

FARM AND DAIRY.

This column is devoted to agricultural subjects, and the editors will be grateful to farmers if they will use it for the intelligent discussion of matters pertaining to their important calling.

What We Export.

Our cheese exports are steadily improving, whereas our butter exports appear to be in a very unsatisfactory condition. According to the Trade Bulletin of Montreal there have been shipped from Montreal for the season up to Sept. 14, 1,056,762 packages of cheese and 13,671 packages of butter, as against 934,250 packages of cheese and 38,250 packages of butter for the same period in 1893.

The Canadian Horticulturist for September contains two items that should be placed side by side and examined by our farmers. The first is an extract from an Ingersoll apple-grower: "I sprayed my apple orchard five times this summer, and I have, I think, the finest samples all through I ever saw."

The Corn Trade News of Liverpool in its latest issue copies an article from the Buenos Ayres Standard dealing with the question of the cost of raising wheat in Argentina. The concluding sentence is significant: "Yet the Santa Fe colonist, owning his farm, implements and machines, can make a profit off wheat at eleven shillings per quarter at the railway station."

Giving Sulphur to Animals.

Sulphur is not food, and is not nutriment, but is medicinal, and the effort made by the system to get rid of it as soon as possible through the bowels and the skin is so active that it becomes a laxative and a diaphoretic which means something that produces perspiration. The action on the skin by sulphur is so strong that the gas produced by its decomposition in the system passes through the skin so profusely as to cause silver in the pocket of a person to turn black by the formation of a sulphid of the metal, and this effect of it endangers a person or an animal by the readiness with which cold is taken after a dose of it.

About Sheep.

It is easy to muddle the novice with a variety of advice, and to get away from the possibility of doing that I wish to offer the following hints as the most valuable and concise that occur to me. First—Study your farm conditions and learn exactly what sheep will thrive best upon it. Second—If you are not able to purchase even a small flock of pure bred or high grade sheep, then put all you can advantageously in a pure bred ram and after that do your best in buying ewes.

inclined toward the sheep that appears to be better every time it catches your eye. Ninth—The purchaser will find it to his interests to select from the field sheep and thereby shun those that have been fitted for show. Tenth—The best time to buy is usually in the fall. Provision may be made with the seller to have the ewes served by a ram of different breeding from the one you buy and thereby you add another season's use to the ram of your flock.—Prof. J. A. Craig, in Connecticut Farmer.

A NEW AND INTERESTING POEM NOW IN THE PRESS.

Will be Ready Early in October. SENT FREE TO ALL PARTS OF CANADA.

This interesting poem, relating to the introduction of Diamond Dyes to the monarch and people of an oriental nation, is worth sending for. The little book minutely describes the work and success achieved by one who was earnestly devoted to his mission.

The King, the Pope and Crispi.

The Italians at this moment are coerced, dissatisfied and bankrupt. The unity of Italy is mechanical, not organic. The people of Italy are one in name, but not in habits, tastes or temperament. They agree only in two political tenets: 1st, that things are all wrong; 2d that the government is to blame; an explanation which, as Monsieur Renan has remarked, "is always acceptable to the people."

The scenes that have lately been witnessed in St. Peter's bear witness to what may be called an extraordinary recrudescence of Papal popularity. Leo XIII's personal popularity in part explains a reception which certainly no other potentate in the world could at present command. Leo XIII is probably the most notable Pope who has sat on the throne since Leo X, and he is a far better, if not a subtler man, although there are those who say that, with the exception of Bismark, the present Pope is the only first-rate diplomatist in Europe.

department of the state is submerged in debt. But if there had not been a strong feeling somewhere or other in Italy that the country could weather and well weather such a storm of financial ruin as seems impending, Signor Crispi would never have obtained his recent majority, 199 against 135 votes in favor of maintaining the strength of the army and absolutely resisting a demanded reduction. Politicians of the Crispi type see clearly enough that a great nation like Italy, created by such an extraordinary and unlikely combination as Mazzini, Garibaldi, Cavour and Victor Emmanuel counts for something, and cannot be lightly destroyed.

Hands and Ankles Raw.

For years I have been a great sufferer from itchy skin trouble and salt-rheum. My hands and ankles were literally raw. The first application of Dr. Chase's Ointment allayed the burning, itching sensation. One box and a half entirely cured me. It is also instant relief for chilblains. Henry A. Parmenter, St. Catharines, Ont.

The "Good Roads" Agitation.

Kate Field presents a new form of accusation against the bad roads of the United States. She says they are filling our insane asylums with men and women, more especially farmers and their wives. "Why these raving lunatics and driveling idiots?" asks Mrs. Field. "Because," she answers, "bad roads prevented them from forming companionship when young; because bad roads prevented them from going to good schools when young; because bad roads kept them away from civilizing entertainment and instruction; because bad roads imprisoned them half of every year and made even church and newspapers well-nigh impossible; because bad roads prevented them from learning how to cook and what to eat."

A Woman's Pluck.

FORT SCOTT, Kan., Sept. 24.—A daring robber entered the cashier's office of the T. L. Herbert Company, painters and decorator's wholesale supply house, and commanded Miss Eva Thompson, the cashier, who was alone in the room, to open the safe, in which was several hundred dollars. She refused and he drew a revolver and commanded her to comply with his demand.

The Diocese of Algoma.

It is expected that the resignation of Bishop Sullivan, who has been appointed chaplain of the English church at Mentone, will shortly take effect, and the names of several prominent clergy are mentioned for the impending vacancy. Rev. Dr. Mockridge of Holy Trinity Church in this city, and Rev. R. Renison, long a worker in the Diocese of Algoma, and for some time curate at the Church of the Ascension, are specially mentioned. The appointment is vested in the Council of the Church of England in Canada, Algoma being a missionary diocese and having no synod.—Toronto Globe.

Rev. Ed. S. Medley.

The Earl of Rosebery has presented the Rev. Ed. S. Medley, youngest son of the late Metropolitan of Canada, to the rectory of Postwick, near Norwich, the value of which is £500 sterling a year.—St. John Globe. This item is evidently taken from an English paper. A good many people of the province will remember the clergyman mentioned. He was at one time rector of Christ church, St. Stephen.

Kidney Facts.

In Jan., 1892, my son was taken with Kidney disease. Though attended by three physicians, and change of climate he grew worse and by 3rd had fallen from 195 lbs. to 95 lbs. In 10 days from starting to use Dr. Chase's Kidney-Liver Pills we were able to move him home. In four months he gained 50 lbs. and was fully restored to health by the use of this medicine. Jno. S. Hastings, St. Paul st., Montreal.

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The Churches. CHURCH OF ENGLAND SERVICES.—Rev. Canon Neales, Rector. Christ Church (Parish Church).—Service at 3 p. m. on first, fourth and fifth Sunday and at 11 a. m. on the second and third Sundays in the month. The Holy Communion on second Sunday. Litany every alternate Wednesday 7.30 p. m. St. Luke's.—Service every Sunday 11 a. m. and 7.00 p. m. The Holy Communion at 11 a. m. every first Sunday, and at 8 a. m. every third and fifth Sunday in the month, and on Holy Days at 10 a. m. Friday service 7.30 p. m. Sunday School 2.30 p. m. St. Peter's (Jacksonville).—Service at 11 a. m. on the first, fourth and fifth Sundays, and at 3 p. m. on the second and third Sundays in each month. The Holy Communion at 11 a. m. the fourth Sunday in each month. Service at Upper Woodstock every first and third Thursday at 7.30, at Northampton every fourth Thursday. St. GERTRUDE'S (R. C.) CHURCH.—Rev. Fr. Chapman, pastor.—Masses on Sunday at 9 and 11 a. m. On Holy Days at 8 and 10 a. m. Sunday School 2.15 and Vespers 7.00 p. m.; Week-days Mass, 7.30 a. m. St. PAUL'S PRESBYTERIAN.—Sunday Services.—Preaching 11 a. m. and 7 p. m. Sunday School and Pastor's Bible Class 2.30 p. m. Prayer meeting Wednesday evening at 7.30 o'clock. ADVENTIST, MAPLE ST.—Elder J. Denton, pastor. Sunday services: Prayer meeting at 10.00 a. m.; Sunday School, at 11 a. m.; Preaching, at 3 and 7 p. m.; prayer meetings on Wednesday and Friday evenings at 7.30 o'clock. All seats are free; strangers welcome. BAPTIST, ALBERT ST.—Rev. A. F. Baker, pastor. Sabbath services: prayer meeting, 10.30 and preaching at 11 a. m.; Sabbath school and pastor's Bible class at 2.30 and preaching at 7 p. m. Prayer meeting Wednesday, 8 p. m. Monthly conference on Friday preceding first Sabbath of each month. Seats free, strangers made welcome. Young Peoples Union Association meets every Monday evening. REFORMED BAPTIST, MAIN ST.—Rev. A. H. Trafton, pastor. Services as follows: Prayer meeting every Sabbath at 10 a. m.; Sabbath school 2.30 p. m. Preaching every Sabbath at 7 p. m. Prayer meeting Wednesday and Friday evenings of each week. METHODIST.—Rev. Dr. Chapman, pastor.—Sabbath services: preaching at 11 a. m. and 7 p. m. Sabbath school 2.30 p. m.; class meeting immediately after Sunday morning service; class meeting for ladies Wednesday evening at 7.15, and Friday afternoon at 3 o'clock; prayer meeting, Wednesday evening at 8; Seats free. F. C. BAPTIST.—Rev. C. T. Phillips, pastor.—Sabbath service: prayer meeting at 10 a. m.; preaching at 11 a. m. and 7 p. m.; conference meeting last Wednesday evening in every month; communion, first Sabbath in every month; Sabbath school 3 p. m.; prayer meeting Wednesday evening at 7.30 p. m.; Bible readings Friday evening; missionary meeting first Wednesday in every month. Seats free. Fraternities. F. & A. M., Woodstock Lodge, No. 11.—Regular meetings held in Masonic Hall the first Thursday in each month. Visiting brethren are made welcome. A. O. U. E., Woodstock Division, No. 1.—Meets in their rooms in McDonough's Brick Block, on the first and third Wednesdays in each month, commencing at 8 o'clock p. m. Black Knights of Ireland, King Preceptory.—Meets in the L. O. L., No. 38, Hall on the first and third Friday evenings of each month. Woodstock Hose Company, No. 1.—Meets first Monday of each month at 7.30 p. m. Wellington Hose Company, No. 2.—Meets the 2nd Monday in each month. Regular weekly meeting of the W. C. T. U. on Tuesday at 2 o'clock, p. m., in their hall. First Tuesday of every month being the Union Prayer Meeting. All women cordially invited to attend. Regular meeting of the "Y" in W. C. T. U. Hall every Thursday evening at 8 o'clock. The Band of Hope meets in W. C. T. U. Hall every Thursday at 4 p. m. B. of L. E., Missing Link Division, 341.—Meets first and third Saturdays of each month in K. of P. Hall, King street. Royal Arch Masons.—Woodstock Chapter G. R. of N. B.—Regular convocations held in Masonic Hall, the third Thursday in each month at 8 o'clock, p. m. Visiting companions always welcome. Uniform Rank, K. of P.—Meets in the K. of P. Hall, first and third Tuesdays in each month. K. of P., Ivanhoe Lodge, No. 7.—Meets in Castle Hall, King Street, every Monday evening at 8 o'clock. I. O. F., Court Regina, No. 652.—Meets at K. of P. Hall, King street. I. O. G. T., Woodstock Lodge, No. 131.—Meets every Monday evening at 7.30 o'clock, in the W. C. T. U. Hall. S. of T., Campbell Division, No. 299.—Meets in W. C. T. U. Hall every Tuesday evening at 8 o'clock. Emerald Council, No. 64, R. T. of T.—Meets every Thursday evening in the R. T. of T. Hall. I. O. O. F., Carleton Lodge, No. 41.—Meets every Thursday evening at 8 o'clock, in Odd Fellows Hall, Main street. I. O. O. F., Meductic Encampment, No. 8.—Meets on second Monday of every month at 8 p. m. in Odd Fellows Hall. L. O. A., Woodstock Lodge, No. 28.—Meets first Tuesday of each month at 8 p. m.