

**BEST ON EARTH**

**SURPRISE SOAP**

**THE GREAT SELF WASHER TRY IT**

Send 25c  
Surprise Soap to us and  
we will either send you a  
box of either the beautiful  
large or 1/2 doz. Surprise Soap  
For the Laundry  
and General  
Household  
uses.

Time of economy in  
labor and money.

Ask your Grocer  
for SURPRISE Soap  
and take no  
others.

The St. Croix Soap Mfg Co.,  
St. Stephen, N. B.

**JUST RECEIVED.**

Just Received

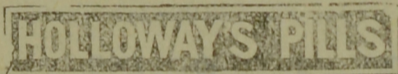
Direct from London per Steamship  
Ulunda:

- 90 Half Chests Tea;
  - 20 Boxes Colman's Starch;
  - 2 " Mustard, D. S.F.
  - 4 Boxes Belemantine Candles;
  - 1 Bbl. Marmalade Keeleers;
  - 1 Bbl. Cox's Gelatine;
  - 2 Bags Mocha Coffee;
  - 5 Bbls. E. Lazenby's Pickles.
- For sale cheaper than the cheapest

**Geo. Hatt & Sons**

**THE GREATEST WONDER**

Of Modern Times!



THE PILLS purify the blood, correct all  
disorders of the Liver, Stomach, Kidneys  
and Bowels. They invigorate and restore to  
health

**Debilitated Constitutions,**  
and are invaluable in all Complaints incidental  
to Females of all ages. For Children and the  
Aged, they are priceless.

**—THE OINTMENT—**

Is an infallible remedy for Bad Legs, Bad  
Breasts, Old Wounds, Sores and Ulcers. It is  
amons for Gout and Rheumatism. For Disorder  
of the Chest it has no equal.

For Sore Throats, Bronchitis, Coughs, Colds,  
Influenza, Swellings and all Skin Diseases it  
is no rival.

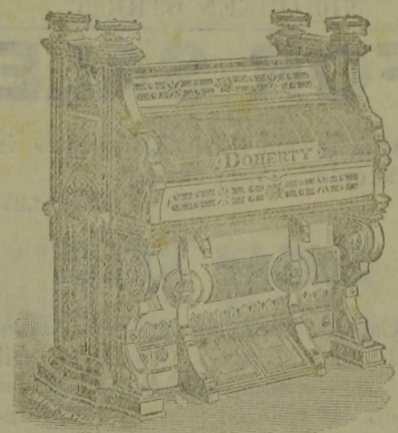
Manufactured only at Prof. HOLLOWAY'S  
Establishment,

78, New Oxford Street, London,  
and sold at 1s. 1/4d., 2s. 9d., 4s. 6d., 11s., 22s.,  
and 33s. each Box and Pot, and in Canada at  
60 cents 40 cents, and \$1.50 cents, and the larger  
sizes in proportion.

**CAUTION—**I have no Agents in the  
United States, nor are my Medicines sold  
there. Purchasers should therefore look  
to the Label on the Bottles and Boxes. If  
the address is not 78, Oxford Street,  
London, they are spurious.

The Trade Marks of my said Medicines  
are registered in Ottawa, and also at Washing-  
ton

Signed, **THOMAS HOLLOWAY,**  
8, New Oxford Street, London,  
Sept. 1, 1880. —11 24



We beg to call the attention of ve-  
lending purchasers to the

**UNEQUALLED QUALITIES**

OF THE

**DOHERTY ORGAN,**

As the following testimonial will show.  
MESSRS. THOMPSON & CO.

Gentlemen:—After a thorough examina-  
tion of several organs manufactured by  
Messrs. Doherty & Co., for which you are  
the General Agent, I have much pleasure  
in stating that the result has been most  
satisfactory. The tone is good and the  
touch faultless, and I have no hesitation  
in saying that they are deserving of the high  
reputation they have already attained.

**FRANCIS C. D. BRISTOWE,**  
Organist Christ Church Cathedral, Frederic-  
ton (late of H. M. Chapels Royal,  
London, England).  
Fredericton, N. B., Aug. 1887.

**THOMPSON & CO**

GENERAL AGENTS, FREDERICTON, N. B.  
We are the sole agents for the cele-  
brated HEINTZMAN piano

**Young Men's Column.**

TALKING BY WHISTLING.—The inhabitant,  
of Gomero Island, one of the Canary groups  
use a language that does not consist of any  
arbitrary series of signals or sounds; it is  
described as ordinary speech translated in-  
to articulate whistling, each syllable hav-  
ing its own appropriate tone. The Gomero  
uses both fingers and lips when whistling,  
and he can carry on a conversation with a  
neighbor a mile off, who perfectly under-  
stands all he is saying. The practice is  
confined to Gomero Island, and is quite  
unknown in the other islands of the  
archipelago. The adoption of the whist-  
ling language is said to be due to a peculiar  
geological construction of Gomero Island.  
It is traversed by numerous gullies and  
deep ravines running out in all directions  
from the central plateau. As they are not  
bridged, they can only be crossed with  
great difficulty; hence a man living with-  
in a stone's throw of another in a straight  
line has often to go around many miles  
when he wishes to see and speak to his  
neighbor. This, it is conjectured, led to  
the adoption of whistling as a useful means  
of communication, which has gradually as-  
sumed the proportions of a true substitute  
for speech. It is described as being any-  
thing but unpleasing to the ear.

A MOST EXPRESSIVE METHOD.—Talking  
of the whistling language used by the  
Gomeroites, a contemporary observes that  
this same whistling is a component part of  
every human language. It serves very  
well for ordinary occasions, but there are  
supreme moments when it is utterly inade-  
quate. Young Weller, for example, said  
his revered father was a philosopher, be-  
cause "If my mother-in-law blows him up  
he whistles." When a man, suddenly  
perplexed, stops to think for a moment to  
find a way out of the difficulty it is quite  
natural for him to pucker his lips and  
whistle in a low and mournful key. It  
means "Here's a pretty how'do!" If a  
bit of disagreeable news is announced,  
and he is thrown into a mental condition  
of surprise, he gives a very prolonged  
whistle, which begins on the highest note  
he can command and ends with increasing  
emphasis on a low note. It is simply his  
way of saying, "Y u don't tell me so!"  
and everybody perfectly understands him.  
But when you are nailing a piece of carpet  
down for your wife, and instead of hitting  
the tack you strike your thumb, whistling  
is of no mortal use. There is a limited  
number of expressions which have been  
reserved for such episodes, and you repeat  
them one after the other with considerable  
volubility until your perturbed spirit re-  
gains its serenity. If one of these Gomero  
folk should have the mischance to pound  
his thumb in that way, or, better still,  
to be kicked by a mule, we venture to say  
that his ordinary style of conversation  
would fail to meet the exigency, for vol-  
canic expressions are needed when cata-  
clysmic events occur. An American  
who was forcibly confined to a whistle  
would certainly burst and go all to pieces  
under such circumstances, and if the  
Gomeroites possess mules, and these mules  
have the ordinary totally depraved hind  
legs, no musical notes less forcible than  
that of a fog horn would serve the purpose.

**STONEWALL JACKSON'S PRAYER.**

The following description of the way in  
which General Stonewall Jackson led in  
prayer is from the pen of the Rev. T. W.  
Jones of Virginia. He says that he re-  
ceived it from Dr. W. S. White, the  
pastor of Jackson, in Lexington, Virginia;  
Not very long after his connection with the  
church, the pastor preached a sermon on  
prayer, in which it was urged that every  
male church member, when occasion re-  
quired, lead in public prayer. The  
next day a faithful elder of the church  
asked Major Jackson what he thought of  
the sermon and if he was not convinced  
that he ought to lead in public prayer.  
I do not think it my duty, he replied, and  
went on to assign as his reason that he  
hesitated in his speech to such an extent  
when excited that he did not think he  
could pray to edification in public.  
Have you made the matter a subject of  
secret prayer? persisted the elder. No,  
sir; but I will do so to night. The elder  
then advised him also to consult his pas-  
tor, and he went at once to Dr. White's  
study and went over with him the argu-  
ments and passages of Scriptures by  
which he supported his position. The  
next day the elder saw him walking rap-  
idly by his place of business, and fearing  
that he wished to avoid the subject of  
their previous conversation he called him  
back and asked: have you made that  
matter a subject of prayerful investigation  
major? Yes, sir, and I was just on my  
to ask Dr. White to call on me to lead in  
prayer at the meeting to-night.

THE BEST TESTIMONY.—The best testi-  
mony is the witness of a faithful life and  
the eloquence of loving deeds. It is well,  
in the meeting, to speak a word for Jesus  
and to confess him before men. But words  
are worse than meaningless without a  
genuine Christian life behind them; and  
such a life, though it be silent, is an  
abiding testimony and a daily witness.

**Ladies' Column.**

**THE MOTHER AND HER CHILDREN.**

I am sadly conscious that thousands of  
mothers are overburdened, that the actual  
demands of life, from day to-day, consume  
all their time and strength. But of two  
evils choose the less, and which would  
you call the less, an unpolished stove or  
an untaught boy? Dirty windows or a boy  
whose confidence you have failed to gain?  
Cobwebs in the corner, or a son over whose  
soul a crust has formed that you despair  
of melting it with your hot tears and  
fervent prayers.

I have seen a woman who was absolutely  
ignorant of her children's habits or thoughts  
who never felt that she could spare a half  
an hour to read or talk to them—I have  
seen this woman spend ten minutes in  
ironing a sheet (there were six in the  
washing) one hour in fluting the ruffles  
on her little girl's 'sweet white suit' thirty  
minutes in polishing tins which were al-  
ready bright and clean; forty minutes in  
frosting a cake for tea, because 'company  
was expected.

When the mother, a good Christian,  
shall appear before the great white throne  
to be judged for 'the deeds done in the  
body', and to give in her report of the  
Master's treasures placed in her care, there  
will be questions and answers like these:  
'Where are the boys and girls I gave  
thee?'

Ans. 'Lord, I was busy keeping my  
house clean and in order, and my child-  
ren wandered away!'

'Where wert thou while thy sons and  
thy daughters were learning the lessons  
of dishonesty, malice, and impurity?'

Ans. 'Lord, I was polishing furniture,  
and ruffling dresses and making beautiful  
rags.'

'What hast thou to show for thy life  
work?'

Ans. 'The tidiest house, Lord, and  
the best starching and ironing in all our  
neighborhood.'

Oh these children! these children!  
The restless, eager boys and girls whom  
we love more than our lives! Shall we  
devote our time and strength to that  
which perisheth, while the rich garden of  
our child's soul lies neglected, with foul  
weeds choking out all beautiful growths?  
Shall we exalt the incidents of life to the  
rank of a purpose, to the shutting out of  
that work whose results reach beyond the  
stars?

Fleeting, oh mothers, are the days of  
childhood! Speckless windows, snowy  
linen, the consciousness that everything  
about the house is bright and clean, will  
be poor comfort in that day wherein we  
shall discover that our poor boy's feet  
have chosen the path that shall take him  
out of the way to all eternity.—*Christian  
Observer.*

**ADVICE TO MOTHERS.**

If you say 'No,' mean 'No.' Unless you  
have a good reason for changing a given  
command hold to it.

Take an interest in your children's  
amusement; mother's share in what  
pleases them is a great delight.

Be honest with them in small things as  
well as in great. If you cannot tell them  
what they wish to know, say so, rather  
than deceive them.

As long as it is possible kiss the child-  
ren good night after they are in bed;  
they like it, and it keeps them very close.

Make your boys and girls study physi-  
ology; when they are ill, try to make  
them comprehend why, and how the com-  
plaint arose and the remedy, so far as  
you know it.

Impress upon them from early infancy  
that their actions have results, and that  
they cannot escape consequences even by  
being sorry when they have done wrong.  
Respect their little secrets; if they have  
concealments, fretting them will never  
make them tell, and time and patience  
will.

Allow them, as they grow older, to have  
opinions of their own, make them indi-  
viduals, and not mere echoes.

Mothers, what ever else you may teach  
your girls do not neglect to instruct them  
in the mysteries of housekeeping. So  
shall you teach them in the way of mak-  
ing home happy.—*Herald of Health.*

An English clergyman asked an un-  
educated woman whether she liked his  
written or unwritten sermons the best.  
After thinking a few moments, she said,  
Why, I louke yo the best without the  
book, because yo keep saying the same  
thing over and over again; and that helps  
me to remember what I hear a good deal  
better.

The air of a sick chamber should always  
be kept so fresh that there will be no per-  
ceptible difference upon coming into it from  
the outer air.

It rests with our own hearts whether  
the four walls of a cottage shall not enshrine  
as much of bliss as the gorgeous precincts  
of a palace.

Put meat into a hot oven to roast. If  
the meat and oven get hot together the  
meat will be tough and the gravy gray.

—TO THE—  
**STUDENTS**  
—OF THE—  
**NORMAL SCHOOL.**

I have a full assortment of the following  
School Books:—  
Munro's Vocal Training,  
Sheldon's Object Lessons,  
Curry's Common School Educa-  
tion,  
Hoyt's Physics,  
Smith's Health,  
Brown's Physiology,  
Swinton's Outlines,  
Elementary Chemistry, Eliot & Storor,  
Advanced Composition,  
Smith's Geometry, and many other  
School Books too numerous to mention  
Besides, Note Paper, Foolscap. In  
fact everything usually found in a  
first class Book Store.

**M. S. HALL**

**F. J. McCausland,**

DEALER IN

WATCHES, CLOCKS, JEWELRY,  
FANCY GOODS, &c.,

Prices to suit the Times

**REPAIRING A SPECIALTY**

And done with Despatch.

WATCHES CLEANED & REPAIRED.

**F. J. McCAUSLAND**

Cor. Queen & Carlton Sts.

In Store, and in Transit

Three carloads of SUGAR, consist-  
ing of Granulated, Extra C,  
and Yellow Extra C.

NORTON'S PICKLES,  
COLEMAN'S STARCH.

A full line of BRUSHES—Shoe,  
Stove and Scrub.

PAPER BAGS,  
WRAPPING PAPER.

Pure Gold Essences and Slacking.

PURE SPICES.

A large and complete stock of Flour.

For sale at bottom prices, by

**A. F. Randolph & Son.**

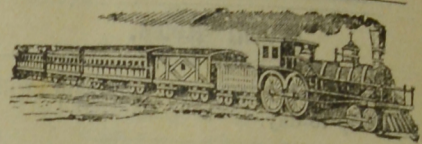
**MANHOOD.**

How Lost How Restored.

JUST published, a new edition of Dr. Cull-  
verwell's Celebrated Essay on the radical  
cure of Spasm, torbina or incapacity induced  
by excess or early indiscretion.  
The celebrated author, in this admirable  
essay, clearly demonstrates from a thirty years'  
successful practice, that the alarming conse-  
quences of early error may be radically cured  
pointing out a mode of cure at once simple, cer-  
tain, and effectual, by means of which every  
afflicted, no matter what his condition may be,  
may cure himself chiefly, privately and radi-  
cally.

This lecture should be in the hand  
every youth and every man in the land.  
Sent under seal, in a plain envelope, to any  
address, on receipt of four cents, or two postage  
tamps. Address,  
**THOMAS LIVERWELL D. CAL**

41 Ann 45th, New York N. O. P. Y., Box



**NEW BRUNSWICK RAILWAY CO**

**ALL RAIL LINE  
Arrangement of Trains  
IN EFFECT JUNE 25th 1888.**

**LEAVE FREDERICTON.**

**EASTERN STANDARD TIME.**

6.00 A. M.—Express for St. John, and  
intermediate points, McAdam Junc-  
tion St. Stephen, Vanceboro,  
Bangor, Portland, Boston and  
points West; St. Andrew's Houlton,  
Woodstock, Presque Isle Grand  
Falls, Edmundston and points  
north.

11.30 A. M.—For Fredericton Junction St  
John and points east.  
3.50 P. M.—For Fredericton Junction,  
St. John and points East.

**ARRIVE AT FREDERICTON**

9.25 A. M.—From Fredericton Junction  
St. John and all points East.

2.15 P. M.—From Fredericton Junction,  
Vanceboro, Bangor, Portland  
Boston, and points West, St. John St  
Andrew's, St. Stephen, Houlton,  
Woodstock, and points north.

7.15 P. M.—Express from St. John, and inter-  
mediate points, St. Stephen, Houlton  
and Woodstock.

**LEAVE GIBSON.**

11.30 A. M. Express for Woodstock, and  
points north.

**ARRIVE AT GIBSON.**

10.33 A. M.—Express from Woodstock, and  
points north.

H. D. MCLEOD, F. W. CRAM,  
Supt. Southern Division. General Manager  
A. J. HEATH, Gen. Pass. and Ticket Agent  
St. John, N. B., March 29th, 1888.

**INTERNATIONAL  
STEAMSHIP CO.**

**SUMMER  
Arrangement  
FOR BOSTON,**  
Via Eastport & Portland

—THE—  
**GREAT THROUGH ROUTE**

FROM

Fredericton and St. John

TO

**BOSTON.**

And all points South and West.

COMMENCING MONDAY, April 30th,  
and until further notice, steamers of this  
line will leave St. John every MONDAY,  
WEDNESDAY and FRIDAY, at 8 a. m., for  
Eastport, Portland and Boston.

Returning will leave Boston at 9 a. m., Mon-  
day, Wednesday and Friday; Portland at 5 p.  
m. same days, for Eastport and St. John.

On and after June 30th, a Steamer will leave  
St. John every SATURDAY evening, at 7.15,  
for Boston direct. Freight will not be taken by  
this trip.

H. W. CHISHOLM, Agent.

**BROWN & PALMER**  
**FREDERICTON, N. B.**

MANUFACTURERS OF

Oil Tanned Larrigans, Shoe Packs  
and Moccasins,

**Felt Lined Larrigans**

A specialty, the best Winter Boot,  
made in Canada.

Send for prices and place  
your orders early.

**H. G. WETMORE,**  
AUCTIONEER, &c.,

Has taken the store on the UPPER  
SIDE of

**Phoenix Square,**

(Next to L. P. LaForest's tin-smith),  
where he is prepared to receive

Furniture, and Goods of all Kinds,

For Auction or Private Sale.

He will also give attention to Auc-  
tion Sales of every description.

Terms moderate, returns prompt,  
all business confidential.

Fredericton, August 9th, 1887.