# THE TEMPERANCE JOURNAL 

## TEMPERAMCE DIRECTCRY.

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|  |  | Rev. R. Alder ''em |  |  |
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(hamer af the (Oxdex.
I have har
And it
Doleful sh
Sounds
I within m
At the t t
In my hom
Every se
Elense I
Pleased, I lonked on my surfoundings
With a clance of kinaling pride,
On the omporforts of sandinding prid
By my daily gains supplied.


Staggeriny gait and bloated features,
Leering glances there were zeen,
Rayer, drity oathome creaurs,
Wreckis of what they might have been.









Yet, alike oie son, and fognet,




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STRIKING BACK AT WHISKEY.
I have not he trin .nda bout m


Trinking you to day
risad adisg tue to the
the



Yortve made mililions of poor widiows


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And ther I will eave son,






##  <br>  <br> 

##  <br> Converted Churchesinto prisons, And have king doms overthrown.

The Grand Orange Lodge of Ontario west, which was in session at Toronto o
the 14th has appointed five delegates to attend the triennial council at Carrickfe

The Rev. R. J. George, sident of Geneva College, delivered ruary 26 on the "Ducy of Citizens with regard to the License Laws," in
the Central Reform Presbyterian reviewed the liquor traffic in relation to the law of God, and taking each
commandment in succession, showed it was subversive of every provision
in the Decalogue. It substituted the appetite for the Almighty as an obthe Lord to be taken in vain; to-day the order to remember the Sahbath
day and keepit holy was violated most by the liquor traffic; the jail showed y tho no murden was dis garied the dealers and consumers quike neither honor father, mother, wife nor child, and the prostitute and liquor
dealer went hand-1n-hand. Go to the courts any day in the week an hear the false witnesses who testify in liquor cases, and as to coveting
one's neighbors' goods the evidence was too glaringly apparent to need any comment.
At the close of his discourse Rer catizens on the subject of license wa plain. High license was simply a law of God and the Almighty could not sit on the same bench with the
judge who compromised with sin. Ibe speaker said that as a cirizen h recoguized no party allegiance, no po-
litical ties which would induce him ofavor any permission to commit sin and such was the duty he would impress upon his heare:s. The Ameri-
can Government, with its United States license out-Sataned Satan in making an agreement with parties to permit them to violate the law of God or cash, prepaid He related a story a man who proposed three tasks for his Satanic Majesty; first, to cut a roi build a build a road over a South Carolia moral liquor dealer. The devil proved the first two conditions to b proved the first two forl his power, but failed on the last "Now," said the speaker, "the Brooks law provides that not only the must be a reputable citizen, hut he must be a reputable citizen, hut he
nust find twelve reputable citizens to sign his application. I saw a case in my own town on Saturday where ady asked to see the list of names to ne application and she saw four members of her church namod. The tears filled her eyes and before 6 p . were taken off. The duty is obvious, he means of combating the evil is in your own hands and Christian men and women will fail in their duty to God and their fellowmen if they neglect to make use of them. Renember that license is the barrier to prohibition. Had the question in Michigan been between free whiskey won; in Tennessee the same results arose from the same cause, ard i Georgia the Atlanta campaign was high license excuse. As Ihler \& Co. the largest brewing interest in Ne braska, said, high license was its best regation and all Christians the con gregation and all enrisians the ne
cessity of using the means placed in their hands to defeat the liquor traffic utterly and without any license or com promise

## Judge Ray, in one of his lectures

gave the following:-
All of those who in youth acquire habit of drinking whiskey, at 40 years of age will be total abstainers or drunkards. No one can use whiskey for years in moderation. If there is a person in the audience before me,
whose experience disputes this, let him make it known. I will account taken.
arms in a dignified manner across his reast, said:
I offer my perience myself as one whose ex. Are you a moderate drinker? I am.
How long have you drunk in mod Forty years.
And were never intoxicated?
Well, remarked the judge, scan-
ning his subject from head to foot, yours is a singular case, yet I think it easily accounted for, I am re-
minded by it of a little story. A colored man, with a loaf of bread and flask of whiskey, sat down to dine by
the bank of clear stream. In breaking bread, some of the crumbs
dropped into the water. They were eagerly scized and eaten by the fish.
That circumstance suggested to the darkey the idea of suggested to the He triwhisiey and giving it to them. of the fish ate it, worked well. Some floated helpless on the water. In this way he easily caught a great great large fish unlike tream was a great large fish unlike the rest. It
partook freely of the bread and whiskey but with no perceptible effect. It was shy of every effort of
the darkey to take it. He resolved might learn its name and nature. He procured a net, and after much effort caught it, carried it to a colored neighbor, and asked his opinion Qמ the matter. The other surveyed the Sambo, I un'erstans dis case. Dat fish is a mullet head--it hain't got any brains. In other words, added
the judge, alcohol affects only the brain, and, of course, those having none may drink
The People's Friend.

It is very easy to account for the intemperance of husbands who were inemperate as lovers. The experience that if a woman's influence is not sufficent to make a sober man of her prospective husband, all the holiest the twain have become one flesh. This bas been the rule, with here and there a happy exception. Thousands of women have contracted an alwith a vague hope of reforming them and have to their own cost learned the futility of such a hope. And yet against the dictates of common sense
as well as of experience, women will go on ma mistake, as long as the dram-shops exist. For such men there seems to be no hope but in absolute prohioition. Appeals to their manhood and to their natural affections are alike in vain; even the Grace of God, seems insufficent to win the confirmed inebriate from his

The following article is said to e true; A preacher out west, was good man, but very rough in his ways and very much given to hewing tobacco. One time he as riding on horseback throug shower. Riding up to a cabin he hastily hitched his horse and knocked at the dour. A sharp ummons. The preacher asked or shelter. "I don't take in strangers- 1 don't know you reBut you know what the Bible getful to entertain strangers, fo: thereby some have eintertained angels unwares. You neednt to quose Bible, onld come down from Heaven with quid of tobacco in his mouth as you have. The door was shut and he preacher unhitched his horse and ode away in the rain. - Selected.
A man named Uhlman has been fined $\$ 40$ and costs before a Cumberland J. P.
for kiiling moose out of feason. The case for kiling moose out of reason. The ca

