

THE ST. JOHN EVENING TIMES

ST. JOHN, N. B., NOVEMBER 12, 1904.

The St. John Evening Times is published at 19 and 21 Canterbury street every evening, (Sunday excepted), by the St. John Times Printing & Publishing Co., Ltd.

WHAT DOES IT MEAN.

In an editorial article on the public library building last evening the Globe pursued a course that is most unusual with reputable newspapers.

This reference is evidently to Ald. Maxwell, but all the members of the council are involved in the condemnation if it be deserved.

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Says the Monitor:—The success of "The Liberal News" was beyond all precedent in the newspaper life of this province.

THE R. Y. CLUB.

Commodore Robert Thomson and his "boys" of the Royal Kennebecasis Yacht Club are to be congratulated on the successful formal opening of their new club rooms last evening.

The town council of Whitby, Ont. has decided unanimously to hold a conference with the board of trade to consider the proposition to establish an independent or municipal telephone system.

THE FERRY BOATS.

The board of works has discovered that the ferry steamer Western Extension, which has been lying in Rodney Hospital for months, is in need of considerable repair.

This is an instance of haste made slowly. We are now almost at the beginning of the winter port season, and when there will be a heavy increase of ferry traffic.

A NARROW VIEW.

In an interview with the Times on Thursday, Mrs. Olive, secretary of the Tourist Association, stated that New Brunswick needed more hotels to accommodate tourists.

Their appointments. The Gleaner further observes:—

We have difficulties to face, already too numerous, in our efforts to capture the tourist business which should be ours.

The Gleaner takes entirely too narrow and local a view. If Fredericton hotels are never over-crowded in summer, its experience differs from that of St. John.

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The candidates of the Liberal News were defeated by record majorities. The large circulation of the Liberal News was secured by giving it away from door to door.

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It appears that Fredericton will be ahead of St. John in getting its new drill hall. The subject might properly be revived here.

THE JEWISH POPULATION. The statistics gathered for the American Jewish Year Book, covering the year from Sept. 22, 1903, to Sept. 22, 1904, place the Jewish population of this country at 1,127,268.

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JOEY AND RESENTMENT.

Miss Ethel who had begun to take music lessons, was seated at the piano in the parlor exercising her voice according to instructions.

A TEMPEST IN A TEAPOT?

The Globe Vigorously Assails a Lot of People.

THE NEW LIBRARY.

Charge That Aldermen are Favoring One of Their Number Who is a Contractor.—The Reply of the Contractors.

The Globe last night made an attack editorially on the city council in connection with the new library.

If the building were not completed by the 15th day of April there was to be a fine of twenty-five dollars a day imposed upon the contractor.

It has been explained in reply, says this morning's Telegraph, that some time previous to April it was seen the work could not be done in time.

The reasons for the delay in the completion of the building were then set forth, briefly as told above, and it is also said the matter of the \$25 a day penalty was talked over.

It is also said that, knowing the conditions, the architect, who was the city's representative in the matter, said it was better to delay the work rather than push it and have the panning and wainscoting swell and render the job a poor one.

Ald. Maxwell explains that the delay was due to the weather and the massiveness of the building and the nature of its construction.

As to the penalty clause, he said that it was practically never enforced and it had not been decided to enforce it in this case.

Mr. Maxwell did not think it fair to hold the contractor responsible for the delay after September 1, whatever might be said of the earlier months.

JOY AND RESENTMENT. (From the Chicago Tribune.) Miss Ethel who had begun to take music lessons, was seated at the piano in the parlor exercising her voice according to instructions.

Mr. Myles, the contractor, responsible for the work, was interviewed.

It was said last night that the library commissioners have decided to have the opening of the institution next Monday.

Mayor White interviewed by a Times reporter this morning, said that a meeting of the building committee with the contractor was held sometime ago.

Architect Fairweather interviewed by the Times, said that he declined to discuss the matter.

TOMORROW IN THE CHURCHES.

St. James church, Rev. A. D. Dewdney, rector. Services at 6 1/2 a. m., and 7 p. m.

Gospel service at the King's Daughters' Guild, at 4 p. m. Leader, Miss Rising.

Brussels St. Baptist church, Rev. Albert B. Cobbe, pastor. Public services at 11 a. m., and 7 p. m.

Zion Methodist church, junction of Wall St., and Burpee Avenue, Rev. G. Campbell will preach at 11. Sabbath school at 2:30, the pastor, Rev. Dr. Wilson, will preach at 7.

The Tabernacle, Rev. P. J. Stackhouse, minister. At 11 a. m. Rev. C. Burnett will preach at 7 p. m.

St. Paul's (Valley) church—Holy Communion, 8 a. m., Morning prayer, 11 a. m., children's service, 3 p. m.

Calvin Presbyterian church, Rev. W. A. Nicholson, M. A., pastor. 11 a. m., and 7 p. m., public worship and preaching, 2:30 p. m.

Leinster St. Baptist church, Rev. David Long will preach in the morning and Pastor Christopher Burnett in the evening.

First church of Christian Science, 15 Germain St., services 11 a. m., Sunday school 12:15, Wednesday, 8 p. m.

Mission Church St. John Baptist, Paradise Row, Rev. P. Owen-Jones, pastor. 11 a. m., and 7 p. m.

Y. M. C. A. meeting for men at 4 p. m. Rev. N. W. Keys, returned missionary from Zululand will address the meeting.

Peoples' Mission, Waterloo St. Sabbath school at 11 a. m. free and easy service at 3 p. m.

Fairville Methodist church 11 a. m. preacher Rev. Dr. Henry Sprague 7 p. m. preacher Rev. J. M. Young.

Fairville Free Baptist church, Rev. A. J. Prosser pastor, Preaching at 11 a. m. and 7 p. m.

Coburg street Christian church, J. F. Floyd, minister. Services at 11 a. m. and 7 p. m.

Douglas Avenue Christian church, J. C. B. Appel, minister. Services at 11 a. m., and 7 p. m.

A DIET OF CELERY. If the Queen of England were to eat chalk for her complexion London would get the chalk habit.

TOWN WIPED OUT. Anapocoma, Colo. Nov. 12.—This mining town was practically wiped out by fire, last night, fully 100 frame structures were destroyed, loss \$25,000.

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THE KISS SHUNNERS.

By Opie Reid.

Evansonia has a club known as the Kiss Shunners. It is not composed of old maids nor old bachelors to whom feminine lips have grown stale.

Whether they have taken a warning cue from the traditional old woman who kissed the cow, or the servant girl who became impudent after kissing the policeman, their constitution does not say.

One of the members of the society, a charming blonde, says that she is determined not only to give up kissing, but that so earnest and devoted to the principle has she become that she now refuses to drink Kissingen water, to which she was at one time much addicted.

It is said that some of the young ladies of the Northwestern University, far from home and therefore in need of affection, protest against the club. One of them has expressed herself in this wise:

"Well, I don't care. But if they don't want to be kissed it's their own lookout. All girls aren't cold-blooded simply because they are studying science. I think that this club is setting a bad example.

"But don't you think that disease might possibly be conveyed by kissing?" was asked by a woman deep in the study of microbes.

"Disease! Yes, love sickness, perhaps. But what are we to get out of life if we have to keep our minds on disease all the time? Why not say we ought to throw away the engagement ring because it might be infectious? Take away kissing and you destroy romance."

"But you know that disease has been spread by telephone—putting the lips too close."

"I know that scandal has been spread by telephone. Lips too close! Now, who wants to kiss by telephone? Do I want to be a new woman? Not if they do away with the old-fashioned method of kissing."

"I understand that its object is to abolish kissing."

"Yes, that is true, but it is not absurd."

"Then you believe that kissing is wrong?"

"It is horrid."

"That reminds me that I have never kissed you."

"Indeed you haven't. Nor shall you ever kiss me."

"I don't ask for that privilege."

"You mean that dangerous nonsense."

"Yes, you may put it that way. And now, since we are so nearly one mind, why should not I join the Kiss Shunners?"

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To the Public.

The Publishers of the St. John EVENING TIMES beg that you will give this paper a very careful perusal, and they have every reason to believe that you will concede it to be one of the best and brightest journals to be found anywhere.

It is their intention to improve THE TIMES day by day, and make it without exception the leading evening paper east of Montreal.

The subscription price of THE TIMES is \$3.00 per year, payable in advance, but any one subscribing at the present time will get the paper until December 31st, 1905, for this amount.

If you desire to subscribe for THE TIMES either by the year or by the month, kindly fill out either of the attached order forms and return with the required amount to the THE TIMES office, Canterbury Street, as soon as possible. The paper will then be delivered to your address each evening.

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