

# Temperance Journal.

ORGAN OF SONS OF TEMPERANCE OF AMERICA

OUR MOTTO—NATIONAL PROHIBITION.

FREDERICTON, N B, SATURDAY JULY 27, 1889

\$1.00 per Annum  
Vol. V., No. 31.

Herman H. Pitts  
Editor and Proprietor.]

## The Disappointed.

There are songs enough for a hero  
Who dwells on the heights of fame;  
I sing for the disappointed—  
For those who missed their aim.

sing with a tearful cadence  
For one who stands in the dark,  
And knows that his last, best arrow  
Has bounded back from the mark.

I sing for the breathless runner,  
The eager, anxious soul,  
Who falls with his strength exhausted  
Almost in sight of the goal.

For the hearts that break in silence  
With a sorrow all unknown—  
For those who need companions,  
Yet walk their ways alone.

There are songs enough for the lovers  
Who share love's tender pain;  
I sing for the one whose passion  
Is given and in vain.

For those whose spirit-comrades  
Have missed them on the way  
I sing, with a heart o'erflowing,  
This minor strain to-day.

And I know the solar system  
Must somewhere keep in space  
A prize for that spent runner  
Who barely lost the race.

For the plan would be imperfect  
Unless it held some sphere  
That paid for the toil and talent  
And love that are wasted here.

Ella Wheeler Wilcox.

## Something for Thee.

Saviour! thy dying love  
Thou gavest me.  
Nor should I aught withhold,  
Dear Lord, from thee.  
In love my soul would bow,  
My heart fulfil its vow,  
Some offering bring thee now,  
Something for thee.

O'er the blest mercy-seat  
Pleading for me,  
Upward in faith I look,  
Jesus, to thee:  
Help me the cross to bear,  
Thy wondrous love declare,  
Some song to raise, or prayer,  
Something for thee.

Give me a faithful heart—  
Likeness to thee,  
That each departing day  
Henceforth may see  
Some work of love begun,  
Some deed of kindness done,  
Some wanderer sought and won,  
Something for thee.

All that I am and have—  
Thy gifts so free—  
Ever, in joy or grief,  
My Lord, for thee.  
And when thy face I see,  
My ransomed soul shall be,  
Through all eternity,  
Something for thee.

—S. DRYDEN PHELPS in *Watchman*.

## Open The Door.

Open the door for the children,  
Tenderly gather them in;  
In from the highways and hedges,  
In from the places of sin.  
Some are so young and so helpless,  
Some are so hungry and cold;  
Open the door for the children,  
Gather them into the fold.

CHO.—Open the door; gather them in;  
Gather them into the fold;  
Open the door for the children,  
Gather them into the fold.

Open the door for the children,  
See, they are coming in throngs;  
Bid them sit down to the banquet,  
Teach them your beautiful songs.  
Pray you the Father to bless them,  
Pray you that grace may be given;  
Open the door for the children,  
There is the kingdom of heaven.—CHO.

Open the door for the children,  
Take the dear lambs by the hand,  
Point them to truth and to goodness,  
Lead them to Canaan's bright land.  
Some are so young and so helpless,  
Some are so hungry and cold;  
Open the door for the children,  
Gather them into the fold.—CHO.

## THE DRUNKARD'S WIFE.

The tap-room of yon village inn,  
With blazing fire and sanded floor,  
Allures to drunkenness and sin,  
And makes its best supporters poor.  
"I wish to goodness it was down,"  
Said Molly Briggs, "that Rose and Crown."

"Ten years have now passed o'er my head  
Since we were married, me and Jim;  
And better far had I been dead,  
Than live as I have lived with him;

Little I've lived with him I own,  
He's mostly at the 'Rose and Crown.'

"Some mothers are with children blest;  
But mine (would Heaven they ne'er had  
been!)

Have hourly made my heart distress,  
To see them as they're daily seen—  
Barefooted, idling in the town,  
There father at the 'Rose and Crown.'

"Oh, bitter is the mother's lot  
Who's doomed to be a drunkard's wife!  
Oh, could I by enchantment blot  
The last ten years out of my life,  
And be again made Molly Brown,  
I'd smile at yonder 'Rose and Crown.'

"But slighted, beaten, starved and chill,  
I know not whither hence to roam;  
I've neither fortitude nor will,  
And dread my husband's coming home;  
Last night he pawned my Sunday gown,  
And now he's at the 'Rose and Crown.'

"Oh, maiden-sisters! let my woes  
Instruct you 'ere it be too late;  
May Heaven, that all my sufferings knows,  
Direct you to a sober mate;  
One, who his family's wants will own,  
And not attend the 'Rose and Crown.'"

—Burlands.

## COLLECTION SPEECH.

BY A. H. HUTCHINSON.

Three men, who, of course, had been drinking,  
Were out in a boat one night,  
When a storm came up of a sudden,  
And gave them a terrible fright.

Said Tom: "We'll surely be drowned;  
Just say a prayer, won't you Jim?"  
But James wasn't much used to praying,  
So proposed that they all sing a hymn.

The hymn, too, proved a failure;  
They couldn't all sing the same one;  
While the winds they blew fiercer and fiercer,  
And something had to be done.

"We've got to do something religious,"  
Said Tom in greater dejection,  
"We can't sing or pray, so I think, boys,  
We'd better take up a collection."

We're not in danger of drowning  
In this pleasant hall here to-night,  
But a tide of evil sweeps over the land,  
Destroying the truth and the right,

There are people in this very town, friends,  
In danger worse than the grave,  
Who, if we are able to reach them,  
We might be enabled to save.

We've had speaking and singing and praying,  
And I think, in the latter connection,  
Our prayer will be much sooner answered,  
If you give us a rousing collection.

## "That's a Fact."

Every man is responsible for every  
drop of liquor sold in his town un-  
til he has done his level best to put  
it out.

The devil is never more cunning  
than when persuading Christian vot-  
ers that Christ has no business in  
the ballot box.

As the ballot represents the politi-  
cal side of life that God gives you,  
have you the moral right to use it to  
the hurt of his cause?

In the divine economy it is just  
as right in a christian to keep a saloon  
as it is in him to vote for the power  
that establishes it.

A leading Chicago brewer says:  
"My advice to any brewer is to sell.  
There is no telling where Prohibi-  
tion may end in this country." And  
he is right. Said a German saloon-  
keeper: "Ve moost vatch dem vim-  
mens—kos ven dey gets dem ballots  
our pisness is gone."

Rev. Dr. Cuyler says:—

"I hold that no church is fully  
organized until it has a temperance  
wheel in its machinery; it is just as im-  
portant as the Sunday-school or any  
other wheel. A Presbyterian church  
is not properly manned until there  
stands in its pulpit a thorough, un-  
compromising teetotaler. [Applause.]  
If you put a bottle in the pulpit  
it will trickle into every pew of the  
congregation. God pity the minis-  
ter to whom a young man can say:  
'You told me there was no harm,  
Let us be done with what is falsely  
called moderation. You can't jump  
half way down Niagara. The place  
to cut off a wolf's tail is just behind  
the ears.'"

## Forty-Fifth Annual Session

OF THE

## National Division

S. of T.

Saratoga Springs, N. Y.

## REPORT ON JUVENILE WORK.

SARATOGA SPRINGS, N. Y.,  
June 27th, 1889.

To the National Division, Sons of  
Temperance:

Officers and Members,—At our  
Forty-fourth Annual Sessions, held  
in the city of Toronto in July, 1888,  
resolutions were adopted as follows:

Resolved,—1. That the time has  
fully come when the children of this  
continent should be organized for  
temperance work and temperance  
education, under the direct control  
and management of this Order.

Resolved,—2. That the General  
Propagation Committee is hereby  
instructed to mature a plan of work,  
perfect in all its details, and submit  
it to this body at 10 o'clock A. M., of  
the second day of our session of 1889.

Resolved,—3. That members of  
the National Division, and members  
of the Order generally, be invited to  
send all suggestions relative to the  
organization of the children, to the  
M. W. Scribe, prior to Nov. 1st,  
1888, for reference to the Propaga-  
tion Committee.

Resolved,—4. That the report of  
the Committee on Cadets of Temper-  
ance be referred to the Propagation  
Committee, with authority to confer  
with the National Section of Cadets  
of Temperance.

The adoption of these resolutions  
was a confession that the Order of  
Sons of Temperance had not been  
doing its duty in this most impor-  
tant matter.

The members of your Committee  
personally recall the olden days  
when National, Grand, and Subordi-  
nate Divisions were earnestly, ac-  
tively, and successfully engaged in  
training the young, and if, in this  
report, we shall appear to be too em-  
phatic in our recommendations,—if  
we shall exhort you *feelingly* to a-  
gain take up this branch of the  
temperance work,—you will pardon  
us when you remember that those  
who write, and sign, and present  
this paper, are graduates of the  
temperance school established by this  
Order a generation ago. When we  
were boys, the Sons of Temperance  
trained us to be temperance men.  
Is it not our duty to teach the boys  
and girls of to-day that wine is a  
mocker,—that strong drink is rag-  
ing,—that he who is deceived there-  
by is not wise?

Your Committee suggest that the  
temperance education of the young  
is as important to-day as at any  
time in the history of our reform.  
Perhaps it is *more* important than at  
any previous period. We are striv-  
ing for righteous legislation. Many  
thousands of those who sometimes  
vote with us to destroy the saloon  
are not total abstainers from drink,  
but believing the open saloon to be  
a curse to the community, they help  
us by their votes to close it; and yet,  
because of wrong convictions in re-  
gard to the *drink itself*, because of  
imperfect or defective education on  
this subject, they are not reliable,  
but like the waves of the sea, driven  
hither and thither; and while one day  
they will vote local option or local  
prohibition, they may the next day  
register a vote against constitutional  
prohibition, and battle after battle is  
lost not because the majority of voters  
favor the saloon, but because they  
are not well informed as to the curse  
of drink. The boys of to-day are  
the voters of to-morrow; the girls  
that are growing up in the homes  
about us are to become the teachers  
of another generation. We, there-  
fore, should teach them thoroughly

and radically, so that their example,  
influence and percept maybe in favor  
of pure homes and good govern-  
ment, against the saloon and the  
drinking usages of society.

While our Order, *as such*, has not  
been doing its whole duty toward  
the children and youth, it is true  
that many of our individual mem-  
bers have been and are zealously  
and successfully engaged in this  
great field of labor, and if the Order  
could have an accurate and complete  
report of children's work now in the  
hands of our members, the record  
would be one of which we might be  
justly proud. Take, for instance,  
the Cadets of Temperance, and you  
will find that most of its truest,  
most faithful, most conscientious  
leaders and workers are Sons of  
Temperance, prominent among  
whom we do not hesitate to name  
our veteran Bro. R. T. Smith, of  
Maryland, Bros. Given and Shelly  
and Miller, of Pennsylvania, Bro.  
Gildersleve, of New York, and others  
all of whom are members of this  
body.

In several Grand Divisions there  
is a fair amount of young people's  
work under the immediate jurisdic-  
tion or supervision of the Order, but  
these Grand Divisions are the ex-  
ceptions to the general rule.

Your Committee finds that nearly  
all the national temperance organi-  
zations are beginning to see their  
duty more clearly in this matter,  
and are already in the field with  
plans, ritual and workers. Some,  
therefore, may ask—why multiply  
these children's organizations? And  
we answer—1st, there cannot be *too*  
*many* such associations until every  
child that lives within our interna-  
tional jurisdiction shall have been  
brought under the immediate influ-  
ence of our temperance teaching.  
2nd. The Order of Sons of Temper-  
ance, whose members are leading  
the hosts of humanity on every  
battlefield for total abstinence from  
drink, and for the suppression and  
destruction of the drink traffic, can-  
not stand idly by and simply speak  
words of encouragement. It is ours  
to lead in every department of tem-  
perance work, to educate the chil-  
dren, to reform the inebriate, to close  
the saloon, to outlaw the traffic, to  
show the fallacies and failures of  
high license, to convince the people  
that prohibition does prohibit, and  
to teach politicians that there is a  
God in Israel, and that He rules in  
the affairs of earth, as surely as He  
does among the intelligencies of  
Heaven.—3rd. We need these or-  
ganizations of children and young  
people to furnish the coming work-  
ers for our Order when we shall  
have been called from our labor here  
to rest in the land above.

Now as to specific work. Your  
Committee first considered the re-  
port presented on Cadets of Temper-  
ance at the Toronto session; then  
we invited suggestions from all  
friends of the children. We corres-  
ponded with and personally visited  
the executive officers of the Cadets  
of Temperance, and found that we  
were in full accord with their plans  
of work, and after fully considering  
all propositions, plans and sugges-  
tions, your Committee present the  
recommendations following:

1st.—That the National Division  
elect at the present session a Super-  
intendent of Young People's work,  
whose term of office shall expire at  
the next session of this body, and  
thereafter the Superintendent of  
Young People's Work shall be  
chosen at the same time and under  
the same regulations that control the  
election of officers of the National  
Division. And the said Superin-  
tendent shall have full supervision  
of all children's and young people's  
work in connection with the Order,  
subject only to the Most Worthy  
Patriarch, and the Order of this  
body.

2nd.—That there should be a close  
alliance between the Sons of Tem-  
perance and the Cadets of Temper-  
ance, which alliance should be foster-  
ed and sustained by the members  
of both organizations; that the Na-  
tional Section shall have full and  
complete authority over all sections

of Cadets everywhere,—shall have  
authority to issue charters, originate  
and amend its laws, adopt its own  
ritual, and in all these respects shall  
be absolutely independent of any  
action by this body; and we recom-  
mend that all Sections now existing  
independently of the National Sec-  
tion be at once placed in organic  
connection with that body.

3rd.—That all supplies now owned  
by the National Division be trans-  
ferred, without cost to the National  
Section.

4th.—We recommend that all Divi-  
sions throughout our jurisdiction be  
requested to so amend their by-  
laws as to admit Cadets of Tem-  
perance, eighteen (18) years of age  
or upwards, without admission fee,  
on satisfactory evidence of their  
being Cadets in good standing.

5th.—We recommend that the Na-  
tional Section of Cadets be requested  
to so amend the laws of the Order  
that all *Patrons* of the Cadets shall  
be members of the Order of the Sons,  
unless this shall be clearly impossible.

6th.—We recommend that the Na-  
tional Section of Cadets prepare a  
card of suitable design, to be present-  
ed to each Cadet on arriving at the  
age of eighteen years, and that said  
card shall contain a recommendation  
that the holder at once unite with a  
Division of Sons of Temperance.

7th.—We recommend that the  
National Section of Cadets make a  
special provision in its laws, admit-  
ting Sons of Temperance as visitors to  
any of the Cadet meetings.

8th.—That the Superintendent of  
Young People's Work shall fully in-  
form himself as to the extent and  
scope of the work of the Cadets, and  
shall in all suitable ways assist that  
organization.

9th.—That the Superintendent  
shall proceed at once to ascertain the  
names; location, number of members,  
etc., of all children's organizations in  
immediate connection with the  
Order, and shall appoint a Grand  
Division Superintendent for such  
work, wherever he may deem it  
necessary or desirable.

10th.—That the Propagation Com-  
mittee shall at once issue a circular  
offering a prize of one hundred dol-  
lars for a plan of Young people's  
work,—said plan to include a name,  
ritual, laws, etc., suitable for an or-  
ganization for children of from four  
to fifteen years of age, and if any *one*  
manuscript is not satisfactory as a  
whole the Committee may take parts  
of two or more, and divide the one  
hundred dollars equitably among the  
authors.

11th.—That when a plan has been  
adopted by the Committee, it shall  
be at once printed, and placed in the  
hands of the Superintendent of  
Young People's Work, who shall  
substitute it wherever practicable  
for organizations now existing under  
control of the Order, but where this  
is not entirely acceptable, the Super-  
intendent shall encourage the organi-  
zation to continue its work in its  
own way, and shall include such as-  
sociations in his annual report to  
this body.

Finally,—That the Superintendent  
shall present at each annual session,  
a full report to the National Divi-  
sion, with such recommendations as  
he may deem desirable to accomplish  
the objects in view.

Your Committee ask not only that  
this report be adopted (with such  
amendments and modifications as  
may be deemed best) but that every  
member of this National Division  
shall engage actively in the *new*  
*crusade* in behalf of the children and  
youth.

It has been truly said—"the door  
of millennial glory has a *child's* hand  
on the latch." Ours the privilege to  
help that little hand lift the latch  
and usher in the day when the king-  
doms of this world shall become the  
kingdoms of our Lord and His Christ.

Fraternally Submitted,

R. ALDER TEMPLE, M. W. P.,  
BENJ. R. JEWELL, M. W. S., Sec.  
B. F. DENNISON.  
E. H. CLAPP.  
F. M. BRADLEY.