in it, it perchance may perty, and this was taken without esti- teacher to teach scholars to beware of be that some among you may have had mating any receipts from fines. the sad experience in your own circle, or been called upon to give and throughout the campaign sympathize with your friend and neigh-

bour and myself to vote and work for on parties violating the Act, before they comes from the ruin of souls? the adoption of the Scott Act in Saint had got well under way, so that now the comes from the ruin of souls?

Public Mass Meetings will be held in the Mechanics Institute on Thursday 15th Saturday 17th and Sunday 18th. Rally around the standard and hear what will be said for the act.

Our subscribers outside of the City and County of St, John will understand that we are giving up our space for this issue and the next to campaign work for our friends in that city, which accounts for the large amount of cam- Stephen correspondent are so to the paign literature.

is \$1.00 per annum. Wishing to greatly enlarge the subscription before May 1st. published weekly, and is the true exprovince. Subscribe for it.

THE FINES AND WHERE THEY GO.

A strong canvass is being made by the Anti-Scott Act party with the point Act is sent up to Ottawa. This is all false. All fines under this act go into question was decided long ago, and any changed his tune now and is condemncity or country where the act has been ing in good round terms all connected adopted will bear us out in this. Refute that canvas where ever it is made.

THe ST. ANDREW'S CHURCH MEETING.

in the church and many hundreds the enemy into their hands. failed to gain an entrance. Enthusiastic speeches were made and a most hopeful feeling seemed to prevade among the large gathering of temperance men and women that the Scott Act would be carried at the coming election. The cause rolls grandly on. Help it with your vote.

House of Assembly of this province tempted and ruined thousands? providing machinery for the carrying out of the Scott Act, the people of St. |" Give us this day our daily bread," Stephen have put their shoulders to the and then support a system that wheel for a vigorous onslaughter against licenses men to destroy the good the violators of the act. At the last grain by converting it into body and meeting of the town council an inspector soul destroying drink? was appointed and a few days previous our correspondent from that town wrote the people, and at the same time us for last Journal that Bro. J. T. license men and women to open shop. Whitlock with Frank Todd, Esq., in which liquors are sold which will started out with a paper and in two or destroy the people? three hours secured a guarantee of Is it right to license a man to sell day or two the amount would probably getting drunk? reach eight thousand dollars. This inthis rum business and shows the hollowness of the excuse of the council We ask you to read carefully, con- that the town would not endorse them

> Vote for the Petition,-that is, for the protection of your home, your children,

THE LOSS OF REVENUE.

A great stock argument used against

In the last contest in Fredericton it Out of your own knowledge of how was brought out during the campaign, by

As a fact, however, the receipts from fines have amounted to as much as the he continues to use the drink which by us drunk to-day as yesterday, Is there not among you many a licenses would in this city, so that the alone produces it? father, who having one or more sons just people have not legalized a destructive abusements of the saloon and bar room." make the fines come up so high, but the astray?

We are sure if you reflect you will facts are that very much less liquor has sale of liquor has reached a low point indeed.

> duty!" was the soul-stirring signal of reader give to them ? Nelson. Along the line is flashed the signal for the 19th and 20th-" Men of St. John, do your whole duty, and banish the accursed traffic from your midst!"

ENCOURAGING REPORTS FROM ST. STEPHEN.

communications this issue, owing to the vote for the Scott Act,-that is for the press of campaign matter, but the Petition. tollowing pertinent remarks by our St point that we have been constrained to Liquor Traffic and Laws. insert them, the remainder of the com-The subscription price of the Journal munication will appear in the issue of the 22nd inst.

At the meeting of the town council Saturday night Wm McEwen town we will send this paper to all who sub- marshall was appointed Inspector under The following have been appointed scribe before that date for 75 cents for the new law. As he is a fearless and Official Correspondents for the JOURNAL a year's subscription. The JOURNAL is faithful officer and a consistent temperponent of the temperance people of the soon as he can get the proper machinery

humour, just now.

with it, calling them fanatics and crazy men. It was all right as long as the division contented itself with getting in his customers and allowed him to con-

In Fredericton the Scott Act is now being vigorously euforced, and any nuprejudiced person will testify to the fact that the liquor traffic is "done for" in that city.

IS IT RIGHT?

Is it right to build churches, chapels, and schools to help to save

Is it right to license men to make to keep them?

to be opened to teach virtue?

Is it right to derive a revenue out of a system which demoralizes and degrades the people?

Is it right to force a public house or beer-shop upon a neighborhood when the people who live there are opposed to its being opened?

Is it right for people to wish the temperance cause success, and at the same time continue to drink and support the liquor traffic?

Is it right for any man or woman

Is it right for a Sunday-school the dangers of the public-house, with The statement was not contradicted breath smelling strong of the drink which comes from such places?

to preach against drunkenness, while from drink. Yet daily they stagger

entering into manhood, does not, traffic, nor have they had to pay extra churches, as members, liquor-sellers chance the last dime has been spent. sometimes, on his boys' return home to taxes on account of not doing so. It who, by their business, are constantly Whence their drunkenness? him at night, glance up and say "Thank may be said in reply that liquor must hindering the spread of the Gospel saloon-keepers laugh at the law Cor-God he has escaped another day the have been sold in large quantities to and leading professors of religion bidding the sale of alcohol to

Is it right to expect God to help the wives and mothers of drunkards we are sure in you tenest you will been sold and that the fines were imposed Christian efforts, when these efforts who time and again have, with sup-

wrong to produce right?

Who are the men who are opposed to the community adopting the Scott Act? As a general rule, an impecunious, brokendown lot of persons who are interested in the rum traffic because they are making We had decided not to publish any earn an honest living, by giving your

RY BISHOP JNO. IRELAND, ST. PAUL, MINNESOTA.

"Who hath woe?" Whose Father ance man we may look for interesting hath woe? Who hath contentions? developments in this rum business as Who falls into pits? Who hath wounds without cause? Who hath keepers or mere retailers of beer and redness of eyes? Surely they that whiskey. They are not the most countenances they wore but a short time pass their time in wine, and study guilty parties. The wholesale dealers, ago, and look sadly perplexed and out of to drink off their cups. Look not the brewers and distillers are the One rumseller a short time ago was when the color thereof shineth in the saloons, and by their social influence that the fines collected under the Scott told that he would lose all his customers glass. It goeth in pleasantly; but and their wealth they do far more than soon, that they were all joining Howard in the end it will bite like a snake the retailers to prevent all temperance Division. "Well, he said, in his mild and will spread like a basilisk. Thy legislation. The drinking habits of way, that is a good institution, an old eves shall behold strange women and the people put money in the purses the City or Municipal treasury, and go and honourable institution, and I am thy heart shall utter perverse things. of brewers and distillers, and they towards reducing your taxes. This glad to see it prospering," but he has And thou shalt be like one sleeping study and work to intensify those in the midst of the sea, and as a habits and to add to our degradation pilot fast as leep, when the helm is and demoralization. lost. And thou shalt say: "They have beaten me, but I was not sensible of pain; they drew me and I tinue to tempt them to break their felt not; when shall I awake and pledge at every opportunity but it is all find wine again?" This graphic wrong when the work of the division picture of the evils of intemperance America. Let each one of us in the The Mass Meeting held in the St. stirs up public sentiment to put a stop is traced for us by the Divine Spirit. Andrews church on Monday evening to his soul-destroying and illegal traffic. The drunkard, a woe to himself, a last was one of the most grand temper- That is what they are all afraid of. woe to his family, given up to deance demonstrations ever held in St. Moral suasion don't suit them so well. grading passion, every sense and We are praying for the success of the faculty chained in abject servitude well the value of Moral Suasion and John. Over 2000 persons were crowded brethern in St. John. May God give to sin and suffering; the cruel appe- I know, in so many cases why it fails. tite for the fatal cup waxing stronger But my duty as a father and a neighand stronger, and more insatiate with bour enjoins some other action. each draught; as helpless amid sor- Can I remain passive while this rows as the ship amid tumultuous evil fills the Jails and Poorhouses, billows, whose pilot sleeps and whose and robs my children and my neighrudder is lost; despair, black, bitter bours of Virtue, Honor and life. despair, for time and eternity, staring I cannot longer be indifferent to the Is it right for men who profess and call themselves Christians to pray, "Lead us not into temptation," and "Lead us not into temptation," and legions which no ever can number, then needlessly expose themselves to legions which no eye can number, Since the passage of the act in the the influence of drinks which have and around him havegathered dark, ghastly, death-dealing torrents of Is it right for men to ask God to evil that no tongue can describe in words, and no fancy embody in image forms. But what I want to show you is not so much intemperance, with its attendant train of and I believe it is my most imperative evils, as the traffic in alcohol, from duty by my vote on the 19th and which intemperance flows. This 20th of this month to secure to the intraffic openly and defiantly breaks habitants of this Conuty all the blessthe law of the land. It boasts of its ings I am sure will follow the en-

triumphs over the law of the land. fcrcement of the Scott Act. Liquor, it is proclaimed, shal' not be sold to minors! But the saloonhumanity and religion, and the boy \$4800 to sustain the town council in the drink which will make people drunk, or girl who passes a dime into his homes in the land? Think over it while enforcement of the Scott Act, and in a and then fine men and women for till will receive from his hands the you have the power to help put it down. poison-bearing draught. Scarcely less deserving of sympadicates the popular feeling in regard to paupers and criminals, and then tax thy than the boy and girl is the sober and virtuous people to pay rates | miserable, habitual drunkard. He Is it right to open a public-house himself, and he drinks, reckless of and beer-shop to teach vice, and then all consequences to himself and compel rate-payers to pay for schools others. The tottering gait and livid countenance tell that his days are numbered; that he stands at death's door. View well the wreck, saloon keeper. It is your work. Now at least pity him; spare him for a little while the vital YORK STREET, FREDERICTON

spark which yet, however faintly, glimmers within him. You can by no pretence of argument now build up a false conscience by throwing the responsibility of the abuse upon the drinker; he is no longer accountable for his acts. Think even at this late hour of a sorrowing mother or wife dreading now the most terrible of all the results of drunkennessthat this poor drunkard may die in his sins. What say you, saloonkeeper? He answers by a contemptuous grin, and the glass is handed over the counter to the habitual drunkard whose sole pos-Is it right for a minister of religion sible safety is in total separation and we are sure they will be drunk Is it right to admit into Christian to-morrow as to-day, unless, per- first and 5 cents for each subsequent insertion.

habitual drunkards. We all know

keeper sell them no more drink, Is it right to do wrong and expect Their prayer was all in vain. A few days ago the wife of a drunkard was Is it right to ask these questions, on her knees before me—a suppliant "England expects every man to do his and, if so, what answer can each in her children's name—that I do something to reform her husband. He obtains the liquor," she told me, across the street from her cottage. Speak to the saloon-keeper," I said; "perhaps being your neighbor and knowing your sufferings, he will a livelihood from the blood of their not permit your husband to visit his fellow-men. Help them to go to work and saloon." "Oh!" she replied, in bitter agony, "I've spoken to him again and again, and it makes matters worse; he repeats to my husband that it is a shame for him to allow a woman to attempt to rule his actions." Provided money is received for drink, the liquor traffic is demoniac in its recklessness; it has not the slightest care that homes are demolished, all joy and hope crushed out from hearts, virtue destroyed, souls damned, earth cursed, and eternity turned into darkness and despair. I must not confine my strictures to the saloonupon the wine when it is yellow, chief causes that we have so many

MY DUTY.

Calmly reviewing the forgoing words of one of the most eloquent divines of :he Catholic Church in City and County of Saint John, and City of Portland ask himself.

WHAT IS MY DUTY?

And the reply must be. I know

Traffic.

I am not ignorant of the good effects following the adoption of the Scott Act, is so many places in the Province of New Brunswick and throughout this Dominion of Canada,

Oh! Christian man, weight the thought keeper is deaf to the appeals of --- can you conscientiously vote for legalizing a traffic that must surely bring ruin and poverty and destruction to some

THE

drinks because he cannot control New Brunswick Reporter,

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