

CORRESPONDENCE.

Debec.

Oct. 20.—The weather has been cold during the past week. On Monday there was a slight flurry of snow followed by heavy rain. The farmers are busy doing their fall ploughing. Squire Kirkpatrick has returned home after three weeks in P. E. I., accompanied by his granddaughter, Miss Winnie Turner, who intends spending the winter here. Prof. Robertson with his travelling dairy paid us a visit on the 12th. His lecture in Henderson's hall, which was quite well attended, gave the people many new ideas about dairy work. Mrs. Frank McPherson of Marysville, Montana, has been visiting friends in this vicinity. Ben Moores left on Tuesday for Minneapolis, after spending the summer here. It is pleasant to hear the rumble of the steam mill again, which has been idle since June. It adds to the stir of our village. Wedding bells are chiming in the neighboring settlements. No less than three weddings on Wednesday. Johnnie get your gun, for Debec's day is coming. At the annual school meeting held in this district, on the 11th, Mr. J. Y. Flemming was re-elected trustee.

Hartland.

Oct. 20.—Little Nellie McAdam, aged five, is ill with typhoid fever. Miss Belyea, who has been teaching school in Chicago and Boston, gave a series of "chalk talking" lectures in Burt's Hall, this week. A new siding is being constructed for the accommodation of A. H. Sawyer. W. R. Gillen has returned from a three week's visit to Boston. Mrs. John Barnett is very ill. William J. Thompson of Brantford, Oct., revivalist of the Royal Temperance organization, will lecture here on Nov. 6, 7 and 8. Hartland Council constantly having new members added and is doing a good work. Dr. Estey is visiting his home at Keswick Ridge. The man with the travelling dairy will be here next Saturday. Miss Annie B. Shaw, of this place, is giving music lessons. From the following certificate it is plain that she is competent for the task:—To all to whom these presents may come, I, the undersigned, having examined the qualifications of Miss Annie B. Shaw of Hartland, Carleton county, N. B., in instrumental music, I unhesitatingly pronounce her fully qualified to give lessons to any person in music. Signed, George C. Stiles, graduate of the Berlin University, Germany, Europe. A very interesting public temperance meeting was held by the W. C. T. U. in the new Methodist church of this place, on Monday evening, Mrs. J. T. G. Carr presiding. The following ladies were present from Woodstock: Mrs. R. B. Jones, Mrs. D. L. Pitt, Mrs. J. S. Marey, Mrs. Jordan and Mrs. R. K. Jones; also Mrs. Moses Burpee of Houlton, Me. The speakers were, Mrs. Burpee, Mrs. Jordan, and Rev. Mr. Williams, of Jacksonville. Mrs. R. B. Jones gave a reading. The little Misses Etta Thistle and Janet McMullen, with Master Hallie Brown, gave recitations. The speeches and recitations were interspersed with music. Duet, Mrs. McMullen and Mrs. Bennison; Temperance duet, Miss Laura Watson and Mr. Arthur Estabrooks; duet, Misses Dora Thornton and Clara Matheson. Mrs. Kerr presided at the organ and the music was good; also the speeches, recitations and readings without any exceptions. A mothers' meeting was held in the same place in the afternoon. It would be a good idea to hold more mothers' meetings, and fathers' meetings, also, especially in Hartland.

Grand Falls.

Oct.—Mrs. L. A. Estey has gone to Woodstock to visit her daughter, Mrs. A. G. McGibbon. Jas. Duffy spent a few days of last week here with his family. Miss Estella Curless left Monday for Van Buren to attend the convent school there. Tom Hammond, of Van Buren, was in town Sunday. Rev. Mr. Peppers of Andover, occupied the pulpit of the Union church here, Sunday evening. We are having fine bright weather now, which is an agreeable change after the last two weeks of rain and mud. Rev. M. J. O. Keefe received three furnaces from Woodstock, Saturday, two of which he will place in the church, and one in his dwelling house. J. W. Howard and D. Hopkins of Aroostook, spent Sunday in town.

Death of Jas. Anthony Froude, LL. D.

LONDON, Oct. 22.—James Anthony Froude, LL. D., the celebrated religious writer and historian, died on Saturday. Mr. Froude was the youngest son of Archdeacon Froude, and was born at Darlington, Devonshire, in 1818. He graduated at Oxford, and was for a time connected with the High Church party when the late Cardinal Newman was a shining light in it. Mr. Froude was probably best known on this side of the ocean for his historical works. He will be remembered too for the lecture tour he made in the United States in 1872, when he discussed Irish affairs in a manner that caused the famous Dominican, Father Tom Burke, to make a tour also. One of Mr. Froude's latest works was a Life of Lord Beaconsfield.

Speaking of Cows.

Michael McManus has a Jersey that might inspire pride in the breast of any reasonable man. She is Glenolda 3rd, No. 79,659 A. J. C. C., and is a typical representative of the St. Lambert family. She is only 2 years and 8 months old, weighs 900 lbs, as straight in the back as a deal, of a fawn color with a fawn color with a dark face, and cream nose and legs. She milks 9 quarts a day and is an excellent butter cow. She is a daughter of Oscar, of Stony Craft and of Glenold, both registered. She and her calf were both exhibited at the recent fair and a first prize was awarded each.

Tried to Break up the Meeting.

The following extract is taken from a New York paper. The reception given by the Irish National Federation to Edward Blake, M. P., at the Lennox Lyceum on Wednesday last was productive of some results never dreamed of by its originators. In the heart of the meeting and while all eyes were turned upon Mr. Blake as he stood on the platform delivering one of his most impressive periods, a short, stoutly built, frovishly dressed, bent old man, with the hair, moustache, hook-nose and sloping shoulders peculiar to the popular conception of an Anarchist, walked swiftly around the back of the front tier of boxes until he reached the last row nearest the

platform and to the left of the proscenium arch. In his hand he carried an old, bulky green gingham umbrella, which he seemed to hold with peculiar tenderness. Outside the box he stopped, hesitated a moment and then entering took a chair in a corner nearest the stage. On the other side of the box were a couple said to be Mr. and Mrs. J. N. Thompson. The old man left in a minute. It might have been a minute or two later when a sharp cry from the women in the box, resounding through the house, started everyone from their seats and stopped the speaker. In the same moment there leaped out a gush of smoke and flame, and then followed the shriek of "Fire," and the simultaneous movement of five hundred panic-stricken creatures to the door. But even as they turned, Patrolman Lilly rushed into the box, violently dancing on something with his foot, while the stentorian voice of Mr. Blake ran through the big building, calling on his audience to keep their seats.

"The fire's out; come back," cried those on the platform, and the flame had gone and the smoke disappeared. As Lilly stooped to pick up the burning frame, he saw lying among the fragments of the gingham a small stout tube or bottle. He picked it up and then felt sure that he was handling an able-bodied, nicely-finished bomb. The tube was about eight inches long, and about two inches in circumference. It was capped with a covering of gelatine. The tube was filled with a white liquid which the police think is nitric acid. Attached to the gelatine had been a piece of fuse half burned away. The police say that the old man had lit the fuse in some way while he was in the box or just on entering, but the flame had caught the gingham before it could reach the gelatine. Those in charge of the meeting tried to hush up the affair. Joseph P. Ryan at first incautiously admitted that the bomb was one of the typical nitro-glycerite variety. On a signal from the roundsman, however, he tried to explain that it was nothing more than a big cracker. Mr. Blake's address was devoted to defence of the coalition policy lately adopted by the Home Rulers in reference to the Liberal party.

Another paper says:—Mr Blake was warmly received by the audience. He said it gave him great pleasure to have at least the opportunity of addressing a body of fellow-Irishmen and women assembled in the city of New York, which, he believed, contained the largest aggregation of those claiming Irish birth or descent of any place. He continued in part as follows:—"It would task a practical orator to do what I am about to attempt and I don't set up to be an orator. I am but a plain man, capable of saying plain things in plain way to a plain people like myself, and what I have to try to do is to bring before you in one short address something of the past, something of the present and something of the future of the movement. I believe that we are at this moment arrived at a very critical period in the great struggle in which we have been engaged for so long a period; I believe that the great majority of our people have an absolutely clear apprehension of the political situation and are hopeful of the result. Some there are, however, who are restless, nervous and disappointed. It may do us good to take stock of the situation, to see how we have stood, how we stand, and to see how we expect to stand and by what steps we propose to advance. Now, let me bring before you some of these facts which ought to bear upon our estimate of the situation and our view of the duty of the future. We must not forget the condition of Ireland as proved by the experience of the last half century. It must be borne in mind that during the last half century her population has been diminishing with a steadiness and rapidity that is truly appalling. Half a century ago there were 8,175,000 people on the island. In 1891 there were 4,700,000—a loss of nearly 3,500,000 absolutely independent of the natural increase of population altogether. In the last decade, from 1881 to 1890, there were 770,000 emigrants from the country, of whom 613,000 found their homes in the United States. Meantime, while the unexampled depopulation was taking place the population of the neighboring island of Great Britain has been rapidly and steadily increasing, and the result is a great absolute and a still greater relative reduction of our strength, measuring that strength by the population as compared with the island of Great Britain. The net result is that in 1841 we had one-third the population of the United Kingdom, and that today we have about one-eighth of the population of the Kingdom. Our material resources, counting man for man, have increased at a much lower rate than Great Britain. Terribly misgoverned, over-taxed Ireland could not have been expected to make progress in comparison with the sister island. Let me say one thing with reference to those who seem disposed, I believe, to a more forcible programme for the gaining of Ireland's rights and who despair of the constitutional movement. Let me remind them of another obvious fact, that the resources of the undisciplined strength of a people have enormously increased with the invention of weapons of precision, and modern tactics have altogether changed the method of armies struggling for supremacy."

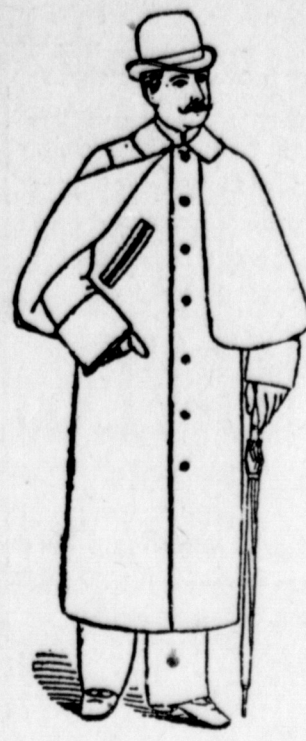
HAD HE KEPT HIS COAT ON
(CONTINUED FROM FIRST PAGE.)

all the men there, but particularly that fat man, meaning Boyer. I told him I could not do that without a warrant. He said, "You're not much of a constable," and I said "Perhaps I'm not, but if you will get a warrant I will search him." Boyer offered to let me search him without a warrant. Corcoran said he had lost \$500 in coin, then he immediately said \$700 in gold coin. He produced the pocket book from which it had been taken. When asked if the men were drunk, Mr. Scott said, "O, I know when I'm drunk, all right, but I can't say when another man is full." Mr. Scott informed the court that there were about twenty-five or thirty boxing matches going on about that time and bottles were numerous.

This closed the case for the prosecution. Mr. Connell asked that Boyer be sent up for trial. Mr. Carvell thought the evidence rather slim and asked that he be discharged. Mr. Dibblee took time to consider. In the meantime Mr. Carvell proceeded with the defence. Mrs. Mary Nixon, whom he put on the stand, said she was standing at her window on this day, between 4 and 5. She saw Corcoran, Murphy and Boyer together at the end of this alley, near the rear of Thomas' store. Boyer had Corcoran's coats on his arm, and handed them to him, one at a time, and he put them on. The three then walked off to a fence near by and Corcoran pulled out a pocket book, they all had a look at it, then he put it up and they went away in a very loving manner, arm in arm. She knew nothing of the row between Corcoran and Feeny.

The Churches.

CHURCH OF ENGLAND SERVICES.—Rev. Canon Neales, Rector. Christ Church (Parish Church).—Service at 3 p. m. on first, fourth and fifth Sunday and at 11 a. m. on the second and third Sundays in the month. The Holy Communion on second Sunday. Litany every alternate Wednesday 7.30 p. m. St. Luke's.—Service every Sunday 11 a. m. and 7.00 p. m. The Holy Communion at 11 a. m. every first Sunday, and at 8 a. m. every third and fifth Sunday in the month, and on Holy Days at 10 a. m. Friday service 7.30 p. m. Sunday School 2.30 p. m. St. Peter's (Jacksonville).—Service at 11 a. m. on the first, fourth and fifth Sundays, and at 3 p. m. on the second and third Sundays in each month. The Holy Communion at 11 a. m. the fourth Sunday in each month. Service at Upper Woodstock every first and third Thursday at 7.30, at Northampton every fourth Thursday. ST. GERTRUDE'S (R. C.) CHURCH.—Rev. Fr. Chapman, pastor.—Masses on Sunday at 9 and 11 a. m. On Holy Days at 8 and 10 a. m. Sunday School 2.15 and Vespers 7.00 p. m.; Week-days Mass, 7.30 a. m. ST. PAUL'S PRESBYTERIAN.—Sunday Services. Preaching 11 a. m. and 7 p. m. Sunday School and Pastor's Bible Class 2.30 p. m. Prayer meeting Wednesday evening at 7.30 o'clock. ADVENTIST, MAPLE ST.—Elder J. Denton, pastor. Sunday services: Prayer meeting at 10.00 a. m.; Sunday School, at 11 a. m.; Preaching, at 3 and 7 p. m.; prayer meetings on Wednesday and Friday evenings at 7.30 o'clock. All seats are free; strangers welcome. BAPTIST, ALBERT ST.—Rev. A. F. Baker, pastor. Sabbath services: prayer meeting, 10.30 and preaching at 11 a. m.; Sabbath school and pastor's Bible class at 2.30 and preaching at 7 p. m. Prayer meeting Wednesday, 8 p. m. Monthly conference on Friday preceding first Sabbath of each month. Seats free, strangers made welcome. Young Peoples Union Association meets every Monday evening. REFORMED BAPTIST, MAIN ST.—Rev. A. H. Trafton, pastor. Services as follows: Prayer meeting every Sabbath at 10 a. m.; Sabbath school 2.30 p. m. Preaching every Sabbath at 7 p. m. Prayer meeting Wednesday and Friday evenings of each week. METHODIST.—Rev. Dr. Chapman, pastor.—Sabbath services: preaching at 11 a. m. and 7 p. m. Sabbath school 2.30 p. m.; class meeting immediately after Sunday morning service; class meeting for ladies Wednesday evening at 7.15, and Friday afternoon at 3 o'clock; prayer meeting, Wednesday evening at 8; Seats free. F. C. BAPTIST.—Rev. C. T. Phillips, pastor.—Sabbath service: prayer meeting at 10 a. m.; preaching at 11 a. m. and 7 p. m.; conference meeting last Wednesday evening in every month; communion, first Sabbath in every month; Sabbath school 3 p. m.; prayer meeting Wednesday evening at 7.30 p. m.; Bible readings Friday evening; missionary meeting first Wednesday in every month. Seats free.



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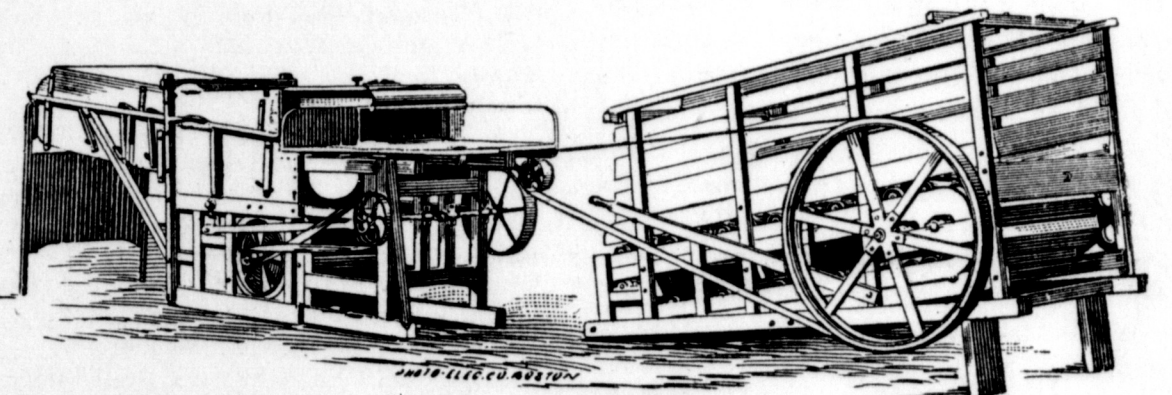
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