

JEWELRY,

Silverware &c

A choice and well selected stock of
NEW ATTRACTIONS in

FINEWATCHES,
CLOCKS & JEWELRY,
SILVERWARE,
GOLD PENS & PENCILS

SPECTACLES,

And Eye Glasses.

Prices that defy competition
Everybody delighted. You try us.

Remember the Place.

JAMES D. FOWLER

258 Queen Street.

Carpets. Carpets.

CARPETS.

New stock per steamer "Stockholm
City" from London

223 ROLLS

Purchased before the advance in
prices. Will be sold at prices to
compete with any house in
the Dominion,

NEW PATTERNS—NEW SHADES.

120 PAIRS

New Curtains, in all the new colours
—very cheap. Table and Piano
Covers, Bed Quilts, Towels,
Napkins and Table
Linen.

28 PIECES

Of Furniture Covering, in Silks,
Mohair, Plushes, Tapestry and
Hair Cloth.

New Furniture, New Crock-
ery, New Glassware, New Silverware.

Jas. G. McNally.

F'ton, March 5.

Quebec Fire Association Company

ESTABLISHED IN 1818.

A Non-Tariff Company

Insurance effected at reasonable rates.
FISHER & FISHER, Agents

High-Pressure

Living characterizes these modern days.
The result is a fearful increase of Brain
and Heart Diseases—General Debility,
Insomnia, Paralysis, and
Insanity. Chloral and Morphia augment
the evil. The medicine best adapted
to do permanent good is Ayer's Sarsaparilla.
It purifies, enriches, and
vitalizes the blood, and thus strengthens
every function and faculty of the body.

"I have used Ayer's Sarsaparilla, in
my family, for years. I have found it
invaluable as

A Cure

for Nervous Debility caused by an in-
active liver and a low state of the blood."
—Henry Bacon, Xenia, Ohio.

"For some time I have been troubled
with heart disease. I never found any-
thing to help me until I began using
Ayer's Sarsaparilla. I have only used
this medicine six months, but it has re-
lieved me from my trouble, and enabled
me to resume work."—J. P. Carzanett,
Perry, Ill.

"I have been a practicing physician
for over half a century, and during that
time I have never found so powerful
and reliable an alternative and blood-
purifier as Ayer's Sarsaparilla."—Dr.
M. Maxstart, Louisville, Ky.

Ayer's Sarsaparilla.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.
Price \$1; six bottles, \$5. Worth \$5 a bottle.

The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter-Lesson V.—May 5.
THE COMMAND TO WATCH.—Mark
13: 24-37.

GOLDEN TEXT.—*Take ye heed, watch
and pray: for ye know not when the
time is.*—Mark 13: 33.

THE COMING AGAIN OF THE LORD.

—Vers. 24-27. *But in those days,
after that tribulation: the tribulation
connected with the destruction of
Jerusalem, and the dissolution of
the Jewish state and dispensation.
The sun shall be darkened. That
this and the following expressions
do not refer to physical signs, but
are illustrative and typical, is plain
from Acts 2: 16-20, where Peter
applies the same expressions to his
time, when no such literal physical
signs appeared. Similar figurative,
poetical representations of great
civil and social commotions are de-
picted in Isa., Ezek., Joel, Amos,
and Micah. The moon shall not give
her light: Not only the greater
sources of prosperity and joy shall
be darkened, but the lesser ones
shall fail. And the stars of heaven
shall fall. Such predictions were
never intended for literal fulfilment,
for the simple reason that they are
incapable of it. The leaders, the
kings and princes that shine like
stars, the wealth that exalts itself
in glory, the tyrannies, hierarchies,
idolatries, slaveries, systems of false
religion and philosophy,—all these
stars must fall before the kingdom
of Christ can shine resplendent in
its glory. And the powers that are
in heaven shall be shaken. This is
an expression parallel to the preced-
ing one, and denoting the forces,
principles, influences, by which
earthly kingdoms retain their power.
These are not destroyed, but only
"shaken;" for they may be used in
some measure by the new kingdom
which shall arise over the fall of the
worldly powers. And then shall
they see the Son of man coming in
the clouds, with great power and
glory. True of each part of his
coming,—doubly true of the great
last coming. Nothing can be more
glorious than the triumph of Chris-
tianity over all the powers and na-
tions of the earth. And then shall
he send his angels. God's messen-
gers and influences. And shall
gather together his elect. His people,
the members of his kingdom. From
the four winds. From all parts of
the earth. The uttermost part...
uttermost part of heaven. At last,
in the Great Day of the Lord, there
will be an assemblage of all his peo-
ple.*

THE TIME OF THE COMING IS NEAR.

—Vers. 28-31. *Now learn a par-
able of the fig tree. Our Lord spoke
this upon the Mount of Olives,
where fig trees were growing all
around him. Ye know that summer
is near. The unfolding fig-leaf is a
certain sign of summer. So ye in
like manner, etc. What our Lord
teaches is that as surely as the fresh
green foliage of the fig-tree is a sign
of summer, so shall the signs of
which he speaks portend the coming
of the Son of man. They are the
natural signs. They are the first
fruits, and whatever produces the
first fruits will bring the full harvest.
Verily I say unto you, this genera-
tion shall not pass (away), till all
these things be done: accomplished.
There are two explanations: (1)
Generation is taken in its ordinary
sense of the persons then living.
That the word here has this meaning
is plain from the previous statement
of Christ (Mark 9: 1), "There be
some here... which shall in no
wise taste death till they see the
kingdom of God come with power."
And the prophecy had one exact
fulfilment within that generation.
(2) "The word translated generation
has sometimes the meaning of race
or nation; having, it is true, a more
pregnant meaning, implying that
the character of one generation
stamps itself upon the race, as here
in this verse also." That is, here
the prophecy is not merely that the
Jewish nation, as a nation, should
not pass away, but also that it
should not lose its national charac-
teristics; amid all the changes of
time it should remain unchanged;
and this prophecy has been wonder-
fully fulfilled in the unparalleled
history of the Jews. And the Jews
as a race will remain till Christ's
kingdom has come in all the earth.
Heaven and earth shall pass away.
The most solid and substantial of
material things. *But my words
shall not pass away.* They shall be
fulfilled to the letter. Never did
the speaker seem to stand more ut-
terly alone than when he uttered
this majestic utterance. But as we
look across the centuries we see how
it has been realized. His words
have passed into laws, they have
passed into doctrines, they have
passed into proverbs, they have pass-*

ed into consolations; but they have
never 'passed away.'

Fulfilments. (1) All these things
were fulfilled in the first era of
Christ's coming (see last lesson),
which began on the day of Pente-
cost and ended with the destruction
of Jerusalem. The kingdom was
then established. The living, per-
sonal Christ was in the church,
guiding and ruling it. It had be-
come one great true church. It
took place within the generation
then living, amid all the signs fore-
told. (2) It will be more complete-
ly fulfilled in the full coming of the
kingdom of God on the earth.
Christ is becoming more and more
visibly present. The commotions
and troubles foretold always precede
the establishment of Christianity in
any nation. False Christs are aris-
ing. The Gospel is being rapidly
preached to all nations. Jerusalem
is still trodden down of the Gentiles,
and the Jews are still scattered, but
there are signs of their return,
of their being again grafted into the
tree of God's kingdom. (3) The
fulfilment at the day of judgment is
in the unknown future, but is the
certain completion of the kingdom
of God on earth.

THE EXACT TIME UNKNOWN.—
Ver. 32. *But of that day and that
hour: when Christ should come in
his kingdom. Knoweth no man.*
The exact time is uncertain. They
could see the signs that the coming
was near; but they could not know
just when it would take place. It
will come as the sun rises on a cloudy
day; we cannot mark the moment
of its rising, but at length we are
conscious that it has risen. *No, not
the angels: who would be likely to
know much more than men. Nei-
ther the Son, but the Father.*
The Son in his voluntary assumption
of human nature, with his human
mind, in a human body, did not
know the exact time of the advent.

THE DUTIES OF THE HOUR.—Ver.
33. *Take ye heed.* Christians are
ever to be alert, to understand the
signs of the times, to live with open
eyes. *Watch.* What the Saviour
enjoins is not curiosity, straining to
be the first to see the returning
Master, but the wakefulness and
diligence that overlooks no duty, in-
dulges no indolence. We watch by
serving the Lord as faithfully as if
he were ever looking upon us. We
watch by being on our guard against
every temptation and danger. *Pray.*
Watching alone is not enough; for
the dangers against which we watch
may be too strong for us. We need
the protection of a higher power.
Therefore we must pray. *For ye
know not when the time is.* There-
fore we must be always prepared,
always doing our duty, always ready
for the future. The time of our
death is uncertain; the time of
temptation is uncertain; the time
when God will call us to account is
uncertain; the time when Christ
will come and opportunity is past is
uncertain.

THE DUTY OF WATCHING ILLU-
STRATED.—Vers. 34-37. *For the Son
of man. The whole matter of watch-
ing as in the following parable.
Taking a far journey. It is as if
Christ were far away, and permitting
us to go on with our work as if
an absent Lord. Who left his house:
the church, the disciples. Gave au-
thority: the delegated power to con-
duct his household, and to manage
his affairs while absent. To every
man his work. The authority being
joined with duty. Commanded the
porter (doorkeeper) to watch. The
porters are the apostles [and
ministers] of Christ, together with
the body of Christians. Watch ye
therefore: Ye know not when the
master of the house cometh. In all
that future which lies before us,
these are the only two events of
which we are absolutely certain;
our own approaching death, our
Lord's approaching advent. *At
even, or at midnight, or at the cock-
crowing, or in the morning.* These
were the four regular watches of the
night. *Lest coming suddenly he find
you sleeping: i. e., unprepared.*
*And what I say unto you (the dis-
ciples) I say unto all (to every dis-
ciple, great or small, living then, or
who shall ever live), Watch.*
Matthew tells us how the Lord
sought to impress these lessons of
watchfulness and faithfulness still
more deeply by the parables of the
"Ten Virgins," and the "Talents"
and closed all with a picture of the
awful day when the Son of man
should separate all nations one from
another as the shepherd divideth his
sheep from the goats. So ended
the great discourse on the Mount of
Olives.*

PRACTICAL HINTS.

Dark and troublous times, full of
change and disaster are yet to come
But the Christian is to look upon
them as signs and forerunners of the
coming of his Lord.

The disciples, in the dark hour at
hand, needed to know that the very
same Jesus who had taught them
for three years was to return and be
their triumphant king.

Jesus Christ is surely coming
with great power and glory.

The unity of the church is a sign
and a fruit of his coming.

We should read the spiritual signs
of the times, in the light of Christ's
promises and prophecies.

Nothing in the universe is so sure
as the Word of God, its promises
and warnings.

Ram and Manhood.

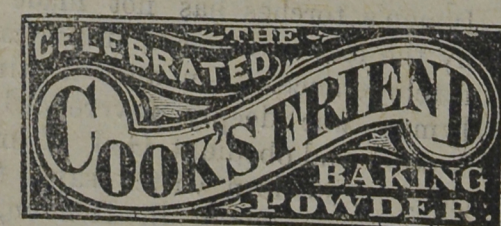
A man who had been for a long
time a victim of the drink habit, but
who finally broke his chains, thus
speaks:

I would not exchange the physical
sensations, the mere sense of animal
being, which belong to a man who
totally refrains from all that can intoxi-
cate his brain or derange his nervous
structure, the elasticity with which he
bounces from his couch in the morning,
the sweet repose it yields him at night,
the feeling with which he drinks in,
through his clear eyes, the beauty and
grandeur of surrounding nature; I say,
air, I would not exchange my consci-
ous being as a strictly temperance man
the sense of renovated youth, the glad
play with which my pulse now beats
healthful music, the sounding vivacity
with which the life-blood courses its
exulting way through every fiber of
my ame, the communion high with
which my healthful ear and eye now
hold with all the gorgeous universe
of God, the splendors of the morning,
the softness of the evening sky the
bloom, the beauty, the verdure of the
earth the music of the air, and of the
waters, with all the grand associations
of external nature reopened to the five
avenues of sense; no, sir; though pov-
erty dog me, though scorn pointed its
slow finger at me, as I passed, though
want and destitution and every ele-
ment of earthly misery, save
my crime, meet my waking eye from
day to day; not for the brightest and
noblest wreath that ever encircled a
statesman's brow; not if some angel
commissioned by heaven or some dem-
on set fresh from hell to test the
resisting strength of vigorous resolu-
tion, should tempt me back, with all
the honors which a world can bestow;
not for all that time can give would I
cast from me this precious pledge of
a liberated mind, this talisman against
temptation, and plunge again into the
dangers and horrors which once beset
my path, so help me heaven, as I
would spurn beneath my very feet all
the gifts the universe could offer and
live and die as I am poor and sober.—
Selected.

A Demon's Trap for Boys.

At a meeting in Philadelphia dur-
ing the week of prayer, one of the
speakers related this incident:

A lad was approached by one of
those devil's agents of that which de-
presents men of their property, and de-
stroys both body and soul, who
solicited him to come into his place of
destruction and take a glass of lemon-
ade. The boy hesitated, but on being
assured that he would get nothing but
a glass of nice, sweet lemonade he was
induced to go in. Sure enough, he
was offered and partook of what had
been promised him, and nothing more.
This was repeated several times, till
at length the trap having been set, it
was now time to spring it. Accord-
ingly the rum-seller began his devilish
work by dropping into the glass of
lemonade one drop of strong liquor,
increasing it so as thus imperceptibly
to form in the lad a taste for it. As
the boy never paid for these drinks,
one of the place asked the landlord
why he so favoured the boy. He re-
plied by pointing and saying: "Do
you see that fine mansion upon the
hill, yonder? That belongs to the
boy's father, and will probably soon
belong to him, and then in turn it
may belong to me."



Best value in the market. Has taken
first prizes wherever exhibited. Holds six Medals
and many Diplomas. Don't be fooled into buying
a high priced powder for the sake of its so-called
purity.

The COOK'S FRIEND is made of as
pure material as money can buy. It possesses more
raising strength in proportion to cost than any other.
Sold by storekeepers generally and made only by

W. D. McLAREN, MONTREAL.
Buy it, try it and be convinced.

Beans. Beans.

Now in transit and expected
daily,

250 bbls. Beans

Canadian Hand Packed:

French "

Medium "

FOR SALE LOW IN LOTS.

A. F. Randolph & Son.

B. H. TORRENS, D.M.D. DENTIST

OFFICE:

FISHER'S BUILDING,
QUEEN STREET

REID ENG. ST. J. N. ST.

Jackson Adams

PRINCIPAL

UNDERTAKER,

COUNTY COURT HOUSE SQ.,

Opp. Queen Hotel.

W. Robinson,

Main Street, Campbellton, N. B.;

WATCHMAKER

AND JEWELER.

Watches, Clocks and Jewelry

NEATLY AND PROMPTLY REPAIRED

FISHER & FISHER

Attorneys and Solicitors.

OFFICE IN

Fisher's Building, Queen Street.

FREDERICTON, N. B.

H. B. FISHER, Q. C. G. FRED. FISHER, B. O. L.

Money to Loan!

William Wilson,

SECRETARY-TREASURER, YORK,

Barrister and Attorney - at Law
Conveyancer, etc.

Office, Queen St., F'ton, Opp. Post Office.

Accounts Collected. Loans Negotiated.

Harvey's Photos.

IN ALL THE

Latest Styles

—STUDIO—

164 Queen Street

FREDERICTON, N. B.

Pictures copied and enlarged.

CURE FOR THE LAME

By DR. SWEET, the well known bone surgeon, physician
and inventor of the SWEET SYSTEM. Enquire about
ALL DISEASES OF THE BONES. Send or apply for exami-
nation blanks and particulars. FREE, to Dr. Sweet's Medical In-
stitution for Lame and Infirm, 10 Union Park St., Boston, Mass.