Temperance

Aummal.

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OUR MOTTO-NATIONAL PROHIBITION.

Herman H. Pitts Editor and Proprietor.

FREDERICTON, N. B, SATURDAY OCTOBER 5, 1889

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"Work, for the Night Cometh."

We long to do great things, so we neg-

Oft times to do little things we can,-The common daily duties while we plan Some grand and high effect.

Our eyes are on the future, as we fail To heed the little stumbling blocks along

That fret our own and neighbours'feet; we

What do small deeds avail?

We dream of coming years that shall be

With fruitful harvests though we sow no Of toil and self-denial, prayer, and kindly

And timt goes unaware.

O dreamer wake and work! thy place is

For thee: the passing hour alone is thine; Do thou what thou canst do, and no more repine;

Work, and so earn thy rest! - Christian at Work.

Strength for the Day. BEFORE.

The morning breaks in cloud, the rain is

Upon the pillow still I sigh for rest; But yet I hear so many voices calling To work by which my burdened soul is

> That I can only pray, "Strength for the day."

'Tis not a prayer of faith, but weak repin-

For with the words there comes no hope,

In other lives a morning sun is shining, While mine is but a change from night

So while I weep I pray, "Strength for the day."

For it is hard to work in constant shadow, Climbing with tired feet an up-hill road; And so, while my weak heart dreads each to-morrow,

And once more I lift my heavy load, Desponding still I pray, "Strength for the day."

AFTER.

Now, looking back to the long hours ended I wonder why I feared them as they

Each brought the strength on which its task depended,

And so the prayer was answered just the

Now with new faith I pray "Strength for each day."

For in the one just closed I've learned how

God's help is equal to our need; Sufficient for each hour it cometh newly, If we but follow where the teachings lead,

Believing when we pray, "Strength for the day."

He who has felt the load which we are

Who walked each step along the path we

Is ever for His weary children caring, And keeps the promise made us when

He'd give us all the way

"Strength for the day." -Selected.

The Home Against the Saloon,

The saloon is the great enemy of the home. Its garish lights outshine in attractiveness the evening lamp around which gathers the family circle at home; its boisterous society seems better to the inexperienced boy perienced in the ways of the world, eager to share its pleasures and to taste its joys: "You may fall into temptation - you probably will; but with unerring certainty, has revealed but it is bound, to protect its weak- ments, served elegantly, but at the it is your own lookout. You cannot the inevitable germs of disease and er members from murder and vio- lowest possible rates. All appearance go from your home to your place of death in the human system, planted lence which can be forseen and pre- of charity was avoided, ample capital of places you should never enter. cants; while the records of our law established, furnishes direct en-successful. Now after the lapse of You will have to look out for your- criminal courts are stained on every couragement to a quarter of a mil- seventeen years, there are sixty-six fool enough to become their bond These are not the simple assertions away their powers of self-control, classes of the population. They have

Shall we not rather, knowing the unmitigated evil of the saloon, crush it, destroy it, banish it, that our young men shall be delivered from a most terrible and an utterly needless temptation? Is there a thinking man not a bondsman of the rum power, even

though he be an occasional drinker himself, who will hesitate to aid, by voice and vote, the eradication of this stupendous evil? The saloon is a trap by day, by night the rallying place of those who do the devil's work. It lays its impious hands on religion, and the observance of the Sabbath goes down under its withering touch, that it may have seven, instead of six days per week in which to ruin mankind. It lays a heavier tax upon the community than the most despotic government upon which the sun ever shone dared to wring from its millions of groaning serfs. It reaches out and destroys the home; it enters politics, and controls the destinies of the country; it overshadows the land as it was fabled did the upas tree, whose breath was death to all who came beneath its malign shadow.

The saloon must go. The blood of the myriads it has slain cries out from the earth for its overflow. The groans and tears of heart broken parents, the agonies of worse than widowed wives, the shame and degradation of a host of children, go up to heaven in one mighty accusation against it. Are our eyes blinded, that we cannot see the malignant curse it works upon our fellows? Are our ears leaden, that we cannot hear the mighty cries of agony that go up con tinually from its victims? Are we so selfish, so careless of the welfare of these our brethren, that we shall not arise in the interest of eternal right, and exterminate these plague spots of modern civilization, stop up these breeding holes of hell, shut forever these gates of death through whose portals there goes down to damnation an army of 75,000 of our fellow men each year?

The saloon is the key of the enemy's position. Let us capture it and break his defensive line. With the saloon swept away, the strength of the foe will have departed, as did that of Samson when he was shorn of his locks.—Toledo Blade.

A Lawyer's Opinion on the Relation of Rum and Crime.

"I have practiced law forty years,

BY HON. A. B. RICHMOND.

have been engaged in over four thousand criminal cases, and on mature reflection, I am convinced that more than three thousand of them originated from drunkenness alone, and that a great portion of the remainder could be traced either directly or indirectly to this source. In seventy-six cases of homicide in which I either prosecuted or defended, fifty-nine were the direct and immediate result of the maddening influence of intoxicating drink, while in a number of the remainder the primordial cause was and murder. So certain are the criminal effects of licensed drinks of the saloon and baroom, that a

the dregs of the wine cup. ful sentence can be uttered in their defence. The scalpel of the surgeon employment without passing a score by even a moderate use of intoxi- vented. The liquor traffic, as by was provided and the enterprise was selves, however; these saloon keepers page with the history of the crimes lion of habitual drunkards, and a coffee or cocoa rooms in Liverpool, of mistaken zeal and fanaticism, but and wreck their bad passions upon truths as clearly demonstrated by innocent members of society, esscience and proved by evidence a a pecially upon helpless men and woproposition in Euclid or a recorded men and children. A million of fact in history; and he who denies heart broken wives and bruised and them is either wilfully ignorant of terrified children appeal to the man-

what he does know to be true."-

The Right To Prohibit.

J. F. B. TINLING, B. A.

Nothing is better known than that the Liquor Traffic, although the constant subject of legislation and of police supervision, is the cause of most of the crime and misery of our coun-

For fifty years evidence has been accumulating upon this point, the highest! judicial, religious, and social authorities being in substantial agreement with the times newspaper, which said, "There is not a vice, or disease, or disorder, or a calamity of any kind that has not its frequent rise in the public-house; the public-house degrades, ruins, and brutalizes a large fraction of the people."

During the same time completely decisive evidence has been furnished by the highest medical authorities that alcoholic beverages are not only

unnecessary, but injurious. Now that alcohol is convicted as al crimes and miseries, and that the mask of necessity is torn from it by the hands of scientific authority, it is time that the people grappled with the monster in a general and effectual way. They have the right and power to do this by adopting a Constitutional Amendment prohibiting the manufacture and sale of alcohol for drinking purposes.

It is natural and the inalienable right of every free people to make and execute laws which are proved necessary for the self-preservation and wellbeing of society. Thus, if there is no other way of preventing the appalling loss of more than 1,000 lives a week, the majority of the people has an unquestionable right to turn out and keep out the destroying agent.

in a desert. When people come together in society, it is with the understanding that each one surrenders a measure of personal liberty for the right to do what he likes) for the social advantages of protection, convenience, and commercial or other opportunity. The man who knowingly follows a mode of life hostile to the interests of society, is disloyal and dishonest, and if the law is too weak to reduce him to order, it should be strengthened until it is in fact what it always is in theory, the instrument by which society, protects its interests against the selfishness and folly of individ-

This unquestionable right of society to control the individual who wilfully or ignorantly would injure it, applies to the Liquor Traffic in a variety of ways, of which the following are examples.

Society claims and exercises the this prolific source of misdemeanor right to abate a nuisance. Nuisances are inseparable from the liquor traffic, and can only be abated by the abatement of the traffic itchemist analyzing them, should not self. House and street brawls; inbe surprized to detect crime in a decencies of action and language; crystalline torm existing as an dangers to the life and interests of original element in their composi- the public through the incompetency tion, while it would not require the daily caused to multitude by drink; microscope to discover the monad and the permanent pollution of locells of every sin incident to fallen calities, and consequent deterioraman in the foam of the beer mug, or | tion of all property therein, and a close provocative connection with It is useless to attempt to palliate the worst of other nuisances, notably than the company of "mother and the effects of intoxicating drinks on prostitution and gambling, stamp ground, and establish attractive coffeegirls" around the hearthstone. Shall either the physical or moral being of the liquor traffic as the most ex- houses. The plan received influential we, by allowing the saloon to con- the people, or to find a reasonable tensive, glaring, and inconvertible support and a place was taken near tinue, in effect say to our sons, inex- excuse for the laws that license their of public nuisances, which can there- the line of docks. It was fitted up sale as a beverage. Not one truth- fore only be reasonably dealt with exactly like a saloon, minus the liquor by suppression.

the deadly traffic which turns their homes into prisons, and their natural protectors into brutal and fiendish tyrants.

Quebec News,

DEAR SIR AND BRO: - I send you a few lines and I am pleased to say that the Journal comes regularly every week and seems to be getting better and better as the weeks go by, and I hope to hear that the Financial department is also in the ascendency. Was glad to know you got back all right from the National Division at Saratoga, and gave the readers of the JOURNAL such a good report of the proceedings. I have nothing special to report for the Journal only to say that our meetings in the Division are kept up regularly, and the attendance has been better during the summer months this year than heretofore. Our meetings have been in teresting, temperance work kept well to the front with good entertainments the cause of nine-tenths of our nation- to encourage the young people as it is on them we depend to carry out the work of prohibition. The Grand Division of the province of Quebec held its Annual Session on Wednesday Aug. 28th at Rockburn. Huntington County in the room of Evening Star Division. The weather was fine and there was a large number of representatives and visitors. I expected to have seen a report of it in the Journal as Bro. Dagg was appointed to make a report for the papers. Bro. Barron G W P was not present and sent no report nor apology. Bro. H. Plow P G W P of Howard Division, No. 1 of Montreal presided. The meeting lasted two days. Had a public meeting on the evening of Wednesday in the Presbyterian Church presided over by Absolute liberty is only possible Bro. Wm. Smith G S of Howard, No. 1 Montreal who gave a very able address; also addresses were given by other members of the G D and others. The Church was full. The choir of Ormstown Bethel Division enlivened the meeting with music. The collection for the propagation fund was over \$10.00. Dr. A. A. Ferguson of Rockburn, P W P of Rockburn Division was elected G W P; and Bro. Wm. Smith of Montreal was re-elected G S. There were 12 or 13 new members added. The Rockburn people deserve great praise for the kindly way they treated the members and visitors. The last day of the session, Thursday, be ing our meeting night in Ormstown a goodly number of the members of the Grand Division on their way home turned in with us in our Division and we had a grand Old time meeting and went home happy. We had a very pleasant visit of Bro. Temple M W P on the 9th. He spent ten days in the province of Quebec visiting the Divisions and encouraging them in the work of the Order. Our meeting was not large on account of the short notice but had large meetings at other places.

Ormstown, Sept. 26th 1889.

SEVENTEEN years ago, during Mr. Moody's first visit to Liverpool, the interest in religion and temperance became so strong that it was decided to fight the saloon on its own with bright and gilded adornments, Society not only has the right, free reading room and light refreshproved the strongest offset to the saloon ever devised, and have never paid a dividend of less than ten per

—The profits earned by the brewers what he might learn, or he ignores | hood of today to save them in the | Guinness & Co., Dublin, amounted to both truth and conscience in denying only possible way by prohibiting the enormous sum of \$3,954,630.