A Female State Prisoner.

The Princess Eleonore Christina, daughter of King Christian IV., of Denmark and Norway and Fran Christina Munch, was born in Fredericsburg Castle in Cazeuhagen the 22 of July 1621. When only twelve years of age was betrothed to Corfiz Uhlfelt a young and handsome page in the King's service. He was of noble birth and well educated and the engagement was highly pleasing to the King. That the attachment on both sides was mutually strong was seen shortly afterward for when Duke Frauz Albert of Saxony not break with Uhlfelt. She received a careful education at the hands of the Count Governess Katherina Sehested which was very rare even among royal princesses at that time, and learned to speak the French, Italian, Spanish and Latin languages. In drawing and music she showed great aptness especially in music, of which she was a master on the harp and flute.

When only fifteen years old her marriage took, Uhlfelt then being Governor of Copenhagen and Knight of the Order of the Elephant. For ten years she lived happily in Copenhagen, where she spent most of her ime practicing the several branches of her education as her husband who had been raised to the rank of ambassador was mostly absent at foreign courts. But these forced separations from her husband did not always agree with her and so in 1646 she accompanied Uhlfelt to the Netherlands, thence to France and England. In 1649 she again in company with Uhlfelt visited the Nether lands. In their travels she acquired great experience in state affairs and knowledge of the world and gained great honors from all with whom she came in contact. But while she shone in brilliancy of natural gifts and knowledge her other life was nothing but a chain of utter misery. Before her marriage with Uhlfelt she dined daily at the King's table along with the other children, but in 1630 her mother having fallen in disgrace at the court this privilege was denied.

In 1748 Frederic III. ascended the throne of Denmark and Princess Eleonore had to undergo neglect and deep contempt from Frederic's Queen, the proud and dominering Sophia Amelia. Among other things she was denied the privelege of driving into the castle yard which was always allowed her in her father's time.

Uhlfelt incensed over his wife's treatment, vowed vengeance and took every pains to induce the Swedish King Charles X. to declare war against Denmark. It shortly came to pass, for in 1657 war being declared, Denmark itself being the agressor, Charles soon compelled Denmark to a most humble peace in Raeskild 1658. Uhlfelt now residing at the Swedish court was himself appointed one of the Swedish ministers at this conference, and by his stern demand Denmark was obliged to give up to Sweden: first three provinces in Sweden, two in Norway, five islands in the Sound and Baltic, two provinces in Holstein, twelve of the largest war ships, the half of the toll at the Sound, and one million ridesthaler in money. In the meantime Eleonore Christine whose love for her husband was one of her strongest traits, had went to England to draw a sum of money | court can perform is to give full force to the which King Charles II. had borrowed from intentions of the deceased. She had a right her husband when in his exile. The Danish ambassador at the English court hearing of her arrival demanded her person of the English authorities as he mistrusted she was an accomplice in Uhlfelt's treachery.

audience gave the Danish minister to understood that he might secretly get her in his possession when she left his domains. The opportunity soon came and the 9th of July, 1663, she was arrested in Dover, immediately attracted our attention since \$150,000 was hurried aboard ship and arrived in Copenhagen the 8th of Aug., where she was incarcerated in the Blue Tower, the Bastille of Denmark. The news of her capture was received by the Danish Queen with unbounded joy and by her order the unhappy Eleanore was put in a narrow cell which was only lighted through a small window in the roof, and had an oven without a pipe. The smoke therefore very much injured her eyes and this miserable place was her home for 23 years. But she bore all her trials with great patience. In her cell she worked without the necessary means as these were refused so that a sharp bone or such like was to her a welcome article to work with. Thus once she made a decanter of horn, a splendid piece of art, standing on three finely worked feet and cover above, and on the bottom she scratched a few lines hoping it some time might be seen by the King. It thus happened once that Frederic asked of the commandant's servants what Madame Uhlfelt was doing to pass away the time. He answered that she had made a decanter. The King had it brought before him and opening the cover and looking down in the bottom he saw the lines. Turning to the president that stood by he remarked: "She is more cumning than you!" But she gained nothing

King Frederic died 1670, and his son Christian V. came to the throne. But her prison life got no better and she was still held a captive. But still her hope did not forsake her and she made another attempt to

soften the Queen's heart. On a beautiful flask, she with great artistic skill embrorderwith pearls this verse, which she sent to the

Thy goodness and grace. Strengthens heart and hope Might I be able to view it? Reach me thy hand of grace And me from my bonds release. Gracious Queen!

By this she gained nothing more than a new oven in her cell. At last the prison door was opened for her the 19th of May, 1685. She went to visit her niece Franlein arrived to woo the fair damsel, she would Lindenan who lived out Christianshaven Canal. In the three days she remained here the whole city population went to see this remarkable woman. From these she went to live in Uterslev where she stayed some time. The King at last took pity on her and gave her a dwelling in Moribo and yearly support of \$600. Three years afterward on the 16th of March, 1668, this unfortunate woman passed away at the age of 77 years.

A. E. N.

The Future Life in Court. A Roman Catholic of Buffalo, N. Y., died leaving seven children. She bequeathed \$1,000, her whole estate, in trust to Nicholas Bashman, to be used by him in paying for "masses for the benefit of my poor soul, and for the benefit of the soul of my deceased husband." The seven children contested the will. Mr. Bashman had been left with discretionary power to pay the money for the masses to any church he chose. The attorney for the children appeared before the surrogate, and opposed the admission of the will to probate on the following grounds:

1. That the trustee has too much discretion.

2. That a soul has no standing in a temporal court. 3. That the trust is illegal, not being for

the benefit of any living human being. In arguing the case he set forth the fol lowing points:

a. The very existence of the soul after death has never been proven. b. That its alleged immortality has never

been sustained by facts. c. That the whole subject of a hereafter is

matter of pure speculation. d. That the law requires that trusts should be for the benefit of living human beings, and this creates a trust for the benefit of a soul which may possibly be non-existent.

e. Further, he raised the question whether the soul, if immortal, would derive any benefit from the masses said.

Having seen that the first of these main points was raised, we sent to our friend, Mr. H. H. Otis, the publisher, of Buffalo, to watch the case and send us the final decision, which he has done. It shows that previous to making her will she divided \$1,200 among her children; that the will directs her executor to cause masses to be read in some German Catholic church; and six of the children object to the probate of the will; that she was of sound mind and memory, and that the will was properly made. She directed that all her debts, 'doctor's bills and tuneral expenses should be paid, and that the balance should be applied to these masses. The judge quotes from Chief Justice Rapallo, Judge Cullen, and others, and then says: "The intent of the testator is the rule of construction. The most sacred duty the to appropriate her money as she deemed reasonable and proper, to offer masses for the remission of her and her dead husband's sins. The direction, 'a Roman Catholic church in Buffalo,' is not indefinite." The Charles refused this openly, but after court swept away all the questions concerning the immortality of the soul with the remark that it is enough to know that the testator believed in these things.

This is the most interesting case that has left to the Society for the Prevention of Cruelty to Animals, by a Frenchman named Louis Bonard, who had accumulated his money by dealings with those who believed in the transmigration of souls, and he left his money to the society on that account, not knowing but the souls of brutes might some of them have been his ancestors when they were in human form. The point was raised in the courts that this was an absurd superstition, the testator was presumptively insane and therefore the will void. The judge decided that more millions of the human race believed that than believed anything otherwise; this man's associations had been such as to make it plausible that he might them. It is the old story of the three black have come to believe it; that in any case it was not essentially unreasonable, and therefore was not an indication that he was mentally incompetent to make a will; that his bequest was entirely in harmony with his to Henry Bergh and the trustees, and forever an World. devoted to the uses of the Society for the Prevention of Cruelty to Animals .- New York Christian Advocate.

The Orthodox Church of Russia is enormously wealthy. It is said that it could easily pay £200,000,000, which constitutes the national debt of Russia, and yet not impoverish itself. Some of its sources of income are unique. One of them, in particular, is the sale of consecrated candles.

Goldenrod.

Ripe grew the year. Then suddenly there came, With the significance of a smile of God, O'er all the edges of the world a flame— The mild apocalypse of the goldenrod.

Charles G. D. Roberts.

Here and There. The U.S. navy department purposes in troducing electricity instead of steam for operating heavy guns mounted on turrets on

Husband—This crying youngster is enough to drive me distracted. Wife—Wait a mo-ment and I'll sing it to sleep. Husband— Oh, I'd rather hear it cry.

The smallest woman living today is said to be Mlle. Pauline, of Holland, of a respectable family, who is 18 years old, weighs 10 pounds and is 1 foot 9 inches tall.

"Cholly," he exclaimed, in dismay. "What's the mattah, deah boy?" "I may lose my life, don't you know. The doctahs say that violent exercise is dangerwous." "Y-a-a-s." 'Well, I'm getting the hiccoughs."

Mrs. Jaspar-I shall never send for Dr. Veriswell when I am ill. Mrs. Jumpuppe-Why not? Mrs. Jaspar—Because he is so excessively polite that if he found me at death's door he would hasten to open it for

Redsy-"How is it Skinny Dougan's got such a cinch on der girls, Swiper?" Swipesy -"He got his name in der papers fer hookin noringes from Apple Mag. It's what rich folks calls a scandle, an' a feller's got ter have it ter be pop'lar."

"I hear that your friend Jack, who stutters o, didn't get out to see you last Sunday?" 'No. He reached the station just two minutes before the last train left, but he stuttered so that he couldn't tell the agent in time where he wanted his ticket for.

Brown-Old Cobwigger is remarkably superstitious for a man of his intelligence. I saw him pick up an old horseshoe the other day. Merritt-Yes. He nailed it over that \$100 vase in his library. Brown-Did it bring him good luck? Merritt-It fell down and broke the vase.

Mr. Chauncey M. Depew made the followng remark to a New York reporter on his recent return from England: "I think there is only one country in the world, and that is the United States of America." This proves conclusively that Mr. Depew thinks a great deal of nonsense. - Mail.

Teacher: "Why was Solomon the wisest man in the world?

Boy: "Because he had so many wives to advise him.

Teacher (a strong-minded female): "Well that is not the answer in the book, but you may go up head."

Archbishop Ryan, of Philadelphia. who is one of the great orators of the Roman Catholic Church, enjoys a joke at his own expense. His hair is red, and when the red hat was conferred on Archbishop Gibbons he remarked to a friend: "Well, well, I suppose I shall never get the red hat. But no matter; I have a beautiful red head.

It is the pretty Christian legend that the aspen quivers with shame because from its wood the cross was made. Observers of nature have discovered, however, that the quivering of aspen leaves is due to the fact that the leaf stalk is flat on the sides and so thin about the middle that the slightest breath of wind sets all the leaves a-wagging horizontally.—New York Sun.

ger handed to him: "Come down as soon as you can, I am dy-

This is the message the telegraph messen-

Eight hours later he arrived at the summer hotel, to be met on the piazza by Kate her-

"Why--what did you mean by sending me such a message?" he asked. "O," she gurgled, "I wanted to say that I was dying to see you, but my 10 words ran

out, and I had to stop.'

him-I stand on my head."

An excellent story of Disraeli, told by Lord Dufferin, is not to be found in the copious preface to Lady Dufferin's poems. "One of my earliest encounters with Mr. Disraeli, writes his Lordship, "was in Brook street, the afternoon of the day he had won his Buckinghamshire election. I stopped to congratulate him on his successful campaign, when he said to me, 'Yes, I said rather a good thing on the hustings yesterday. There was a fellow in the crowd who kept calling me a man of straw, without any stake in the country, and asking what I stood upon, so I said, "Well, it is true I do not possess the broad acres of Lord So-and-So, or the vast acres of the Duke of A., but if the gentleman wants to know upon what I stand I will tell

About once in three months, we read, in papers that ought to be better informed that Luther rejected the Epistle of James. The charge has been refuted, the matter explained, once and again, but all to no purpose. Luther once said that beside other books of the New Testament St. James's Epistle did not seem so strong on the doctrine of justification by faith; it was strawish compared with crows. Luther said the Epistle of James was strawish("Ein recht strohern Epistel gegen sie,") and the next writer says: "Luther calls the Epistle of James an epistle of straw." The next man says, as the New York Evangebelief on that subject, and a logical outcome list: "He rejected the whole Epistle of from it. Therefore the money was paid over James as a part of the sacred canon."—Luther-

Drink, and the gang drinks with you, Swear off, and you go it alone; For the bar-room bum who drinks your rum Has a quenchless thirst of his own.

Feast, and your friends are many, Fast, and they cut you dead; They'll not get mad if you use them bad, So long as their stomach's fed.

Steal, if you get a million, For then you can furnish bail; It's the great big thief that gets out on the leave, While the little one goes to gaol.

Sleep, when you can't play poker, Wake when the sun is low; For it may be right to sleep all night, But that'll never win the dough. New York Swn. HOTELS.

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Thanking my many friends for their patronage during the last year, and soliciting a continuance of the same during the ensuing year, I remain, yours truly,

John M. Williamson. RAILWAY TIME TABLE.

DEPARTURES.

6.10 A. M.—MIXED—Week days: For Presque Isle and points North. 7.22 A. M.—EXPRESS—Week days: For Houlton, McAdam Junction, St. Stephen, St. Andrews, Fredericton, St. John, Vanceboro, Bangor, Boston, &c.

11.50 A. M.—MIXED—Week days: For Fredericton, &c., via Gibson Branch. 2.00 P. M.-MIXED-Week days: For Vance boro, St. Stephen and St. Andrews. 12.25 P. M. — EXPRESS — Week days: For North.

7.30 P. M.—MIXED—Week days: For Houlton, McAdam Junction, St. Stephen, St. John, Bangor, Boston, &c., and Saturdays excepted, for Sherbrooke, Montreal, &c.

ARRIVALS.

6.10 A. M.-MIXED-Except Monday, from St. John, St. Stephen, Vanceboro, Bangor, etc. 7.20 A. M.—EXPRESS—Week days: From Presque Isle, etc. 11.00 ericton, etc., via Gibson Branch.

12.25 P. M.—EXPRESS—Week days: From St. John, St. Stephen, St. Andrews, Vanceboro, Bangor, Montreal, etc. 7.20 P. M.-MIXED-Week days: From Edmundston, Presque Isle, etc.

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