HERMAN H. PITTS, Editor & Proprietor, Fredericton, N. B.

OUR MOTTO-NATIONAL PROHIBITION.

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QUEBEC.

Our Pactry.

"He Satisfieth."

PSALMS cvii. 9.

The restless child upon the mother's knee Shows but the state of every longing mind:

The luscious fruit from earth's forbidden

Though sweet to taste, leaves discontent behind.

The tantalizing streams of life do flow, And whisper wooing words to court our stav : While rainbow colors all their beauties

show, As gurgling waters rise in melting spray.

All nature joins, with her ten thousand To wrest the course of him who onward

speeds To yonder heavenly port-her charming smiles

Invite. With simple beauty thus she pleads.

This world is but a means -'tis not an end; Nor should we pause at any rippling brook

To quench our thirst; nor even idly bend To see our faces the e-that tempting

Why then the wish for all that God hath made If beauty satisfieth not, nor fills the

heart? Stay not, O soul, at this expanse arrayed, But through it see "Who doth all good impart."

The heavens and earth point to the hand Divine; But only as His glory they declare

Should we behold the wonders they en shrine: We feast on Him-we see His image

there.

SUNDAYS.

Bright shadows of True Rest-some shoots of bliss;

bliss;

Heaven once a week;

The next world's gladness prepossest in this:

A day to seek

Eternity in time; the steps by which

We climb above all ages; lamps to light

Man through his dark days, and the rich

And full redemption of the whole week's flight.

The milky-way chalked out with suns—a clue

That guides through erring hours; and, in full

story,

story,

A taste of heaven on earth; the pledge and view
Cf a full feast; and the outcourts of glory.
HENRY VAUGHAN.

purse at the waist and are all men.

the sugar eaten from the hand. for an old tea drinker.

Our Pulpit.

WISDOM'S REQUEST.

Sermon by Rev. C. H. Spurgeon,

"My son, give me thine heart." __ Prov.

give me thine heart; and notice, first, that | gift. love prompts it.

Only love seeks after love. If I desire the love of another, it can surely only be because I myself have love toward him. We care not to be loved by embarrassment rather than an advantage to receive love from those to whom we would not return it. When God asks My son, give me thine heart. Notice the the Creator cries to feeble man, Give me. The Great Benefactor Himself becomes

Only infinate love would come a-wooing to such wretched hearts as ours. For what has God to gain? Brothers and heart, it must be for our benefit, and not thine heart, for his own.

God his heart becomes God's son, and a father esteems his children to be treasures; and I reckon that God sets a higher value upon His children than upon all the works of His hand besides. We see the great Father's likeness in the story of the returning prodigal. The father will leave off waiting. They are than of all he possessed besides. It was meet, said he, that we should make merry, and be glad; for this thy brother was dead, and is alive again; and

was lost, and is found. You who are sons of God already may take my text as a call to give God your heart anew, for-I do not know how it is-men are wonderfully scarce now; and men with hearts are rare. If preachers had longer hearts, they would move more people to hear them. A sermon preached without love falls flat and dead. My son, says God to every preacher, give me thine heart. O minister, if thou canst not speak with eloquent tongue, at least let thy heart run over like burning lava from thy lips? Let thy heart be like a geyser scalding all that come near thee, does not pay. It is a sad case when he permitting none to remain indifferent. comes to God with all his bones broken, work for God anyhow, do it thoroughly

Now I turn my text another way. Wisdom persuades us to obey this loving request. To take our hearts are in the days of your youth, to say: thing that we can do.

Wisdom prompts it; for, first, many others crave our hearts, and our hearts will be ruined. Therefore, my son, says Wisdom, give me thine heart; taken off is a dead heart. The devil does ciate a country where we need not be are about the size of a government navy with this struck the brute on the head.

There is another destroyer of souls. I will not say much about it, but 1 will

you a friend to whom you wish to make was till I went to his house one day, and low obeisance, states that he has a ukase a present? I know what you do: you saw an iron safe; it stood behind the which ought to be issued in time to value, for you say: I should like to give locked it with a heavy key, and the bolts be a czar and suddenly find himself, the a second Sunday rests upon him what would please him. Do you were shot, and the inside was opened, be a czar and suddenly find himself the a sacred Sunday rests upon the whole the sacred Sunday rests upon the day of the sacred Sunday. Guarantee the day of want to give God something that is sure there was a musty, fustythings within it, parent of a grand duke whom he don't rest by a religious sanction, and you sewant to give God something that is sure there was a many to please Him? You need not build a sadry and dead as the kernel of a walnut exactly feel at liberty to spank! No man cure it permanently; give up any such church of matchless architecture—I do seven years old. It was his heart. If you really wants to spank a grand duke, no sanction, and you imperil the whole innot know that God cares much about have locked up your heartin an iron safe, matter how little he is. As Americans, stitution. There would still be a Sunday stone and wood. You need not wait get it out. Get it out as quickly as ever we do not fully appreciate the blessings but it would be neither a holy day nor These are the words of Solomon, till you shall have amassed money to you can. speaking in the name of wisdom, which endow a row of almshouses. It is well wisdom is but another name for the Lord to bless the poor, but Jesus said that several of that sort now—whose heart I hoe, to use an Americanism. They Jesus Christ, who is made of God unto one who gave two mites, which made could never see. I could not make out also have to have general oversight of us wisdom. If you ask, "What is the highest wisdom upon the earth?" it is to believe in Jesus Christ, whom God has sent—to become His follower and dissent the district of the country will be a farthing gave more than all the rich men who cast in of their wealth into the treasury. What would God my Father theart in a wardlobe. A poor prison for a characteristic men who cast in of their wealth into the heart in a wardlobe. A poor prison for a like me to give? He answers, My, son, a latter fatch it out; before the meth of the children, so that their distracted why she was so flighty, giddy, frothy, till I discovered that she had kept her heart in a wardlobe. A poor prison for a like me to give? He answers, My, son, a latter fatch it out; before the meth cast in a state of the children, so that their distracted why she was so flighty, giddy, frothy, till I discovered that she had kept her heart in a wardlobe. A poor prison for a children, so that their distracted why she was so flighty, giddy, frothy, till I discovered that she had kept her heart in a wardlobe. A poor prison for a children, so that their distracted why she was so flighty, giddy, frothy, till I discovered that she had kept her heart in a wardlobe. A poor prison for a children was a find the will be country will not run short of a mon-heart in a wardlobe. ciple, to trust Him and inmitate Him. | give me thine heart. He will be pleased I. Let us look at this precept, My son, with that, for He Himself seeks the it as wool. When our garments become me a moment, your royal altitoodleum;

And does He not deserve it? I am not going to use that argument, because, somehow, if you press a man to give a thing, at last it comes not to be a gift, but a tax. Our consecration to God those whom we do not love. It were an must be unquestionable in its freeness. Religion is voluntary or else false.

Believe me, beloved friends, there is no getting wisdom except you give your human love, it is because God is love. As hearts to it. Certain men never get on the sparks mount toward the sun, the in business; they do not like their trade, central fire, so ought our love to rise to- and so they never prosper. And cerward God, the central source of all pure tainly, in the matter of religion, no man and holy love. It is an instance of in- can ever prosper if he does not love it, finite condescension that God should say, if his whole heart is not in it. Oh! you poor betweenities, you that hang, like strange position in which it puts God Mahomet's coffin, between earth and and man. The usual position is for the heaven-you that are like bats, neither creature to say to God, Give me; but here | birds nor beasts-you that are like a flying-fish, that tries to live in the air and water too and finds enemies in both elements-you that are neither this nor that nor the other; strangers in God's country, and yet not able to make yourselves at home with the devil-I do pity sisters, if we did all give our hearts you! Oh! that I could give you a tug to to Him, in what respect would He be get you to this side of the border-land! the greater? If we gave Him all we have My Master bids me compel you to come would He be the richer? When He in; but what can I do except repeat the comes a wooing, he cries, Give me thine message of the text? My son, give me

1II. And now I close with the third Yet He does gain a son; that is a observation. Let us be wise enough at sweet thought. Every one that gives once to attend to this admonition of wisdom. Let us now give God our heart.

"My son, give me thine heart." When? At once. There is no intimation that God would have us wait a little. I wish that those persons who only mean to wait alittle, would fix a time when ther thought more of his returning son always going to be right to morrow. Which day of the month is that? I have searched the calender, and cannot find it.

How! If we attend to this precept, we shall notice that it calls upon us to act freely. My son, give me thine heart. Do not need to have it led in fetters. It might, as I have already said, prevent a thing from being a gift if you too pressingly proved that it was due. It is due, but God puts it, as it were, upon freewill for once, and leaves it to free agency, He says: My son, give me thine heart. All that thou hast from mel comes as a gift of free grace; now give me back thy heart freely.

It seems a pity that a man should have to live a long life of sin to learn that sin You that teach in the school, you that and enlists in the divine army after he has spent all his youth in the service of the devil, and has worn himself out. Christ will have him whenever he comes; but how much better it is, while yet you and give them up to God is the wisest Here, Lord, I give Thee my heart. Constrained by Thy sweet love, I yield to Thee in the dawn of my being!

will surely go one way or other, Let us thine heart. You cannot give Christ a see to it that they do not go where they piece of a heart, for a heart halved is heart's content. killed. A heart that has even a little bit Everybody will try to steal thy heart, not mind having half your heart. He is great if we would rather not. A czar therefore leave it in my charge. Then quite satisfied with that, because he is really has no alternative. He can avoid thou needest not fear the fascinations of like the woman to whom the child did not being a czarina by beginning in time, the strange woman, for I have thy heart; belong: he does not mind if it be cut in but when he discovers that he is a czaroand I will keep it safe unto the day of halves. The true mother of the child witcz he knows that it is good-by, John, my appearing. It is most wise to give said: Oh! spare the child! Do not as the Russians have it. Here the rules Jesus our heart, for seducers will seek divide it. And so Christ, who is the are less severe. A man may escape each of these hopping, footless beans ham by this time had drawn his revolver heart divided.

Did I hear somebody say, I am willing and promoting pullets tomorrow. just read you what the context saith of to give Gcd my heart? Very well, it-Who hath woe? Who hath babbl- then; let us look at it practically. American. He cannot only abstain ing? Who hath wounds without cause? Where is it now? You cannot give your from being great, but after he has been Read carefully the rest of the chapter, heart up till you find out where it great our people will excuse a man and and then hear the voice of Wisdom sav, is. I knew a man who lost his heart, allow him to insert himself into obscur-My son, if thou wouldst be kept from His wife had not get it, and his children ity again in case he feels more comfortness and chambering, and everything he had got it himself. That is odd! chance. He really has no fun at all. teacher in your district being such a that the beart inclineth to, give me thy say you. Well he used to starve him. that the beart inclineth to, give me thy heart. It is well to guard your heart with all the apparatus that wisdom can provide. It is well totally to abstain provide. It is well totally to abstain all who were round him. He did not an interesting feature of life in Russian cities. The waiters are attired in white Jesus; for nothing short of true godli- had fallen back a little in the russian contact. A person contact of the brave fellow quiety response to the brave fellow q from that which becomes a snare to you; seem to have a heart. A poor woman cities. The waiters are attired in white from head to foot, with a large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will preserve you from sin. so that money that he had large black ness will be so that he had large black ness will preserve you from sin. So that money that he had large black ness will be so that he had large black ness will be so that he had large black ness will be so that he had large black ness will be so that he had large black ness will be so that he had large black ness will be so that he had large black ness will be so that he had large black ness will be so that he had large black ness will be so that he had large black ness from head to foot, with a large black ness will preserve you from sin, so that money that he had lent him. The debt and reign while mediocre men go fishing. too loquacious,

try to find out what that friend would door of an inner room; and when he uncatch the 2 o clock mail.

I knew a young lady-I think I know | Czarinas also have a pretty hard row to better fetch it out; before the moth eats ina to say to a visiting dynasty : Excuse the idol of our hearts, we are such foolish his nibs, the grand duke, has just things that we can hardly be said to have informed me that her eminence, the which he can never fully recover himhearts at all. Even such foolish hearts grand duchess, his sister, has got a Lima self as long as he lives. He may be as these it were well to get out of the bean up her nose. wardrobe, and give to Christ.

Where is your heart? I have known some to leave it at the public house, and some in places that I shall not mention, lest the check of modesty should crimson But wherever your heart is, it is in the Highlands of Scotland says: The transwrong place if it is not with Christ. Go, formation of several correct gentlemen, fetch it, sir. Bring it here, and give it faultlessly arrayed in London clothes in-

into the hand of Him that bought it. state must it be? Foul and filthy. What! in their stocking leg. But in the evensuch a thing as that? Yet still give it to ing they appear at dinner in tartans of Him, for I will tell you what He will do beautiful weave, with a jewelled with it: He will work wonders for your sticking out of their right stock heart. You have heard of alchemists ing leg. Not only the gentlemore than this. Give me thine heart. servants is more startling than that corrupted now. He will take it, and in coachman, who was one of the most imshall lie, till in its place you shall see a Oh! say you, I never could make out Yield it up to the sweet power of his infinite grace, and he will renew a right pipes like a Trojan. It was really alarmspirit within you. God help you to give ing to see him heading the Gordon pipes. Jesus your heart, and to do it now

NO FUN TO BE A CZAR.

If anything could reconcile the average American boy to the fact that he is not loupin and skreechin with all his might. Strakosch to the effect that his imperial majesty once, when the czarowitz played a French obligato to the song given by Mme. Nilsson, and that years after, when he had become a full blown czar, the orchestra affected him to tears, for it brought back the memory of that blessed time when he did not have to put letters to SanFrancisco, said a post-office

the morning paper. Happier indeed was this great man, with his French horn and his portfolio things in some Chinese packages. We as czarowitz, living from hand to have had from China and Japan packmouth, than in after years as a thirty- ages of books containing translations of had a thrilling encounter with a panther second degree czar with a mighty empire Chinese and Japanese fables in their under his thumb and a fractious bomb

under his throne. criticism, loss of appetite, languer, cold feet and death. And even in death a shy around the pouches in which they ham and the fireman got out to set great man does not stand much of a chance. Relic hunters come and try to casins have gone through lately, and we break into his grave and carry fragments had a little pappoose with strings where-Do it thoroughly. My son, give me of his system away to remember him by with to fasten it to a small tree, upon before either could turn a large panther and the historian criticises him to his

For this reason we ought to appretrue Lover of hearts, will not have the greatness for years and years. He may was inhabited by a little spring backed and by a lucky shot struck the brute because divided. be president of the United States to-day

The utmost latitude is given to an

burse at the waist and are all men.

Tea is drunk alone or with a lemon and be sugar eaten from the hand.

Eleven or fifteen cups are not too many or an old tea drinker.

Too loquacious, too loquacious, or's little children were crying for bread. The man did not care who cried for hunger, or what became of the children He would have his money. He had lost his heart. I never could make out where it horn, a courtier comes in and, making a moor figgerin' and less chin music.

of freedom which are denied to a czar.

IN THE HIGHLANDS.

A correspondent of the Boston Tran script writing from near Balmoral in the to Highland chieftains, is daily taking But in what state is it ? Ay, there's place before one's eyes. When the the rub! For men's hearts begin to Scotch gentlemen, or even Englishmen smell of the places wherein they keep having places in Scotland, come up here, them. Some men's hearts are cankered they immediately put on kilts. In the through keeping them among their gold; morning, when they are shooting or and some are rotten through and through, tramping over the moors, they wear through keeping them steeped in vice. woollen kilts, and carry hunting knife, Where is the drunkard's heart? In what instead of the regulation dagger who took base metal-so they say-and men, but their upper servants put on transmuted it into gold; the Lord will do kilts, and, if anything, the change in the Poor, filthy, defiled, polluted, depraved in the masters. Mr. Panmure-Gordon heart |-- give it to Him. It is stony now, is a great landed proprietor up here. His those sacred hands of Christ that heart maculate jehus in London, sitting up on the box as rigid as iron, and looking as heart of flesh, pure, clean, heavenly. if he were made of the same stuff as the carriage, came up to the Highlands, and what to do with my hard heart. Give suddenly turned into a Highlander, and it now to Christ, and He will change it. a rampageous Highlander at that, and wheezed and blew and puffed at the bag-The Highland Fling is as popular as the Highland dress, and the Prince of Wales' sons dance beautifully, as indeed their father and the Duke of Edinburgh did from it. before them. The Prince of Wales even now, with middle age adipose upon him, No wonder the Scotch like the Guelphs. They've been the makin' o' us, remark-

QUEER THINGS BY MAIL.

The Chinese in this city send many on a sheet iron overcoat to go out and get official to a St. Louis Globe reporter. A few days ago our examiner found some rats' tails, fried chicken and other queer languages and in English. The Italians Missouri River Railroad, between Minsent through the mails dried mushrooms den and Axtell. Between the two Greatness brings with it newspaper that were so rank in smell as to make nearly every person in the offices centric and came to a standstill. Markarrived. Quite a number of Indian moc- matters to rights and had about comwhich hung three little gourds. An sprang upon the engineer and buried his other curious thing that we got was a lot of Mexican jumping beans. They had a heavy wrench in his hand, and bean, but when they are laid on the table This partially stunned the animal, and they will hop all over it and leap around he loosened his hold on the engineer, but on the floor. A superstitions clerk was before either man could take advantage about to run out of the office in terror, of this situation he made a vicious leap when we stroked down his rising hair for the fireman and buried one of his and told him that science taught that claws in his left arm. Engineer Markworm that sprung itself under the influence of heat just enough to make the Both men were badly hurt, and will be bean leap around in lively style. A box laid up. The panther measured nearly of these beans in a mail bag makes a six feet from the end of the noso to the sound like the ticking of a group of tip of his tail, and weighed nearly 200

THE DEMAND OF THE TIMES. -- I can't A czar who would play shorstop in a plaint. He is not, of ccurse, the best-doing there instead of being in bed? inpicked nine or go about the country de-livering a humourous lecture would be and the state of the practition of course, the best-doing there instead of bond practitioner; and quired the astonished practitioner; and

SUBJECTS FOR THOUGHT.

Dr. Chambers truly says: Observation a day of rest. 1

The best things are neareat; breath in your nostrils, light in your eyes, flowers at your feet, duties at your hand, the path of God just before you. Then do not grasp at the stars, but do lifes plain, common work as it comes, certain that daily duties and daily bread are the sweet things of life.

How easy it is for one to say a thing from sorry, and ask and receive the pardon of men, but in their estimation he is never afterward the same man he was before. Keep thy heart with all diligence, and tongue, too.

A HIGH sense of honor, a determination never to take a mean advantage of another-an adherence to truth-delicacy and politeness toward those with whom you may have dealings-are the essential and distinguishing characteristics of a gentleman.

A MAN would have no pleasure in discovering all the beauties of the universe, even in heaven itself, unless he had a partner to whom he might communicate

FACTION is the excess and abuse of party; it begins when the first idea of private interest preferred to public good gets footing in the heart. It is already dangerous, yet always comtemptible.

The sky-sometimes capricious, sometimes awful, never the same for two minutes together; almost human in its passions, almost spiritual in its tenderness, almost divine in its infinity. The large proportion of sins commit-

ted against the laws of right are done without reflection, and many of them are bitterly repented of too late There are two sorts of content; one is

connected with exertion, the other with habits of indolence; the first is a virtue. the other a vice. When you are in prosperity, you need seek no other revenge against him who

envies you than the mortification he has There is a small chance of truth at the goal if there is not child-like humility at

the starting post. False men are not to be taken into con-

fidence, nor fearful men into a post reed a Ballater shopkeeper, in a burst of quiring resolution. An unkind words falls easily from the

mouth, but six coach-horses cannot draw

it back again. An effort made for the happiness of others lifts us above ourselves.

CLOSE WORK WITH A PAN-THER.

Engineer Markham and his fireman last Sunday nighton the Burlington and places named the engine slipped an ecpleted the job when both heard a yell that made their blood run cold, and claws in his shoulders. The fireman pounds.

THE PHYSICIAN of a military hospital

Mamma, said a little Chicago girl.

Do you think I'll have the same pape all this year? - Epoch.