

Sept. 29th.

Strangers visiting the city during the FAIR will find at

John J. Weddall's

AN IMMENSE STOCK OF

FALL & WINTER

DRY GOODS,

—AND—

Gentlemen's Furnishings.

We cordially invite you to visit the establishment whether you wish to purchase or not.

JOHN J. WEDDALL

Agents for McCall's New York patterns. "Patterns kept in stock."

HARK!

Something Fell!

YES, FURNITURE, CARPETS, CROCKERY and FANCY GOODS, have all dropped lower in prices.

Do not purchase your Christmas presents too soon. We have \$1,000 worth of Fancy and Useful articles to open for Christmas trade. Do not be deceived by travelling peddlers and send away for Furniture when you can buy it cheaper at home and get satisfaction.

READ SOME SAMPLE PRICES.

Walnut Parlor Suits,.....\$35 00
Marble Top Chamber Suits,..... 33 25
Woven Wire Mattresses,..... 3 00
Brussels Carpets, 95 cents per yard, cut to match and made up free of charge.
Dinner Sets from \$7.50 up.
Ivoryware Tea Sets,.....\$2 75
All Brass Library Lamps,..... 2 75
Library Lamps with Argand Burners and Etched Globes—a real beauty, 1 50
White Granite Cups and Saucers, 50 cts. and 70 cts. per dozen.
Best Rockingham Teapots, 15 cts., 20 cts., 25 cts.
Best Crimped Chimneys, 4, 5 and 6 cents.
Our Bargain Counter for Christmas has become an established rule. Our customers ask for it. It will be on a larger scale than usual this season and genuine bargains may be expected.
(Do not pay high prices when there is near you a cheap place to buy.)

JAS G McNALLY.

October 9th, 1888.

Special Notice.

The TEMPERANCE JOURNAL is devoted to the Principle of Temperance and is designed as a family newspaper. It is issued on Saturday morning of each week. The articles are specially selected and are such as to recommend the Paper to all. Deputies of all temperance organizations are our Authorized Agents.

SUBSCRIPTION RATES:

One Copy, one year, - - - \$1.00
" six months, - - - 60
" three months, - - - 30

Subscriptions must invariably be paid in advance. Postage stamps will be taken when more convenient to the party remitting.

SPECIAL RATES FOR DIVISIONS.

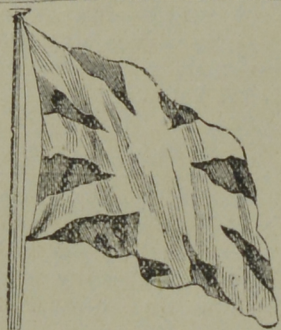
While the subscription rate for the JOURNAL is \$1.00 per year, where two will send their subscriptions together we will send a paper to their separate addresses for 75 cents each. Clubs of 5 will be sent the paper for 60 cents each—or where a division orders 5 copies, at the same rate—60 cents. Divisions ordering 10 copies, at the rate of 50 cents per year.

As a Son of Temperance, and no doubt anxious to promulgate the principles of our order, will you not kindly bring the matter of the JOURNAL, and this method of distributing temperance literature, before your division. Every subscription helps us make the paper better, and more useful as a temperance medium. The divisions are as a general thing not particularly burdened with funds, but almost any division could subscribe for 10 copies, or at least 5 copies, or surely ONE copy, and every one helps.

ADVERTISING RATES:

A limited number of advertisements will be taken at the rate of 5 cents per line, minimum measure, five cents for each subsequent insertion. Special rates given for yearly advertisements.

All communications to be addressed to
HERMAN H. PITTS,
EDITOR AND PROPRIETOR,
Fredericton, N.



RAISE THE STANDARD.

—OUR MOTTO—
NATIONAL PROHIBITION.

Temperance Journal.

SATURDAY, OCT. 13, 1888.

OUR SERMON.

Each issue of our paper contains one of the late sermons preached by Rev. A. J. Mowatt of this city. After you have read your paper, perhaps you could give it to someone who is not able to attend church and who would appreciate the sermon.

THE WASHOUTS on the Northern & Western will, we fear, keep some from attending our Annual Session in Woodstock next Wednesday. Let every representative make a strenuous effort to be present.

DON'T be afraid to read this paper if you get it free. Thousands of people will get it for nothing. We publish it for the Glory of God and the cause of temperance, and if you can help us in the cause, well and good, if not the paper will do you no harm, anyway.

WE have been obliged to hold over a large number of communications until next issue. An effort will be made to publish them all in our next.

THE SUBSCRIPTION price of the JOURNAL is always One dollar, except when you send your name with a club. Please remember this when sending renewals.

OUR NEW editorial contributor, Bro. Frank A. Brown, of Laconia, N. H., sends us the first of a series of articles on Our Order, which will be read with deep interest by the members all over America. Our readers will heartily welcome Bro. Brown's articles we know, and we trust to hear often from him.

IN ANTICIPATION of a more extended interest throughout the whole jurisdiction this year, we have this issue came out with a new heading. Our readers can depend on it, that so far as it is possible we propose making the JOURNAL the best temperance paper published. Don't forget that you can help us to this end by assisting in having it widely circulated.

IT WILL be gratifying to the Order to know that our Most Worthy Patriarch, Rev. R. Alder Temple, will be able to visit so many Grand Divisions this year. We trust that his meeting will do much

good, and have a tendency to push the work all along the line. Oh! we want more enthusiastic, consecrated Sons of Temperance workers, and we pray that our M. W. Patriarch's mission may be eminently successful.

THERE WILL be an election in a few months again for Mayor and Aldermen. No doubt many remember the experience of last year. At the last moment the question of temperance was brought into civic politics, and after two candidates were in the field and the ground well canvassed, it was thought best by some to bring out a third man. This we opposed. Now the time is approaching for another election, and no candidates have been announced. We call on the zealous temperance men, the regular fire-eaters for the cause, to come out and start there men in the field at once, so that their will be no chance for any to back out of the work with the excuse that they are pledged. There is no necessity for procrastination. Just now when the temperance sentiment is so thoroughly stirred up over the open violation of the law there should be no difficulty in getting a representative meeting. We shall favor the nominee of the temperance people, providing we are satisfied that he has back bone and has a consistent temperance record.

—RUM IN FREDERICTON.

The last few weeks has brought about a state of things that is simply disgraceful in the way of rum-selling, and drinking. We recognize the fact that there will undoubtedly be more or less illegal rum-selling even with a prohibitory law, but such flagrant and open violation as has lately taken place is without precedent in the history of this city under a Scott Act law. We are very sorry to have to say so. Many of the officials are personal friends, but we would be derelict in our duty to our cause and to our conscience if we were to condone the apathy and undoubted indifference of the police authorities.

If the police have as much as they can do to look after the drunks, and disorderly parties, without making complaint against the cause of this state of affairs, the rum-sellers, then let us know it. If the Police Magistrate is not able to compass the whole work of his court, then another tribunal should be established before which Scott Act offences should be tried.

The public will not be satisfied that Rex Leek or some person who possibly may sell or give away a glass of liquor to a customer, should be fined, and the Barker House, Queen Hotel, Waverly House, and one or two other places that we have spotted, should have a stream of customers going in day and night and with no apparent desire to hide the fact that they are selling liquor. Is it a fact, as it is so freely expressed on the street, that the police authorities will not prosecute the above named rum-sellers? Is the public to infer from the continued and open violation, which the efforts of the temperance men and women have had no effect in stopping, that these parties will not be prosecuted, and if so, only for a first offence?

—THE ANNUAL SESSION.

On Wednesday evening next there will be held in Woodstock, the Forty-first Annual Session of the Grand Division of the Sons of Temperance of New Brunswick. Appearances are not indicative of as large a gathering this year as last year, or for several years past. The unprecedented weather, at least in this locality, will prevent many who had fully determined to attend from being present. The Country Divisions will not likely have a large representation. So much of the crops still remain to be harvested, that many will consider it their first duty to look after their own, personal matters, and for this no one can find any fault. It is to be hoped, however, that any who may have it within their power, without being materially detrimental to their personal affairs, will make it a point to be at Woodstock on the 17th.

We are not in a position to know what the reports will be, but that, like all the other Temperance organizations in the jurisdiction, they will not be as favorable as last year, we feel almost sure. We fear that owing to the Session taking place so

early in the quarter, that many of the Divisions will not have their returns in and that it will be almost impossible to make an estimate of the membership or of the standing of the Order. The suspensions have been large, notwithstanding the strong efforts to reduce them to a minimum, and the large number of young people who have removed from the province, has in many cases, almost cleared whole Divisions. This will tell heavily against our membership notwithstanding the large numbers of initiations during the year.

We have no hesitation in saying that propagation work, as conducted this year has been a failure. No systematic effort seems to have been made in any part of the jurisdiction to use the large sum in the hands of the Propagation Committee, if we might except the short visit of our Grand Scribe to a few of the Northern Divisions; and as a result very few new Divisions have been added and many weak Divisions have failed to report for several quarters. We do not wish to be understood as throwing the blame for this upon the Grand officers or upon the committee. It is simply the result of a poor system of expending the money and which has been going on for years. There is, and we suppose it is natural, a desire on the part of the members of the General Propagation Committee of any year to divide up the money granted to them, and to superintend the spending of the same, but now, at the close of another year's experience, we will say most emphatically that the principal is all wrong. The best and greatest good does not result from this method. Judging from the letters and returns sent us from divisions, this year will be but a repetition of the last, the propagation Committee will return to the Annual Session, with a large balance of cash on hand. The individual members to whom the monies were appropriated having not been able to expend it as they thought judiciously. They have had, and rightly too, private business to attend to which has prevented them giving all the time they would have liked to the work. We feel certain that unless something better is suggested than what has been done the last two or three years, that a paid lecturer will have to be put in the field. Divisions must be visited. We feel to say right here that if there had been more unanimity and a greater desire to assist by individual members, not excepting the writer himself, there would have been much better results from the work of Bro. Hutchings, as it was, at a most unfavorable time of year, the work done was infinitely better than the present hap-hazard manner of doing it. Some one who is competent and who is not cumbered with a business of his own, and who can give his whole time and thoughts to the work must be employed and paid for doing it. We believe that we would be derelict in our duty to the order if we did not thus emphatically state our candid convictions.

We referred to the large number of suspensions. This is what may well be considered a growing evil, and it will require prompt and decided actions at the annual session, or the order will lose its prestige in this province. A recommendation will be presented on the 17th, looking to remedy this evil.

As usual the greatest interest will centre upon the election of officers, which takes place on Wednesday evening. Several names have been mentioned in connection with the several offices, which indicates that a good interest still continues among the membership with reference to the honors available in the order. We caution the members against allowing friendship and kindly feeling influencing them in the choice of officers. At no time in the history of the Order in this Province was it more necessary to have at the head of affairs those who will not only give time and money to the work, but who will bring experience and a desire to regain the lost ground and to push the work far ahead of what it has ever been.

—OUR ORDER.

Article No. 1.

FRANK J. BROWN.

Conceived in weakness, fostered by philanthropic love, and matured in honor, glory and power, was this noble Order.

On the 29th of September, 1888, after the "Washingtonian" movement had passed its zenith, and the country from center to circumference was stirred as never before, six noble "Spartans," inspired with love for suffering humanity, met in the city of New York, met in Fraternity, clothed it with the necessary habiliments, and breathed into its nostrils the breath of life, and soon diffused a great moral influence and became a mighty power to propagate the blessings of total abstinence from the rivers to the end of the sea. The "Washingtonians" did a brief but glorious work; but soon the interest flagged. They had no element of cohesion in their organizations; no bonds of union, no fraternal ties; no effective ceremonies; none of the components to secure pre-eminence and stability, and the tie that bound them seemed like a rope of sand breaking at every point.

The Sons of Temperance remedied all this, and gladly was it received as a harbinger of peace, and the hope of temperance reform.

At first it was only intended as a local organization; but the Great Patriarch ruled otherwise. It soon extended into every State and Territory, the British Provinces, the isles of the sea, and across the great waters; and it became of mighty magnitude, as it marshalled its hosts under the pure white banner of temperance emblazoned with the triune motto, "Love, Purity and Fidelity." It was the first thoroughly organized temperance society on the continent. It took the field back in the days that temperance was unpopular—in the days that "tried men's souls"—it broke the fallow ground, and gave birth to the kindred Orders whose names are legion. It has taken the lead in all reformatory movements having temperance for its aim. It originated the idea of prohibition through constitutional amendments. It placed the temperance laws upon the statute books. It has raised the standard of morality, and created a healthier temperance sentiment.

It has taken the drunkard "from the horrible pit of mirey clay, established his goings upon a rock," and clothed him in the garments of a sober life. It has caused the moderate drinker to pause and ponder, and has awakened within him a just sense of duty to himself, his family and his God.

It has taken the youth, before his life has been shadowed by the "destroying angel," before he has been bitten by the serpent—while his heart is yet tender—planted his feet firmly upon the Rock of Temperance, and instilled such principles into his youthful mind that has helped him through the every day duties of life, causing him to go forth into the world strong to battle against life's temptations, a blessing to himself and kind.

It has pledged thousands to total abstinence. It has driven drunkenness, licentiousness and rum-shops to the walls, and ushered into their wake and era of peace, sobriety and morality. It has caused wives, parents, children and friends to rejoice and thank God for such an Order, and it,

"Has kept through all the paths it trod, Its faith in man and trust in God."

Yea verily, it was a mighty lever in the organization and building up of the Prohibition party, in which we, in the United States, think we see freedom from this bondage in the dim twilight of the future.

Is it possible that from a beginning so feeble, so frail, so worthy, there has grown forth a progress so steady, a growth so wonderful, an example so pure, a reality so important, a promise, yet to be fulfilled, so glorious. Our fathers "built better than they knew," and we, on whom their mantles fell, have contributed to the building of the superstructure, solid and sure, fair on the outside, sound to the core, and as enduring as the work of men may be.

"Our time-honored, heaven-blessed Order is to continue its glorious work. Its tri-colored banner, to those who come up out of the depths through its influence, is still looked upon as the dearest thing upon earth, save the Cross of Christ, and by its power and labors a noble mission will be accomplished.

"For right is right, since God is God,
And right the day shall win;
To doubt would be disloyalty,
To falter would be sin."

Laconia, N. H., U. S. A.