

SPECIAL NOTICE.

The TEMPERANCE JOURNAL is devoted to the Principle of Temperance and is designed as a family newspaper. It is issued on Saturday morning of each week.

The articles are specially selected and are such as to recommend the Paper to all.

Deputies of all temperance organizations are our Authorized Agents.

SUBSCRIPTION RATES:

One Copy, one year,	\$1.00
" six months,	60
" three months,	30

Subscriptions must invariably be paid in advance. Postage stamps will be taken when more convenient to the party remitting.

SPECIAL RATES FOR DIVISIONS.

While the subscription rate for the JOURNAL is \$1.00 per year, where two will send their subscriptions together we will send a paper to their separate addresses for 75 cents each. Clubs of 5 will be sent the paper for 60 cents each—or where a division orders 5 copies, at the same rate—60 cents. Divisions ordering 10 copies, at the rate of 50 cents per year.

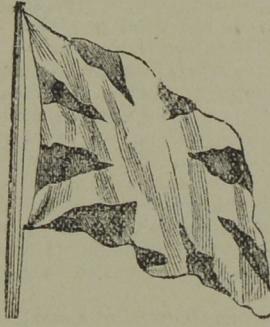
As a Son of Temperance, and no doubt anxious to promulgate the principles of our order, will you kindly bring the matter of the JOURNAL, and this method of distributing temperance literature, before your division. Every subscription helps us make the paper better, and more useful as a temperance medium. The divisions are as a general thing not particularly burdened with funds, but almost any division could subscribe for 10 copies, or at least 5 copies, or surely one copy, and every one helps.

ADVERTISING RATES:

A limited number of advertisements will be taken at the rate of 5 cents per line, minor measure, five cents for each subsequent insertion. Special rates given for yearly advertisements.

All communications to be addressed to

HERMAN H. PITTS,
EDITOR AND PROPRIETOR,
Fredericton, N.



RAISE THE STANDARD.

**OUR MOTTO—
TENAL FROHITION.**

Temperance Journal.

SATURDAY, NOV. 24, 1888.

OUR SERMON.

Each issue of our paper contains one of the late sermons preached by Rev. A. J. Mowatt of this city. After you have read your paper, perhaps you could give it to someone who is not able to attend church and who would appreciate the sermon.

SUBSCRIBE.

PAY your dues.

NOW is the time to subscribe.

VOTE only for temperance men.

WORK up your District Divisions.

THINK of a rum-seller teaching a Sunday School class. What mockery to religion.

IT IS ALL nonsense to say that a law cannot be enforced. The parties who make a law can enforce if they will.

IF WE even expect to carry a prohibitory law in Canada, it can only be by sinking political preference and voting for temperance candidates.

CLEAR OUT the churches of their rum selling office bearers. Away with this mockers of Christ, and true religion. The church and the rum traffic are directly in antagonism.

THE BOARD of Education of N. B. have proscribed for use in the Public Schools a temperance textbook. Slowly but surely the people are being educated, and the work goes on.

THE GREATEST foe against a pure ballot is the rum traffic. There are thousands of voters who can be bought for a glass of rum, that money will not buy. The traffic must go.

THE PORTRAIT of the Rev. E. R. Young, Grand Chaplain, and Bro. Jas. H. Roberts, Grand Treasurer will appear in our columns shortly. We shall continue publishing from time to time portraits of our prominent members.

SEND us postal card news of the work in your division, if you have not the time to write a letter. We publish news from the divisions from all over America. Constitute yourself as a special correspondent.

SAMPLE COPIES rarely go to the same persons twice. If you are favorably impressed with our paper subscribe for it at once. At least try it for three months, only 25 cents, and we doubt if you will discontinue it.

WE REPUDIATE the charge that we desire to interfere with any established organ of any jurisdiction. We send out our sample copies asking for subscriptions as an international Sons of Temperance paper, and many members of the Order who are interested, in the work, we believe will be glad to subscribe for two, when they have an official organ.

THE COMMITTEE on the Prohibition Petition resolution met on the 15th, inst., in St. John and organized. The Grand Scribe presented a communication from the Grand Division of Nova Scotia which stated that that organization preferred working on the line laid down by the Montreal convention. The committee adjourned to await the report from the head branches of other temperance organizations that had not yet met.

Boundaries of District Division.

The Grand Worthy Patriarch and Grand Scribe, held a meeting on the 16th, and divided the province for District Divisions as follows:

No. 1 District, City and County of St. John; No. 2, Charlotte County; No. 3, King's Co.; No. 4, Albert Co.; No. 5, Westmorland Co., No. 6, Northumberland Co.; No. 7, Kent Co.; No. 8, Gloucester Co.; No. 9, Restigouche Co.; No. 10, Queen's Co.; No. 11, York Co.; No. 12, Carleton Co. Gloucester and King's County are moving in the matter of having District Divisions, and many of the other counties will doubtless fall into line.

MISUNDERSTOOD.

We read with deep regret in the Clarion of last week, a note by the editor with reference to the TEMPERANCE JOURNAL. It would impute a desire on the part of the editor of this paper to "cripple the Grand Division of Nova Scotia in one of its important agencies," for the reason, that in common with other parts of America we have been sending free copies through that jurisdiction and circulars soliciting subscriptions. It further accuses us of "assuming" the name of "organ of the Sons of Temperance of America," this paper never having been adopted by the National Division as such, or by the several Grand Divisions.

In reply we would say that we have never held that we were the organ of the National Division, or the official organ of any of the Grand Divisions, but we do hold, and we think justly that so long as we are the *only* representative paper of the Order in America, and are sustained by subscriptions, donations, and literature from prominent Sons of Temperance, all over America, that we can, with every degree of complacency take to ourselves the title in dispute, and we will not object to the Clarion using the same title when it becomes more representative of the Order.

So far as the Clarion is concerned we have sympathized with it in its difficulties, felt interested in its trouble and have always endeavored to have it properly sustained and recognized as the official organ of Nova Scotia, when opportunity has afforded. We do not wish to say anything harsh, but the fact is the Clarion has been most favorably circumstanced since the first, compared with the up hill road the JOURNAL has been obliged to work on. The Clarion has had a membership of 16,000 to draw upon, and a subsidy of \$500 a year, while the JOURNAL has had less than 6,000 of a constituency and only received from \$60 to \$250 as a subsidy, up to this year—and in return for this gave 500 subscriptions free each week.

We refer with pride, too, to the fact that there is not a Son of Temperance in New Brunswick, even if he does not see eye to eye with the editor, in many things, that does not point with pride to the paper the Order in this province has been so largely instrumental in establishing and carrying on.

We are glad to see the Clarion taking up some of the methods we have adopted; they will be found to work only where the publisher gives a good paper to back them. Experience has shown us that no amount of wailing or appeals will amount to anything with the matter-of-fact public or the membership unless first the publisher gives such a good paper that the members want to have it. While we are on the subject we might just say here that the difference between the Clarion and JOURNAL is, that the editor of the Clarion's policy is outlined in the words used in his article "If the circulation can be increased we promise to do our share to that end," meaning, the improvement of the paper. The policy of the JOURNAL is to add improvement after improvement, and let the circulation take care of itself. The JOURNAL has never paid, we doubt if it ever will, not for years at least. The editor does not depend upon the revenue from it for his living, the work is for the good of the Order, an Order that grandfather, father, and son have been identified with. It is with us a labor of love, this is the secret of the success of the JOURNAL.

We do not wish to interfere with the work of the Clarion. We know full well, as it says, "Grand Division (of Nova Scotia) can have but one official organ," but surely out of its membership of 16,000 there must be members who would like to know of the work being done in other parts of the continent, and who are able to take two papers, to give the little amount to the cause entailed by a subscription to two papers. Our effort is to scatter temperance literature and to build up a sturdy Sons of Temperance paper and not to interfere with any existing local organ. We shall continue to send as we have been doing for years, thousands of sample copies, and to our sister province as well as other parts of America, believing that if no other good is accomplished, it will so stimulate our friend of the Clarion that he will see that it is imperative to furnish an A 1. paper for Nova Scotia and thus with the superior advantages he has there will be no trouble about his getting subscribers

THE PROPAGATION COMMITTEE.

The Propagation Committee of the Grand Division met in St. John on the 15th inst. The meeting was well attended, only two or three members being absent, and that unavoidably.

The whole matter of Propagation work was discussed most fully and it was decided to procure the services of a lecturer and organizer and place him in the field at once, and to proceed with the propagation work, on the same line as that adopted by the Grand Division of Nova Scotia.

It is not expected that this will relieve the Grand Officers and the members of the Propagation Committee from the responsibility of visiting subordinate divisions in their various localities, and in their doing their utmost to extend the bounds of the Order.

A sub-committee has been appointed who are now in communication with several first-class persons, and we feel assured that this year the committee mean business, and that a good man will be shortly placed in the field to visit all the divisions.

It is very necessary, now that there is a probability of their being a paid organizer in the field, whoever the person may be, that the members of the order will give him hearty and practical assistance and sympathy. There has been an almost universal call for some one whose special duty will be to look after the divisions, and in response to this and the belief of the members of the committee as to the advisability of the move, the Propagation Committee have determined to carry out this policy so long as the funds will allow, and then to make a call on the Order if necessary, to help carry on the work. As we remarked above, then, let there be an entire unanimity on the part of the deputies and the members of the order everywhere, to give the agent every facility to carry on the work. To see that he has a conveyance provided for him when it is necessary for him to drive to divisions outside the centres; to see that he is provided with a home among the members wherever he goes, that his expenses may be lighted, and that he may feel that we all have a kindly interest in his work and in his comfort, and above

all things to give him the assistance of a good word to help him on in his work. So many think they are specially adapted for the work themselves, who, if the truth were known have no ability whatever as an organizer or agent, and would really do more harm than good were they to try the experiment of doing agency work. Not one in a thousand are adapted to do the special work of an agent. A person may be a good speaker, and yet lack the magnetism that will make his addresses draw members into the Order; another may

not be a speaker but have such a friendly manner that he will draw others towards him, and induce them to see as he sees. We are convinced that at this time it is not so much an orator that is wanted, as a person who can do, as it were, a house to house canvass, in the way of reviving and re-vivifying some of the dormant, and disheartened branches of the

Order that have been languishing for want of nourishment. We have all more or less egotism in our composition, and believe we can do things better than anyone else,—but just now we should, in the interest of the Order drop all this, and give an earnest, helping hand to the agent who ever he may be and then, and only then will he do the good we all are so anxious to see accomplished.

Publications, &c.

We welcome the Southern Journal a lively temperance paper published at Louisville, Ky., to our sanctum. Bro. Sawyer is a sharp newspaper man—evidently.

The Journals of the proceedings of the G. D. of Wisconsin for 1888, have come to hand through the courtesy of the Grand Scribe, Bro. D. M. Torrey.

We are in receipt of the list of deputies of the Grand Division of Maine, from Sister Patrick Hayes, G. S.—Thanks.

PERSONALS.

Sir Leonard Tilley, the veteran Son of Temperance, has removed with his family from St. John, to Government House, Fredericton, to spend the winter.

Grand Worthy Patriarch Watts expresses his intention of visiting all the divisions in the jurisdiction this year. We sincerely hope he will be able to compass the work; it is more than any G. W. P. has been able to do to our knowledge.

Most Worthy Patriarch Temple writes us that he expects to attend the Annual Session of Ontario at Toronto on the fourth of next month.

G. W. P. Watts, G. W. A. Patterson, G. S. Thomson, P. G. W. P. Anslow and Bro. Parsons visited Silver Division on Friday evening last. They all expressed themselves much pleased with the division. They also visited Mariners and Mechanics division on the same evening arriving there at about ten o'clock.

Bro. D. Bradley, Jr., of St. John, reorganized Oxford, No. 134, on Saturday evening last. It is believed the division has come to stay this time.

The G. W. A. and G. S. visited Everett Division on Tuesday evening last,

Through the kindness of Bro. H. C. H. Lewis G. S. of Vermont we have been forwarded the reports of the G. W. P. and G. S. of that Grand Division. We shall endeavour to publish them in our next issue.

DIVISION NOTES.

A Pie Social was held in Berryman's Hall, St. John under the auspices of Excelsior Division on Thursday evening.

On Tuesday evening next the members of Granite Rock, propose meeting fraternally with Mariners and mechanics Division, St. John.

Lansdowne Division of Fredericton will have a series of free lectures and entertainments this winter.

No. 2 Gordon, Fredericton, has good meetings, and well attended.

Flash-light Division, Hampton, Ann. Co. N. S. held its fourth anniversary on Nov. 3rd, with a social entertainment. All had a good time.

It is calculated that if all British victims of drink in a year were interred at one time and one place, there would be a funeral procession stretching from Land's End to John O'Groats, six hundred and forty miles.

About ten million dollars a year, it is estimated, is spent by the church to evangelize the heathen, while in the United States alone one hundred million dollars are spent every three months on popular amusements, and many times that sum every year on intoxicating drink.—Christian Weekly.

GEMS BY PROMINENT MEMBERS OF THE ORDER.

BY FRANK J. BROWN.

(Article No. 5.)

"I am proud of my position as a Son of Temperance"—Hon. S. M. Carleton of Maine, P. M. W. P.

"To-day our Order stands firm in every principle of integrity adopted by its founders"—S. W. Hodges, of Mass., P. M. W. S.

"My faith and attachment for the Order are strengthened when I think of what it has performed."—Sir Leonard Tilley, of N. B., P. M. W. P.

"The temperance people and the church could carry their cause in a single year if they would be half as faithful as the devil's servants."—Gen. Neal Dow, of Me., P. M. W. P.

"Whenever the cause of intemperance exists there the Sons of Temperance should be welcomed and established as a saving power."—Hon. Sam'l, F. Cary, of Ohio, P. M. W. P.

"We shall yet triumph gloriously. Ours is to aid in the glorious enterprise, ours to uphold the tri-colored flag of Love, Purity, and Fidelity."—Benj. R. Jewell, of Mass. P. M. W. P.

"This is the Order whose friends are proud of its past record, but we should not rest upon the laurels won. Thank God, take courage and work more faithfully for the Order and the cause."—Edward Carswell, the Canadian Orator, P. M. W. A.

"I have full faith in the triumph of this movement, God never permitted any cause to go the length this has, and then fail in the end. It cannot fail. It is based on the principles of eternal justice and truth."—John B. Gough, the lecturer, P. W. P.

"May I not urge you to steady, unfaltering, untiring labor in temperance work? Only God and the angels are permitted to spectators in this world's battles. We are to work now and rest after awhile."—F. M. Bradley, Washington, D. C., P. M. W. P.

"To state clearly, argue logically, and differ courteously, is an old and wise saying, and yet courtesy requires us to make no compromise with iniquity. It may be needful to bear obloquy, but alas! for any one who sacrifices principles."—Rev. S. C. Keeler, of N. H., P. M. W. Chap.

"The rank and file of our Divisions are of warrior blood, and with honest hearts and loving purposes, will work for the good of mankind. Our work is too serious for mimic pugents and holiday reviews. We are for the rescue of our country from the inexorable bondage of wrong"—Rev. R. Alder Temple, of N. S., M. W. P.

"The enemies of God and man are bold and defiant; they are rallying as never before, perhaps, their combined power, in order that they may overthrow Christianity, and the principles of our noble Order, the things which most of all they hate, because by them they are kept from the accomplishment of their nefarious and hellish purpose."—S. K. Felton, of Pa., P. G. W. P.

"How long, O. God! how long are ministers, church members, husbands, fathers, brothers and sons going to continue to tear down and hinder the work of Christianity, ruin their homes, send their wives, daughters, sisters and mothers broken hearted to their grave, and lose their own souls, for the sake of allowing the rum-seller to deal out the liquid broth of hell, and gather in the money that belongs to the families of their victims."—George W. Barnard, of N. H., P. W. P.

"Ours is a purely voluntary Association, with laws rigid and explicit, it is true, yet without the power enforcing an unwilling obedience. Its membership must therefore be sincere, devoted to principle, and living even beyond the taints of suspicion. Our own living emblem is a flame of a pure, hallowed devotion to the principles of Love, Purity and Fidelity, underlying love, vestal purity and martyr fidelity. Let the enrollments of our Order among the peoples of every land be our aim. Be it ours to fan its sacred flame until its genial light and heat shines through every circle."—Rev. Silas Condid of R. I., P. M. W. P.

"The Sons of Temperance have a close fraternal, and social tie, and a personal