

\$1.00 for THE DISPATCH from now until Jan. 1st, 1904.

CORRESPONDENCE.

Bristol.

DEC. 3.—The weather continues fine, but a few inches of snow is very much needed to make good going. The river is full of floating ice, and it will be some time before it closes over.

Rev. Mr. Young preached a temperance sermon in the hall Sabbath afternoon, and Mr. Fiske in the evening.

Mr. Sherry Murphy has resigned his position as C. P. R. agent, and has accepted a situation in C. A. Phillips' store.

Dr. Churchill, A. J. McLean and others went to Woodstock on Friday to attend the great Liberal rally there.

Daniel Bell & Co. are filling their new store with a good stock of general merchandise, and are preparing to carry on a large trade. Mr. Wallace Bell returned from St. John on Thursday, where he had been selecting his stock.

The members of Victoria, L. O. L., are preparing to hold a supper and entertainment in their new hall on the evening of the 29th inst., it being the first anniversary of the organization of the lodge.

Bodell Settlement.

DEC. 1.—Miss Minnie Forest spent a few days with her sister Mrs. Cyrus Vanwart at Upper Woodstock.

Marriage and lumberman in need of new sleds or their old ones repaired would do well to call or bring them to James G. Montgomery.

Hiram Kirkpatrick has laid down an aqueduct for James W. Montgomery.

Our Sabbath School is progressing finely under the skillful management of our superintendent Mr. George Flemming.

Our day school is taught by Miss Hall. The McIntyre brothers have been threshing in this settlement.

Miss Jessie Moores has been spending a few days with Mrs. John Montgomery.

Mr. Wesley Slipp is putting up a new building. A pleasant event took place at the residence of Mr. John Kirk Wednesday Nov. 21st. It was the marriage of their daughter Clara to Mr. Wesley Delong. The bride was the recipient of many costly presents. The happy couple went to their future home in Speerville.

More weddings looked for in the near future.

Knowlsville.

DEC. 3.—Charles Crawford, one of the first settlers of this parish, died at his home at Argyle, Friday, 23rd, at the advanced age of 84 years.

Mr. Crawford came to this parish in the year 1861 from South Richmond, C. Co., the year after the land was laid out for settlement at that time.

There was no road except sled roads when he first came here. Supplies were carried a part of the way on horse back or on men's shoulders.

He was not a man to get discouraged at trifles. He was a hard working man with more than average intelligence. He read a great deal and remembered what he read. He lived to see a large farm cleared, one of the largest in the parish. He leaves a wife and one son, ex-Councillor John Crawford, and two daughters.

Wilmot J. Ricker has left to spend the winter with relations at Waterville.

Mrs. Sargefield who was seriously wounded by her husband is recovering.

Rev. Isaac Keirstead is visiting relatives in this place.

Rev. J. J. Barnes, pastor of the F. C. B. church, preaches here on the second and fourth Sunday mornings in each month.

Rev. Stanley Young, Methodist, preached here last Sunday evening.

Our lodge of I. O. G. T. is prospering. Officers were elected and installed at the beginning of this quarter.

Andover.

DEC. 4.—Winter has come to stay this time. Sleighing is fair in the immediate neighbourhood, but up the Tobique and near the line it is very poor.

Lumbering seems to be booming. Last week a large party of men passed through the village on their way up the Tobique to McNairs' camp. On the north shore the cry among lumbering men is 'no work.' Here it seems to be 'no men' for most of the above mentioned gang hail from over the line.

Judge Stevens is in town, having lately returned from the Madawaska court session. His Honor is in good health and bids fair to make mother earth his home for many years yet.

The funeral of the late Mr. Van Hutchison, killed at the plaster rock quarry, Tobique took place on Friday last. The Foresters of whom he was one formed a large part of the procession. They came from the lodges of Arthurette, Perth and Andover.

A concert given by the Andover Grammar School, will be held here on Wednesday, Dec. 12. The proceeds will be invested in books for the school library which already contains some two hundred and forty volumes.

Richmond.

DEC. 4.—Sydney Bull, who has been in Montana some eleven years, returned home on Monday last.

Mrs. Lizzie Bull, Houlton, is visiting friends in Richmond.

Miss Jennie McIntyre spent Sunday at Richmond Corner.

Frank Bull, Bull's Creek, spent Sunday in Richmond.

Florenceville.

DEC. 3.—Florenceville Council, R. T. of T. had a visit from the Grand Secretary, W. J. McFarlane, of Nashwaakisis, Saturday evening, their night of meeting.

On Wednesday evening last the people of East Florenceville met at the Temperance hall and organized a Council of 13 members.

Teachers' Institute.

The seventeenth annual session of the Carleton County Teachers' Institute will meet in Graham's Opera House, on Thursday, the 20th of December. The executive committee is made up of G. H. Harrison, pres.; H. B. Sloat, vice-pres.; C. H. Gray, sec., and Miss Georgie Good and Miss Carman.

Below is given the programme:

THURSDAY—First session, 10 a. m.—Opening; enrolment; appointment of committees; addresses; other business. Second session, 2 p. m.—Roll call; reading minutes; paper by A. Rideout, "English Literature"; discussion opened by H. B. Sloat; paper by Charles McLean, "Aids in Teaching"; discussion opened by E. N. Drier.

FRIDAY—First session, 9 a. m.—Roll call; minutes; paper by F. A. Good, "Juvenile Astronomy"; discussion opened by G. H. Harrison; paper by Miss McLeod, "Spelling"; discussion opened by George Wheeler. Second session, 2 p. m.—Roll call; minutes; paper by W. T. Kerr, "Proper incentives to study and how to apply them"; discussion opened by C. H. Gray; question box.

It is the wish of the executive committee that as many teachers as possible will exhibit specimens of manual work.

The section is stubborn but K. B. C. overcame it.

THE LIBERAL ORATORS.

(CONCLUDED ON FOURTH PAGE.)

in that great party, is composed of persons who have a selfish interest in belonging to the party, either through office favors, such as contracts, subsidies, etc. It is no use to try and convince them. A second class is composed of hundreds and thousands of honest, high-minded men, conservatives because their fathers were conservatives before them, and they think that a good enough reason, and they are none the less honest and patriotic than other men. They support the conservative party from the highest motive, not with the highest intelligence, I must say, and will vote for any wooden Indian nominated by the party. (Applause.) There is another class, the largest class in the conservative party, just as pure and good and intelligent as any men in the Liberal party. If we can but show them that our views are reasonable, they will go home and think over the matter, and perhaps by and bye, they may mark their ballot in the right way. Now, if I can show these people that our view is correct, and that within the past few years they have paid \$1,000,000 for which no good has resulted, they are ready to go home and say, "These grite, after all, have something to grumble about." This is true with regard to the Dominion Franchise Act. Every dollar that has been spent has been wasted and worse than wasted. No good results have been accomplished. The revision of the electoral lists has cost the people of the dominion \$1,000,000. Now did we have no list of voters? We got along for 20 years without any Dominion Franchise Act. You know how it was! You know the provinces had their list of voters. The Nova Scotia and New Brunswick governments did not control the list for voters; the municipal council arranged for the revision of lists, and while the lists may not have been in every respect perfect, they worked very well. In most of the provinces the franchise is lower for the local legis. lature than for the dominion. The difference is not material. Anyone now qualified to vote in the dominion franchise would be qualified to vote under the local provision. Why then was the act designed? It was designed to obtain control of the electoral lists. With regard to the revising officers, it is only just to say, that when they entered on their duty they realized the seriousness of that duty. Anyway I take it for granted they did. But no matter how well they do their duty, they accomplish nothing, for everyone in the county would have a vote, if there had been no Dominion Franchise Act. After passing it the government was afraid to enforce it. While the local municipalities furnished a revision every year, the dominion government was afraid to have the list revised every year.

Mr. Fielding then pointed out a case in his own county, where a young man was disfranchised by reason of the list not having been revised, and therefore his name did not appear. He was on the local list all right, but could not vote because he was not on the dominion list. He defied any fair-minded conservative to ask himself this question, what has been got for that \$1,000,000? and have a satisfactory reply. After his address in St. John the conservative organ there dealt with other matters, but left that alone. Now, the Liberal party was prepared to repeal the Dominion Franchise Act, or come to an arrangement between the dominion and local governments, so that one list would do for both. He defined the Liberal doctrine as follows: Take two barrels of flour, one made in Ontario, the other in the United States. They are both for sale. The conservative says, "buy the Canadian flour." The Liberal says, "buy it if you want it." It is a good thing to encourage home industries. If it is made as cheaply at home as anywhere else give it the preference, but do not want legislation to make you do it. The Liberal party says that is a patriotic question, and you are intelligent enough, and patriotic enough to decide which of these barrels of flour you will buy. The Liberal party says, if you want the Canadian flour take it; if you want the American, take it. The conservative party says, no, you must not buy a barrel of American; and if you do we will fine you 75 cents. There is the whole story of free trade and protection.

In the early days of confederation there was a fear that the upper provinces would insist on high duties. There was the promise made that nothing of the kind would be allowed. The maritime provinces felt that free trade was the breath of their industries. They were deceived. It reminds us of Laroche's remark. He said: You can fool some of the people all the time, and you can fool all the people some the time, but you can't fool all the people all the time. (Laughter.) Going back to 1878 you will remember that in St. John the story got around that protection meant high taxation. You know of the telegram sent to St. John, "no increase, only a readjustment." You know that was true, and that in spite of that, the Conservative candidate only got in by nine votes. In P. E. I. a minister of the crown who was running declared himself the champion of free trade. You know Sir Chas. Tupper promised that if the party was returned in power at the last election, he would have a reciprocity treaty in two years. The difference between direct and indirect taxation is that under the former system you know just what you are paying and under the latter you do not. Our opponents say our policy means direct taxation. In my opinion if it were possible I believe a policy of absolute free trade would increase the prosperity of the country. (Applause.) But it is the part of wise statesmen only to attempt to meet public opinion to a moderate degree. If a man set about accomplishing a great reform he will discover the people have not followed him and the great reform will have made no progress. The principle of direct taxation is good. If every man pays his taxes squarely and fairly, he would watch affairs very closely, and there would be no waste such as on the Curran bridge. But the people are not going to be scared by this bug-a-boo which is but an invention of the enemy. He advised anyone who was in favor of tariff reform not to be afraid to change his former view if it was opposed to his present view, and to remember Emerson's saying, "consistency is the bug-a-boo of little minds."

Mr. A. H. Gillmor, M. P. of Charlotte, was not well and occupied the platform for but a few moments. He discussed the national debt, briefly pointed out that the part of Canada's income had to be applied to the payment of the interest on the debt, was much too large. When Mr. Gillmor had taken his seat Mr. Daves said he had been asked by a gentleman in Woodstock to state the position of the Liberal party on the question of temperance. He said that the Liberals, if they came into power, would take a plebiscite to see what the feeling of the electorate was in the matter.

Strikes Us Queer.



You have the nerve, when money is so scarce, to pay fancy prices for your Christmas Gifts. Call on us. Look through our

Holiday: Display

Get our prices, and see if we can't help you somewhat.

W. B. Jewett, 37 Main Street, WOODSTOCK

Hotel Arrivals.

At the Wilbur:—E. A. Carpenter, Jaskson, Me.; S. B. Charlton, East Florenceville; D. Geddes, D. B. Macdonald, St. John; R. A. March, St. John; H. M. Scovil, Montreal.

At the Victoria:—Geo. Merrithew, Fredericton; John A. Lindsay, G. A. Thomas, Lindsay; G. A. McCullaster, Grand Falls; T. G. Hoyt, Rosedale; D. M. Burr, Centreville; Jno. Ryan, Tobique.

At the Exchange:—Douglas W. Kennedy, Island Falls; John Griffith, Killburn; J. E. Algar, St. Stephen; J. W. Carpenter, St. John.

Give the Boys a Call.

Go in and see the fine lot of pungs and sleighs Chestnut & Hipwell, Upper Woodstock have on hand.

Garden Bros. are so busily engaged unpacking Christmas stock, that they have not time to make the announcement of special inducements this issue, but wait for their advertisement next week. Something purchasers will want to know.

The Churches.

CHURCH OF ENGLAND SERVICES.—Rev. Canon Neales, Rector.

Christ Church (Parish Church).—Service at 3 p. m. on first, fourth and fifth Sunday and at 11 a. m. on the second and third Sundays in the month. The Holy Communion on second Sunday. Litany every alternate Wednesday 7.30 p. m.

St. Luke's.—Service every Sunday 11 a. m. and 7.00 p. m. The Holy Communion at 11 a. m. every first Sunday, and at 8 a. m. every third and fifth Sunday in the month, and on Holy Days at 10 a. m. Friday service 7.30 p. m. Sunday School 2.30 p. m.

St. Peter's (Jacksonville).—Service at 11 a. m. on the first, fourth and fifth Sundays, and at 3 p. m. on the second and third Sundays in each month. The Holy Communion at 11 a. m. the fourth Sunday in each month.

Service at Upper Woodstock every first and third Thursday at 7.30, at Northampton every fourth Thursday.

ST. GERTRUDE'S (R. C.) CHURCH.—Rev. Fr. Chapman, pastor. Masses on Sunday at 9 and 11 a. m. On Holy Days at 8 and 10 a. m. Sunday School 2.15 and Vespers 7.00 p. m.; Week-days Mass, 7.30 a. m.

ST. PAUL'S PRESBYTERIAN.—Sunday Services. Preaching 11 a. m. and 7 p. m. Sunday School and Pastor's Bible Class 2.30 p. m. Prayer meeting Wednesday evening at 7.30 o'clock.

ADVENTIST, MAPLE ST.—Elder J. Denton, pastor. Sunday services: Prayer meeting at 10.00 a. m.; Sunday School, at 11 a. m.; Preaching, at 3 and 7 p. m.; prayer meetings on Wednesday and Friday evenings at 7.30 o'clock. All seats are free; strangers welcome.

BAPTIST, ALBERT ST.—Rev. A. F. Baker, pastor. Sabbath services: prayer meeting, 10.30 and preaching at 11 a. m.; Sabbath school and pastor's Bible class at 2.30 and preaching at 7 p. m. Prayer meeting Wednesday, 8 p. m. Monthly conference on Friday preceding first Sabbath of each month. Seats free, strangers made welcome. Young Peoples Union Association meets every Monday evening.

REFORMED BAPTIST, MAIN ST.—Rev. A. H. Trafton, pastor. Services as follows: Prayer meeting every Sabbath at 10 a. m.; Sabbath school 2.30 p. m. Preaching every Sabbath at 7 p. m. Prayer meeting Wednesday and Friday evenings of each week.

METHODIST.—Rev. Dr. Chapman, pastor.—Sabbath services: preaching at 11 a. m. and 7 p. m. Sabbath school 2.30 p. m.; class meeting immediately after Sunday morning service; class meeting for ladies Wednesday evening at 7.15, and Friday afternoon at 3 o'clock; prayer meeting, Wednesday evening at 8; Seats free.

F. C. BAPTIST.—Rev. C. T. Phillips, pastor.—Sabbath service: prayer meeting at 10 a. m.; preaching at 11 a. m. and 7 p. m.; conference meeting last Wednesday evening in every month; communion, first Sabbath in every month; Sabbath school 2.30 p. m.; prayer meeting Wednesday evening at 7.30 p. m.; Y. C. Endeavor Friday evening; missionary meeting first Wednesday in every month. Seats free.

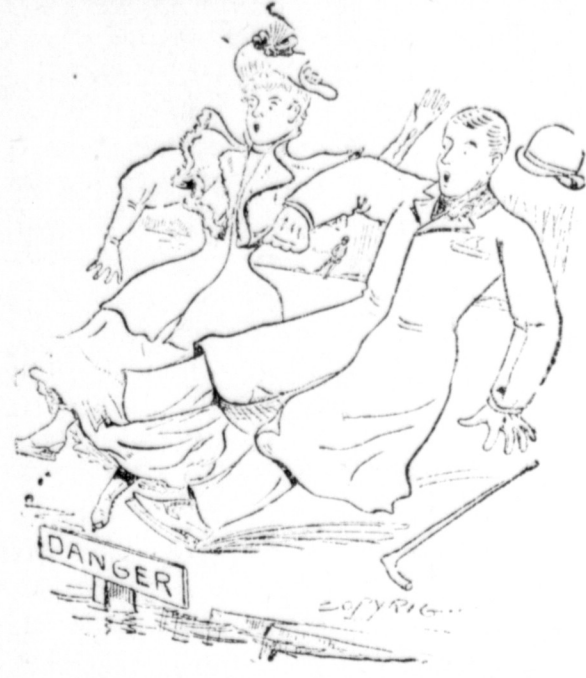
Just Think of It!

A Lady's Heavy Inter Under Vest

25 cents, And only Part Cotton.

Another lot of these just received. The last went off like hot cakes. Also another lot of LADIES' PANTS.

JOHN McLAUHLAN.

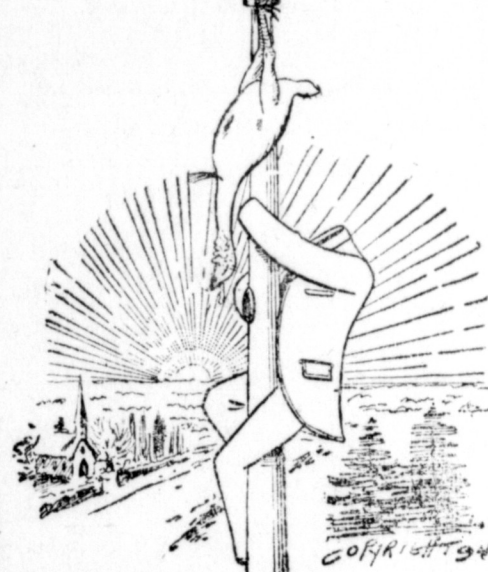


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Have you got yours? Let your feet be shod with Steel. Skates are in order. Prices never so low. Finest makes. Glide over the ice with lightning speed. Makes your blood circulate with exquisite pleasure. Gives you an appetite. Puts you in better condition for business. Are you aware of it? The music of the burnished steel is melody most rare. Let your feet play upon such instruments. HARDWARE. You need it. We have it. Proverbial for its long lasting and little costing. House Furnishings in surprising variety. Helps for home happiness. Do not buy your Xmas Presents until you see our Display on December 10th.

W. F. DIBBLEE & SON.

AFTER TURKEY.



Before turkey time you will want clothing, if you see our New Productions. But don't you need a New Suit, an Overcoat? What Nobby Winter Suits we are making to order for \$15.00 What Comfortable Looking and Good Overcoats for (Ready-Mades as low as \$4.00) We are offering the Hard-Wear Pants now for \$1.25 45c.

It will be your own loss if you do not see our attractive display of

WINTER OUTFITS FOR MEN AND BOYS.

All our materials are the Standard Productions of reputable mills, and the best manufacturers make our clothing.

R. B. JONES, - - MANCHESTER HOUSE.

LADIES!

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UNDERWEAR, DRESS GOODS, Flannels, Flannelettes, &c.

Ever shown in Woodstock, at

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XMAS GOODS.

The most beautiful lot of Japanese Silk Novelties ever shown in town in

Ladies' Pocket Handkerchiefs, Ladies' Neck Handkerchiefs, Ladies' Mufflers, Ladies' Ties.

Men's Initial Pocket Handkfs, Men's White and Colored Pocket Handkfs, Men's Neck Ties.

Pewny's Celebrated Kid Gloves Every Pair Guaranteed.

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