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is expended in extend. ing the circulation, and Vol. IV., No. 2. increasing its useful ness.

EVERY Son of Temperance

Should take the Jour NAL and solicit for t.

EVERY DOLLAR Put into the Journal by the

Temperance People

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Our Poetry.

"AS HAVING NOTHING, YET POS-SESSING ALL THINGS.

The earth is ours. Above us bendx God's infinite arch of stainless blue. The costliest sapphire from the mines
Can never rival that in hue.

The earth is ours. Beneath us spreads Grass greener than the emerald green; The opal ne'er showed lovelier tints

Have we no gold? The warm sunshine, Tell me, what could more golden be? Not all art's mysteries can make Musie like that bird in yon tr ee

Hast thou lost love? It is not lost, But on some distant, mist-veiled shore, Beyond life's changing, restless sea, It shall be thine for evermore.

Hast thou lost youth? Beyond the skies A glorious youth is waiting thee; Strong as the eagle in his flight Thy soul shall soar, from fetters free.

Hast thou shed tears? Not useless they; God's angel counted every one; They water plants of love and joy. In those far gardens of the sun.

Then do not mourn, though thou mayest be Poo,r old, bereft of all, alone— To give thee back threefold thine own.

Rachel Raynear, in Churchman.

AMERICAN HONESTY.

money to spend:

The money, sir, is of no consequence. stranger, he said:

understand onr business.

I had filled my purse, she said:

scruples. We never lose anything by preacher with suspicion; he comes a deal too close home. When he begins to deal son of God condescends to become the turreted each 300 feet—a frowning mass.

Now go a step further. The glorious how curved, to meet the mountain ridge, too close home. When he begins to deal son of God condescends to become the turreted each 300 feet—a frowning mass.

Our Pulpit.

WALKING IN THE LIGHT.

us from all sin."-1 John, i:6, 7.

more than we have made our own by all delivered to the saints. warns us that if we say that which our of God, ening or excuse.

teached it by philosophical speculation, by exact reasoning, or by long-continued for doing it—this is the man that walks of beings who could be glorified without world has ever known.

That well ventilated bedrooms will prevent morning headache and lassitude. meditation. Whatever the road, they in the light, and he is the man that shall danger of pride, who could think and said that they had reached the city of have fellowship with God, and a sense feel as the Firstborn would do; in fact God, and were in communion with the of cleansing from sin. We cannot attach would become the friends of the Son of Great Being. John saw that they too great importance to the condition of God. It was neadful for these creatures of divine revelation from above, and the wink at it, or take pleasure in it, or per- fully than if they had never to know it: pure light of the Holy Spirit within; he sistently practice it. we are abiding in to know the love of God, and to be bound saw also that they themselves were not the darkness, and we are under the by it forever to an unsinning obedience, true, and that their lives were not pure, wrath of God. he had to deal with shams.

walking in the light.

they see it before them. They know | What honor! What joy is this!

of safety and progress. What is this light in which the ing is perceived. to see and our mirds to understand God.

places you can do well at the best stores. when once the divine light comes in, It is uncleanness to us; a loathsome and in reply to my remark that I had little life, but we feel that we must have blackness, and accursed nature of sin.

them and cannot be denied.

about for a rat.

experience. He hints at the solemn This, beloved brethren, leads to a ness! When God saw the blocd of old old time classic seven wonders, all gone difference between empty profession and transparency and simplicity of character. He passed over Israel, for His justice was now save the great pyramid, were toys. gracious reality. To have fellowship Walking in the light produces Israelites satisfied; and so it was with Jesus. The The great pyramid has 85,000,000 cubic bed time, will break up a bad cold. with God is a great matter; but merely indeed, in whom is no guile. Those who guilty are punished in the Substitute, feet, the great wall 6,350,000 cubic feet. to say that we have fellowship with are full of deceit and craftiness upon and in Him are thus justly set free. We An engineer in Soward's party here Him is a totally different thing. John any subject are not walking in the light rejoice in perfect whiteness, for the Lord some years ago gave it as his opinion

rence of sin. Sin is practical falsehood; loved. There were certain in John's day who it is a moral darkness. The man that said, "We have fellowship with God." abhors evil and injustice; the man that walked in darkness, rejecting the light our minds in reference to sin; for if we to know sin, and yet to hate it more

and therefore he warned them that they | 2. I come, secondly, to the commun- happiness. Behold the process by which were speaking and acting a lie. The ion of our walk. Those who are in the this new creation, this n w order of creadisciple whom Jesus loved spoke like light shall not be alone. God Himself tures, should come forth. Consider the Son of Thunder that he was, when will be with them, and be their God. process by which the Fall, the Incarna-The words, We have fellowship one with tion, the Cross, and the new birth work Let us speak of the real thing, the an other, constitute a wonderfully con- out the sacred result! fellowship with God which comes of descending expression. John would not When you have read the past in this have dared coin such an expression; it light, then gaze into the future. Now 1. Consider, first, the light of our must have been minted for him by the we see how throughout etdrnity we shall walk. True believers do not walk in Spirit from above. Think of God and walk in the light, as God is in the light, darkness; they have found the road, and His people having mutual intercourse! and have fellowship one with another-

whom they have believed, and why they God in the light and man in the light the Only Begotten, and the cleansing have believed, and so they go forward have much in common. Now are they from all sin by His blood. The blood. intelligently. How unhappy are those abiding in one element, for they are washed are to be the friends of God, with who are sure of nothing but a groping dwelling in one light. Now we can whom He shall speak face to face, as he for the way, and wandering in endless speak with God, seeing we are ready to speaks with no angel or seraph. With circles of hope and fear! True believers hear the truth. In prayer and praise these He will dwell, and He will be their walk onward, because a light shows we are no longer false, and therefore the God, and they shall be His people; and them their path, and makes them sure Lord can hear us. His word falls also in them and through them He will make upon an honest mind, and so its mean- known the glories of His Son to wonder-

word into the mind by the power of the to that which strikes me most in the text, earth! We are borne along by the ir-Holy Spirit gives us light as to ourselves, and it is this—the glory of this com— resistible force of eternal love! God our sin and our danger. With this munion: "We have fellowship one with comes light as to the way of salvation another, and the blood of Jesus Christ, through Jesus Christ, and light as to His Son, cleanseth us from all sin.' the mind of God concerning our sanctifi- Here am I, a poor creature, reading this text. I find that it is possible for men The result of this light is seen in to walk in fellowship with God, the great your hearts were , brought into the light various ways. It causes deep sorrow in and ever blessed. I rejoice to learn this, the beginning, for its first discoveries and my heart responds; "If there is any are grevious to the conscience. Light is fellowship with God to be known, I will painful to eyes long accustomed to dark- know it. If I can be reconciled to God, and sin, and come into the light of truth! ness. Anon the light brings great joy, and be at frindship with Him. I desire Oh, that the light may come to you as for the soul perceives deliverance from it beyond everything. But how can to Saul of Tarsus, and at once transform the evils which it mourned. Thus light there things be ? I see that a great stone you! May the Spirit of God bring you and gladness in the end go together; as lieth at the door. I cannot get out of it is written, "Light is sown for the my prison to begin this walk, because whom to know is life eternal. righteous, and gladness for the upright this great stone of sin shuts me in." Then American travellers have a good repu- in heart." Ever, in each condition, you ob- the Lord comes in, and He says; "I saw tation in Italy, so, at least, Dr. Osgood, serve conspicuously that the light of that this hindrance was in they road, of New York, reports. The shopkeepers grace is seen as the light of sincerity, and so in this very verse I have shown are willing to trust even strangers, never Until grace comes into our souls we thee how I have taken it away."

with the heart and conscience they look atonement for sin. He is taken to the of masonry. No need to tell you of this at him as if he were a dog hunting tree, our sins are made to meet upon His wall; the books, will tell you how it A still surer evidence of grace is the for the unjust. He was made sin for us, -25 feet high by 40 thick, 1200 miles mind's perception of revealed truth and that we might be made the righteousness long, with room on top for six horses to ralgia. An Encouraging Sermon by Rev. its obedience to it. Then has true light of God in Him. Standing by the tree of short on a man's walk when he perceives doom, we look up at that blessed Saviour that for 1400 years it kept these horder shone on a man's walk when he perceives doom, we look up at that blessed Saviour that for 1400 years it kept those hordes

M. W. Treas., William A. Duff, Philadelphia (If we say that we have fellowship) sacred Scripture, and receives it into his A step further. Beloved, many of us ial used upon it is just as good and firm and with Him, and walk in darkness, we lie, heart with a childlike spirit. He that have come to Jesus Christ by faith; we and strong as when put in place. The total have looked to Him and have greated to Him and h and do not the truth: but if we walk in receives Christ also receives Christ's have looked to Him, and have accepted Twelve hundard miles of this gigantic the light, as He is in the light, we have words, and the doctrine which we believe Him as our Saviour, cleansing us from fellowship one with another, and the is by no means a matter of indifference, all sin. Joy, joy, joy forever; the bright-tain tops, vaulting over gorges, spanning blood of Jesus Christ, His Son, cleanseth Whatever may be said, brethren, we est day that ever dawned onus was that wide streams, netting the river arch. have received a revelation from God, day when we saw all our sins numbered ways with huge hard bars of copper, The apostle warns us against saying which we know to be the faith once for on our blessed Scapegoat and carried and bars set thick with iron armoraway into the wilderness of forgetful- wonder in the world before which the characters do not support, we lie. He The man who is walking in the light, we have fellowship with God in this at the same rate, would more than equal leaves it just so, without a word of soft- as God is in the light, is full of abhor- cleansing, for God accepts us in the Be. that of all the 100,000 miles of railroad

which would fill them with boundless

fellowship culminating in Jesus Christ,

This great purpose has been wrought Christian walks? I answer, first, it is the light of grace. In our natural state thy, having a fellow-feeling with Him.

Now we partake with God in sympath out to a considerable extent by the Lord's all right, the meat will keep up a gentle thy, having a fellow-feeling with Him. we are in darkness; and under the Does the great Father mourn His prodi- having already made us to walk in the sputtering in the pan. If, upon opening dominion of the Prince of Darkness gal child? So do we mourn over Jerus- light, as He is in the light, the oven door, this sputtering is per-When the grace of God comes, the day- alem? So do we mourn for the perishing and by washing us in the pre- ceptible, more heat is required. But if spring from on high visits us. The who will not be saved. Again, as God cious blood, but it doth not even yet ap-Holy Spirit brings us out from under rejoices over sinners that repent, so do pear what we shall be. This must we is discernible in the oven, the heat is the dominion of the old nature by creat- we rejoice in sympathy with Him. By practically seek after: Hencetorth we too intense and should be lessened. ing within us a new life, and He brings coming into the light of love as well as live for Christ! Henceforth our chief Unless the heat of the oven is too great, us out from under the tyranny of the into the light of knowledge we have reglory is the Cross! Henceforth our beau the drippings in the pan will not burn Prince of Darkness by opening our eyes ceived power to enter into sympathy with ideal of glory for ourselves is to see Jesus and smoke, and when the meat is cookcelestial truth. The entrance of God's 3. But now I come, in the third place, away! We are no longer bound to this jelly in the pan where the meat rested, has achieved his purpose in blood-washed souls; walking in the light, we are now in harmony with His master-purpose, and we cry; "Father, glorify thy Son!"

I have done; but oh, I wish that all of God at this moment! Oh, that you would quit the dark ways of self-righteourness, carelessness, thoughtlessness, to know God and His Son, Jesus Christ,

THE GREATEST OF GREAT WALLS.

Says a correspondent of the Milling World' who has recently been traveling doubting that the money in the end will have no heart for the things of God. Precious words! "The blood of Jesus in China: Of course we had to go to the come to hand. Dr. Osgood gave some We may be fussily religious so far as to Christ, His Son, clearseth us from all great wall of China. This country illustrations from his own experience. be attentive to every outward form of sin." At Rome and Geneva one is most worship; but there is no heart work, no To begin with, here is sin! What an fences were most extensive—walled tempted to make purchases, and at both light of truth, in all our devotion. But evil thing it is! How our soul hates it; country, walled cities, walled villages, walled palaces and temples-wall after I was amazed at their readiness to act then we become intensely real in our abominable evil. You that are in the wall and wall within wall. But the commodate Americans. At Geneva a dealings with God. We do not merely light know how every beam of light greatest of all is the great wall of China, large dealer in watches and jewels said, say that we desire salvation and eternal makes you see more of the heinousness, which crests the mountain range and crosses the gorge from here some 40 Let us go a step further. Sin being; miles away. Squeezing through the 1 Next to sincerity I regard a willing- once perceived, the next step is that it last deep gorge and a deep rift in the You can have anything you want, and ness to know and to be known as an should be got rid of. "Ah!" say you, solid rock cut out by ages of rolling crowd. pay for it in New York. On my ex- early result of walking in the light of "I wish I could be cleansed from it wheels and tramping feet, we reach the pressing surprise at such confidence in a God. The ungodly come not to the cleansed from all of it; but how can this great, frowning, double bastioned gate mind my own business. ranger, he said:
You must allow us to believe that we reproved. There are matters about which they de away my sin." This also is God's thought archway tumbled in. This was the obsire no light, but rather say, Depart about sin; He knows how hard it is to ject of our mission. the great vall of be inconvenient to be too active a In Rome I was repeatedly told to take from us; we desire not the knowledge of remove its pollution. He saw that China, built 213 years before our era; christian. anything that I wished to my hotel, and thy ways. Alas! it is too commonly the northing of ours could remove the built of great slabs of well-lewn stone pay when convenient; and once, after case that men have no inclination to horrible blot. In this persuasion we laid in regular courses some 20 feet high mence. asking the lady proprietor of a rich obtain a knowledge which might involve have fellowship with the pure and holy and then topped out with large, hard mosaic establishment to reserve for me humiliation, repentance and a retracing God, who saw that there was no means burned brick, filled in with earth and over other people's affairs. a choice piece of Byzantine mosaic until of steps. Let well alone, cry they. How of removing sin but one: He must deliver closely paved on the top with more dark. many will say, Well, we have been up his own Son to death, or the sin of tawny brick—the ramparts high and can't give up. Take it with you; and, on my expressing surprise at her confidence in a total stranger, she said: Oh, sir, have no selves? They look upon a faithful unique hope of sinners.

Take it with you; and, on my expression of the sin of taking the famparts aight and castellated for the use of arms. Because my health is so bad and my thick and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health is so bad and my the famparts aight and castellated for the use of arms. Because my health arms are famparts aight and castellated for the use of arms. Because my health arms arms are famparts aight and

blessed head, and there He dies, the just | was built to keep the warlike Tartar out | the truth revealed by the Holy Spirit in with all absorbing admiration and love. at bay, nor that, in the main, the mater-dandruff. has made us whiter than snow. Yes, that the cost of this wall, figuring labor in the United States. The material it Brethern, we are now as one with God contains would build a wall six feet high in His master-purpose. Was it not in and two feet thick straight around the How they had come by it they did not would do good if it cost him his earthly His heart to create beings with whom globe. Yet this was done in only 20 meals, will prevent nausea and dyspepsia. fax Co. Stephen Langille, East Rawdon explain: perhaps they claimed they had all; the man who would not do wrong He might have fellowship? He desired years without a trade of debt or bond. It

HOW TO ROAST MEAT.

Mrs. Emma P. Ewing, of the school of domestic economy at the Iowa Agricultural College, says:

In roasting ments of all kinds the method adopted should be the one that in the most perfect manner, preserves the juices inside the meat. To roast beef in the off with soda water. best possible manner, place the clean-cut side of the meat upon a smoking hot for the vinegar barrel. It sours easily pan, which must be over a quick fire. and gives color and flavor. Press it close to the pan until seared and slightly browned Reverse and let the opposite side become similarly seared and brown. Then put it at once in the oven, the heat of which should be firm and steady, but not too intense, and burn, caused by acidity arising from inleave it undisturbed until cooked. The digestion, a good teaspoonful in about a time that should be allowed for cooking | third to half a tumbler of water, is about beef in this manner is twenty minutes to an efficient dose. the pound, if it is to be rare, less half an hour deducted from the aggregate time on account of searing. In other words, a fivepound roast of beef will require an an hour and a half, and so on.

If the oven is not too hot the beef requires no basting and is better without it. When the oven is at the proper temperature and the cooking is going on glorified! The torrents have swept us ed there will be a thin coating of brown will make a delicious gravy.

A roast of beef should never be washed, and if it has accidentally been wet or moistened, it should be carefully wiped dry before it is seared or put to cook. Searing almost instantly coats the cut side of a piece of meat and prevents the escape of juices in the after process of roasting, while a firm, steady heatgently the thing figured out the boy was but thoroughly cooks it, and thus both juices and flavor are preserved. Basting is a troublesome as well as damaging process. And as salt and water have a tendency to toughen and extract the juices of meat, they should not be used know the old maxim. I heard one of on it while roasting, if it is desired to that kind talking to-day. He was from have the meat sweet, juicy and tender. Philadelphia and had just met a lady

WHY I DON'T DO MORE ACTIVE WORK.

Because I can't.

much better.

Because I am asked too often. Because I am not asked often enough. Because somebody made fun of me

Because folks will call me fanatical. Because I shan't be popular. Because I'm afraid I shall be called a

Because it isn't the thing with our

Because somebody might tell me to

Because I'll have it all to do if I com-

Because I don't want to be bothered

Because I have got a pet sin that I

LITTLE THINGS WORTH KNOWING.

That a bag of hot sand relieves nen-

That warm borax water will remove

That salt should be caten with nuts

That milk which stands too long makes bitter butter. That it rests you, in sewing, to change

your position frequently. That rusty flat-irons should be rubbed

over with beeswax and lard. That hot, strong lemonade, taken at

That tough meat is made tender by lying a few minutes in vinegar water.

That a little soda water will relieve sick headache caused by indigestion. That a cup of strong coffee will re-

move the odor of onions from the breath.

That a cup of hot water, drunk before That well ventilated bedrooms will

That consumptive night sweats may be arrested by sponging the body nightly in salt and water.

That one in a faint should be laid flat on his back, then loosen his clothes and let him alone.

That a fever patient can be made cool and comfortable by frequent sponging That cold tea should be saved

That to beat the whites of eggs quick-

ly, add a pinch of salt. Salt cools, and cold eggs froth rapidly. If soda is taken to relieve the heart-

THE NEW ARITHMETIC,

A frowsy-headed boy, of the character hour and a quarter, a six-pound roast generally denominated "tough," recently entered a grocery store when the follow. ing scene occurred:-

Have you any taffy?

Yes. How much a pound?

Ten cents.

Gimme it. The taffy was duly done up and hand-

ed over when the urchin, having just spied a bunch of fire-crackers, suddenly ueried again: How much for the squib?

Ten cents a bunch.

I'll take them instead of the taffy. All right,

Having received the fire-crackers, he veighed them, smelled then, winked hard with one eye, and, putting them in his pocket was making for the door, when the shopman stopped him with:-Hey, there, you hav'nt paid for those

crackers Well, I gave you the taffy for them. Yes, but you didn't pay for the taffy. Well, didn't I give it back to you again ?--and off he went. Tableau-By the time the grocer had

several blocks away. Some men use their mouth for a feotstool; that is, they never open their mouths unless they put, etc., etc.-you

(unmarried) from the same place. She wasn't as young as she was ten years ago, but that is none of our business. Ah, he said, with a smile of recogni-

tion, when she told him where she lived, Because somebody else can work so ah, so you are from Philadelphia. Yes, she replied with the true Philadelphian pride.

I'am from there, too, he continued. Have you resided there long? Oh, I was born there !

Indeed? You've lived there a long, long time, haven't you? He said it as innocently as a stupid

man could, but the young woman didn't accept it so, and half an hour afterwards he was asking me what made Miss Blank treat him so unkindly. Of course I told him.

A Fredericton olergyman told us the other day; -I once married a handsome young couple, and as I took the bride by the hand at the close of the ceremony and gave her my warmest congratula. tions, she tossed her pretty head, and pointing to the bridegroom, replied, I think he is the one to be congratulated.

Of course what is meant by soda-wathat thrifty housewives allow bu ivery little of that article to go te waste at all