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# THE TEMPERANCE JOURNAL.

THE ORCAN OF THE SONS OF TEMPERANCE OF AMERICA.

## OUR MOTTO-NATIONAL PROHIBITION.

Herman H. Pitts, Editor and Proprietor.

## FREDERICTON, N. B., SATURDAY, FEBRUARY 18, 1888

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#### Our Hastry.

#### Lift Me Up.

Out of myself, dea: Lord, Oh, lift me up ! No more I trust myself in life's dim maze, Sufficient to myself, in all its devious ways; I trust no more, but humbly at Thy throne Pray, "Lead me, for I cannot go alone."

Out of my weary self, Oh, lift me up ! I faint, the road winds upward all the way; Each night but ends another weary day. Give me Thy strength, and may I be so blest, As on "the heights" I find the longed-for rest.

Ovr **\_**ulpit. Abraham the Friend of God. respectable nonodies. And yet to be an ful, and they help to explain somethings. been in the olden time that moving northward to Mesopotamia of the Terah **UR OF THE CHALDEES** SERMON PREACHED BY

bath Evening Jan. 22nd.

cannot but be a help to our own spiritual live contemporaneously with Abraham the biggest, and he put the mallet into hopes. Behind him a little way are the his hands. When his father came home orphaned Lot and his sister Iscah, some night after night with one of the great- known some of them, perhaps all of them it was the biggest one that did it, hop- his wife, Sarah's mother, and others that be the better for it. Unconsciously to their lips. ourselves we drink in of his spirit, and The Talaud makes out that even and reported him to Nimrod. When they are undertaking, a journey of four grow to be like him. It is not easy to go back to the remote age when he lived, with the patriarch of the flood and his be commanded him to worship the fire. Work the stopping on the way for a week, or good it will do us. I shall therefore do this in brief words : His father Terah, but the iconoalest said it was better to rates, where they settle. They call it what I can to gather from all sources or rather Terach, was one of King Nimpiece together and realize the story of of the event, to which he invited the Abraham was miraculously saved. Word; and I feel sure, that such a life- home in the early morning from the it is said, the flames were instantly ex- as they feel He ought to be worshipped study, as it takes shape and grows before feast, they beheld a brilliant star rise tinguished, the faggots changed into none daring to make them afraid. our minds, will be both interesting and out of the east that seemed to swallow blooming and fruitful trees; and a plea- Nimrod and his minions here to perinstructive. It is the story of a real up with its wonderful brilliance the sant garden was to be seen, with angels secute! No moon-god cities and temples life we are to tell and hear, and a life rest of the stars. This they interpreted sitting in it, and Abraham in the midst to corrupt the morals of the young, and too of interest to us, for we are linked to mean, that the new-born child was to of them. Nimrod, on seeing this, took lure them away from the simplicity of with it.

cessive age. Once it had only a local Herod tried to do away with the child, counsellors and wise men all answered much stress is laid on godly family reinterest attached to it; now it has a and thought he had done away with him. him, Nay, O King, the power of magic- lationships in the long ago. It was world-wide celebrity. 'Abraham the This led to the child's being sent to does not extend so far as this. Here is through accursed family alliances that Hebrew' stands at the head of many a Noah and his son Shem for safe-keeping, stream in history; he is indeed the "father and so it came to pass that Abraham High God, beside whom there is no people of God married into Cainite famiof many nations.' Three of the leading faiths of the world today hold him in father was an idolater. How much of equal veneration. The Jew, Christian, and Moslem, regard him as their common ancestor and rejoice in his day. Divid- determine, but probably there is a backancestor, and rejoice in his day. Divid- determine, but probably there is a back- half sister, a woman of striking beauty,

therefore, I want to realize myself, and regard to Ur Kasdim. For a long time holding to the faith of Abraham. It of good breeds of cattle aud horses. I want you to realize, that we have it was believed to be Edessa, now Orfa, more to do with it than with any other, which is up in the highlands of Arminir. excepting always that of the Son of God But recent discovery digging among the book of Ludub restricted to be latessa, now Orla, was probably persecution that drove them out of Ur. In the apocryphal and infinitely more so to have in the solution of the and we ought to have as full and clear earth mounds of ancient Chaldea, has understanding as we can have, as to who discovered another Ur far down in the he was, what he did for the world, and delta formed by the two rivers Euphrates Mesopotamia, because they would not be a rude way to put it, but there is a what he is to us.

their own time, but who did nothing into contract with. There is probably, turned their backs on Ur of the Chaldees him. Whether it had lost its soapy and its degrading idelatries forever. to later ages. At best they are but ditions regarding the father of the faithrespectable nobodies. And yet to be an ful, and they help to explain somethings. been in the olden time that moving investigate, discovered that he had seed-line, which, like a golden chain, and doings ascribed to him are not un-people! Some distance ahead are flocks Joe dosen't swear,' but he did some reaches down through all the ages, and like him. Here is one of them that I of sheep and josts with the shepherds vigorous thinking and during the re-

be the world's great coming man, before it for a magical illusion, and called to the true religion of Jehovah! Abraham is one of the few names in whose greatness nothing could stand. Abraham, now I See thy might, and history that is more a power every suc-They told the king, who like another that thou art a great magician. But his of that thou art a great magician. But his or two: And this impresses me, how plainly to be seen the power of the most the old world was wrecked. When the

> and in every way worthy of him. Another event of a gloomy character had also taken place in Ur, namely, the death of his uncle. Haran was put to death for was probably persecution that drove And they are wise in this. But I want "This people are descended of the Chaldeans, and they sojourned heretofore in and Tigris, and this Ur is believed to be follow the gods of their fathers who were in the land of Chaldea. For they left the way of their ancestors and worshipped the God of Heaven, the God whom they know. So they cast them out from the face of their gods, and they fled into and luxury. Every young man who Mesopotamia and sojourned there drinks, and goes down into the haunts many days."

A picturesque scene it must have slowly leading them. Then herds of mainder of the week has been mostly Terah was an idolater, and by his cattle with their atten bonts. Thencome and give him a prominence among the handicraft a maker of idols; healso trad- the camels with the would en and children ed in the same. Setting out on busi- mounted high up on their hump-backs. Abraham belonged to the ninth gen- ness-journey he left his son in charge of and others piled up with tents and tenteration after the flood, an age of emigra- his shop. When a customer would come poles and household effects, the husbands tion, an age when adventrous families in, Abrahrm would ask his age, and and fathers and brothers carefully lead-In St. Paul's Church, Fredericton, Sab- and peoples pushed out from the common then he would say, "Now is it possible ing them. You see Abraham, tall, muscenter, and sought out for themselves that one as old as you would worship an cular, dignified, handsome, walking at new homes and new fields of enterprise. idel as yet only a day old?" And so the the head of the noble animal on which is "In Ur of the Chaldees."-Gen. XI. 28. Before Abraham's day it had been going customer would be ashamed, and go away mounted his bride, the beautiful Sarah! on, but now it became more general. It without buying. One day an old woman He has his own thoughts as he slowly We are to study for successive Sunday is useless as yet to attempt to settle dates came with some meal that she wished to wends his way northward over the rich folly. But his father was angry with him, numerous retinue. It is a long journey worship the water that put the fire out. At last they come to a place on the banks worship the clouds that rain the water. Haran in memory of Lot's father, It is time probably uninhabited. And here "On Abraham's leaving the furnace, they can worship the God of their fathers No

> And here we pause to enforce a lesson lies, a generation was born abandoned to every wickedness. And so when God would save the world, He does it through the family. He guards a sacred seedline, reaching from Seth to Noah, from Shem to Abraham, from Abraham to David; and from David to Jesus Christ.

> The farmers all over our country are waking up to the importance and value young country, and its towns and villages and homes, good breeds of men? It may great truth here that lies close to the foundation of the nation's future upbuilding and stability. You cannot hope to build a great nation out of gener ations of drunkenness and fast-living, lust of uncleanness, should be tabooed, driven from society as leper is driven away,

EVERY Son of Temperance Should take the JOUR NAL and solicit for t.

EVERY DOLLAR Put into the JOURNAL by the

Temperance People expended in extend. ing the circulation, and [ 1.00 per Annum Vol. IV., No. 6. increasing its usefu!

nes.

qualities or the water was hard he employed in using sandpaper -Faiebury (Neb.) Gazette.

## ADVICE TO HOUSEKEEPERS.

#### Never let tea boil.

To whiten the hands melt half an cunce of camphor gum, half an ounce of lycerine and one pound of mutton tallow, and apply every night.

To extract ink from wood, scour with s.nd wet with water and ammonia. Then rinse with strong saleratus water. Slit and water will prevent the hair from falling out, and will cause new hair to grow. Do not use so strong as to leave white particles upon the hair when dry.

Mahogany furniture should be washed with warm water and soap; an app'ication of beeswax and sweet oil upon a soft cloth, and polished with chamois, ives a rich finish.

Blackheads may be removed by washng the face at night with hot water, hen deving briskly with a crash towel and applying a mixture of one ounce of liquor of potassa and two ounces of ce logne.

Hold a hot shovel over furniture to remove white spots.

T , restore gilding to picture frames, rem ve ail dust with a soft brush, and wash the gilding in warm water in which an onion has been boiled; dry quickly with soft rags.

To give a good oak color to a pine floor wash in a solution of one pound of e pris dissolved in one gallon of trong lye.

A hornet's nest which has been deserted by the hornets, bound on the throat with a piece of flannel, will cure the most mili\_nant sore throat.

Miss Todidum (complaisantly)-Ah, Mrs. Goldbags, no one could mistake who the mother of these handsome children is. You ought to be proud of them, for they inherit all their beauty and grace. Mrs. Goldbags .- So I'm told; but, you know, I never met my husband's 

Dr Simmons used to tell with great use ion the following story of his own putients: - What is that medicine you are giving me, doc'or? An emotic! I

ficient to lift a man out of nobodyism. true elite of the world, God's elect. REV. A. J. MOWATT.

## evenings the life of Abraham the friend but Abraham was born about 350 years offer in Sacrifice to all the gods at once. plain. This is a new departure for him, of Ged, one of the most remarkable men after the deluge. Noah was dead, but This made Abraham cross, and he took and he knows not as yet how much it who has ever lived, and such a study Shem was still living, and continued to a mallet and broke all the gods except may mean to him. But he trusts and with wise men, and thou shalt be wise,' excepting Peleg and his grandfather and found his idols broken, he wanted think his bride. Then Nahor and his and coming in contact even in this way Nahor, were living, and he must have to know who did it. Abraham told him wife Milcah, Lot's sister, and Terah and est and wisest and best of men, we must and learned the lessons of the past from ing in this way to open his eyes to his I cannot name, servants and slaves, a and live over again with him his life of son Shem till he was fifty. The story is Abraham replied that it was better to a month, or three months, to rest and feed. faith, but the more we can do it, and an old one, and possesses a certain we can do it in a measure, the more interest of its own. It is about like Then he told him to worship the water, of the Belik, or tributary of the Euphwithin my reach whatever I deem to be rod's chief officers. When Abraham was This went on until Nimrod ordered him just the country for them, well-watered, of any service to you with a view to born, Terach made a great feast in honor to be thrown into a fiery furnace. But and rich in pasture-lands, and at this his life as we have it outlined in God's king's magicians. As they were going

## ed in so much else, Englishman and ground of truth in it. Turk, Moor and Arab, Jew and Catholic agree to call him father Abraham. In entering upon the study of his life, there is still uncertainty with

Out of my selfish self, Oh, lift me up ! To live for others, and in living so, To bear a blessing wheresoe'er I go; To give the sunshine, and the cl-uds con-Cr let them but the silver clouds reveal.

Out of my lonely self, Oh, lift me up ! Though other hearts with love are running o'er, Though dear ones fill my lonely home no more, Though every day I miss the fond caress, Help me to join in others' happiness.

Out of my doubting self, Oh, lift me up ! Help me to feel that Thou art always near, E'en though 'tis night, and all around seems drear; Help me to know, that, though I cannot see. It is my father's hand that 'eadeth me. —Selected.

#### Under His Wing.

#### BY REV. JOSEPH MOUNTAIN.

The strong, wild winds are dashing The strong, wild winds are dashing Earth's oceans into spray, And through the storms and darkness The lurid lightnings play; Amid the raging tempest My spirit sweetly sings; Safe in the heart that's hidden Beneath God's mighty wings.

not thine own.

The darkest clouds will vanish, The longest night will end; While we, with faith and patience, Before his footstool bend. Before his footstool bend. Rest from the day's fierce tumults To every soul he brings ; And darkest nights are cheerful Enfolded by his wings.

Tis not because we're worthy The Father's care is given, But, rather, that he found us Before the tempests driven; We needed him, and o'er us His loving care he flings, And gathers us so safely To rest beneath his wings,

Fear not the daily trials, For God will bear us through, He brings. with every burden, His help, so strong and true. With joy we sing the praises Of Christ, the King of kings. With joy we trust securely The shelter of his wings.

Never omit regular bathing, for unless the skin is in active condition, the cold will close the pores and favor congestion and other diseases.

And tonight we shall take up what is the birthplace of Abraham.

known of his earlier years, the home and The delta was extraordinarily rich and land of his youth, his ancestry and sur- productive. The wheat-plant was indiroundings, his family connections and genous to the soil, and yielded a hund religious associations. These things red, and sometimes three hundred-fold. have so much to do in the making of The date-palm grew luxuriantly. Here men, in the shaping and coloring of their Nimrod, the hero of that early age, founddestiny, and in preparing them for their ed cities, baking the mud of the valley life work, that without taking them into into sun-dried bricks, and built temples consideration, we cannot understand to the sun and moon. Some of these men. We talk about self-made men, old heathen temples have been recently but no man is self-made. The most self-lexhumed. Ur is believed to have been made man that ever was, owes more to a city devoted to the worship of the others than to himself. We are all, far moon-god. Rawlinson who is a good aumore than we know, the creatures of thosity says: "The chief Chaldean temcircumstances. Every one we come in ple-to the moon-god was at Ur or Hur. contact with, and have to do with, does a city which probably derived its name something towards our making, and from him, and which was under his when we come to be made, if every one special protection." It was in this old when we come to be made, if every one spectal protection. It was in this ond who has helped in it could have his land, too, where some of the arts had share, it would be found that precious their origin. Here astrology flourished. And yet, those seventy years were not lived in vain. He was preparing, or pass your lips, and the unclean keep little would be our own. Boast not, O Here a wide system of writing or printgreat man, of what thou art and hast ing by means of clay tablets was discoverdone, for thou owest thyself to others, ed. And here too pottery, and the weav and thou art but paying back what thou ing of course fabrics were known and owest when thou layest thy usefulness practised at a very early age.

and greatness on the altar of the people's Now, it was in or near this old moon service. They have a right to thy wise worshipping city of ancient Chaldea words and great deeds, for thou art theirs where the man of faith first saw the light and grew up to manhood. The

First, Abraham's Ancestry and Birth. people he belonged to, the Shemites, We read of 'the stock of Abraham.' were a pastoral people, and held to a And it is something to be of good stock. purer faith than did the people of the When God wants to raise up an Abra- land, the people of the warlike, Nimrod ham, or a David, or a Jesus Christ, to the descendants of Ham. They worship be a joy to the world, a blessing to the ped in a simple way, by alters and Sacriages to come, the glory of the race, He fices, the one living and true God. But has a very special regard to their ances idolatry was creeping in, even in Abratry. The doctrine of election has an ham's day, and making its influence felt. important part to play here. It is not As yet, however, they still waited for always the eldest son, nor the cleverest revelations from God, or heard with nor the finest-looking, who is chosen of wonder the aged good among them tell families lived in tents, and kept flocks completion of his dwelling, doing many God to be in the sacred seed-line, the of what the had learned from the fathers of sheep and goats, herds of cattle and of the finishing jobs himself and if tools, Abrahamic stock, but only such as He before the flood, and thus was kept alive droves of camels. in the pasturelands in paint, etc., became somewhat mixed up Himself wills. The ancestry of Abra- among them the true religion. But one the neighborhood of Ur. For long years with toilet articles it is no great wonder. presented her to Secretary Lamar as hem, desc nding from father to son, but not taking in every case, the eldest son, perhaps indeed in no case, is made up ing the idelatry all around them. Hence perhaps indeed in no case, is made up ing the idolatry all around them. Hence the city. But one beautiful morning in soap, and soft soap was what he wanted thus:-Shem, Arphaxad, Salah, Eber, the necessity tor one like Abraham to the early spring season, while it was yet on this occasion. After a persevering Peleg, Ren, Serng, Nahor, Terah, and be raised up to be a reformer of the old dark, there was unusual bustle in the search in the darkened room he was

their little part in the world's work of years opposed the gross idolatry he came are en route for Mesopotamia, having somehow the soap didn't work to suit for they tickle me.

in our day, were lived, and all we certainly know of him may be written and that was worth the putting into words. other pious Shemite fathers who were ed, for a career greater than their own, opportunities, those quite sabbath morning gatherings, must be broken in upon, so far as Abraham is concerned. We must go out into the world and do for himself, work out his own destiny, and like many another he may have been rudely thrust out, driven out by persecution.

How old Abraham was when he for he is a lepor of the worst type. And married we do not know, nor how old he it will yet come to this. But in the was when he removed from Ur we do meanwhile the blood of the nation is benot know, but he must have been closs ing poisoned, and families and peoples upon seventy. Thus, the first seventy and races are coming into existence enyears of his life, the long lifetime of men | feebled with disease and incapable, and so the land groans uucer a curse.

O young people of both sexes, let me spoken in a very few words, and simply exhort you to be pure-pure in your because there was, I suppose, so little habits, your words and deeds, your thoughts and desires, your friendships being prepared rather, unknow to him far away from you, for you cannot self, for the after life he was to live, the breath the same atmosphere without begreat world-work he was going to do. In ing the worse for it. If we want to those quite sabbath gatherings at the come to be anything, let us seek to have feet of the great and good Shem, and the the purity of Jesus in our bodies as well as souls, our veins as well as hearts. ripening for glory, Abraham was learn- Here is hope for the foul and fallen, a ing lessons, and being spiritually fashion blessed hope, and I rejoice to preach it, but the Abrahams of the world are not a career that is the wonder and glory of made of such, nor the Sarahs. Seek to the ages. But those precious spiritual be the true elite of the Kingdom, the chosen of God.

#### ANOTHER BATH-ROOM EPISODE

Joe Nelson fixed up a bath-room in his new house and first of the week, on one of the coldest days of the year, he concluded to try it. He has given

Abraham and his father and their considerable personal attention to the

Pereg, iven, sering, ivanor, ierah, and Abraham. Of these ten names, the first and last only are of any account. The intervening eight are but links in the sacred chain, good men in their way I doubt not, men who tried to do and did their little part in the world's work of

won't take it; sorra use in it. The dectors in Dublin gave me two of them and neither of 'em stayed two minutes on my stomach.

MISTRESS, who has cau ht the odor of a strong pipe; Have you company in the kitchen, Bridget?-Bridget: No ma'am. -Mistress peeps in and seeing two men, exclaims, Why, Bridget, how can you tell me such a story?-Bridget: Story, is it? Shure when your cousin was c min' the other day, didn't yer tell me not to get up anythin' extra for dinner, as you didn't consider her company? And faith, it's only me cousins inside, m a 1. Story indade!

A good story is told on United States Senator Blackburn, of Kentucky. A'rawboned, determined woman, one of his constituents, went to Washington to get a Government position. She applied to Blackburn, who evaded her as long as possible. The other day she pushed past the servants into the Senator's rooms. He was taking a bath in an alcove hidden by a curtain. At the sound of footsteps he looked out and saw his tormentor. In heaven's name madam, what do you want? exclaimed the Kentuckian. I want that appointment and I'm going to have it. was the reply, as the irate woman dropped into a chair. I'll stay here until you tell me just what you will do. Silence reigned for a time The office-seeker drew from her recticule an article of needlework and commenced sewing. Half an hour passed. The Kentuckian could stand it no longer. I give in, he replied. Go down stairs and wait in the parlor. I'll do whatever you like if you will leave the room. The woman did as requested. Later the senator

A small boy was delighted one day when a slight fire in his father's house