

FARM

Useful H... The hen is the... of the farmer,...

On the other ha... country exported... 21,700,000...

In order to reme... fuse throughout... harvested during...

The simplest meth... proper facilities... the eggs are merely...

Many methods of... known, but all are... A leading egg mer...

To make pickle use... water in the follow... of salt, 60 to 65...

The lime must be... from sand and dirt... white, fine and clean...

When the eggs are... inches of the top... with factory cloth...

When the time comes... they must be taken... and packed. To clea...

as soon as dry. In packing, the same rules should be observed...

Or the eggs may be coated with bees-wax, paracetin, linseed oil, copal varnish or some similar substance...

The stock should be taken before the very hot weather, and should be candled and selected with the most care...

The place in which the vats are built or the tubs kept should be clean and wet, free from all bad odors...

Eggs are also preserved by packing in such a way that no two eggs shall touch each other. The large end should be placed down...

Sometimes before packing, the eggs are subjected to the sulphur process, which consists in placing them in a box or barrel and setting fire to a teaspoonful of sulphur...

Touching Butter. The reason that creamery butter brings a better price than farm butter is because of the superior methods employed in making it...

The real trouble is either that the farmer has not attended to it when the cream curdled, or that he has not considered the amount of cream insufficient...

Slack the lime with a pebble is very different from the creamery, then add the balance of three butter-making being the chief object...

What the Blue-Book Says. The annual report of the Dairy Commission for the Dominion of Canada just published contains the following: "The Province of New Brunswick is best known in this lime. A tin basin holds as a timber producing district...

When the time comes to the provincial government of New Brunswick they must be taken out of the jar made of a grant of £2,000 to produce and packed. To clean the dairy industry, and half of a molasses hogshead travelling dairies, which have like it, filling the same about hedges, giving illustrations and...

News From Old France.

The Royalists gain a point in the fete just celebrated by the Church in Notre Dame Cathedral to honor the elevation of the Maid of Orleans to the rank of "Venerable," which means beatification, or the stepping-stone to canonization. Her memory has been waiting for that well-merited reward since 1431. Thus there is room to hope that in a few centuries Marie Antoinette may be also made a "venerable." Three exhibitions of her domestic reliques have taken place already. Every one venerates Jeanne d'Arc for her pure life, her courageous patriotism, and her sad end. But the Republicans held aloof leaving the matter in the hands of the clergy and the militaires; hence why there was no popular demonstration, no flags displayed, no illuminations; and her memory merited these outward and visible signs of national gratitude for inaugurating the unification of France, as much as the fourteenth of July or a visit of the Russian naval officers to Paris. No foreign power, save England, could be offended at such a demonstration, and the English have long since forgotten their defeat, as well as their victories at Crecy and Agincourt. Though the body of the cathedral contains only space for seven to eight thousand people, the cloisters, galleries and "choirs" contained as many more people. What the outside of the cathedral lacked in point of decoration was made up for by the inside gala, and where the uniforms of the military had a telling effect, next to their drums and trumpets. After the representatives of the army, the religious orders mustered strongest and of both sexes. The Orleanist princes assembled in full force, but it will not bring them in much political capital. England was not present diplomatically. It is simply, not a descendant of the Bedford family was visible. No Americans were there, of course, as the epoch was sixty-one years before Columbus discovered a country for them; no Russians, as neither Czars nor Emperors then existed. Next month, when Orleans will be celebrating the anniversary of the siege, the Republicans threaten to countermand against the clergy if the Bishop Count de facto bishop, takes part, as he is indicted for breaking the laws of the Republic. At that siege Lord Salisbury's ancestor was killed; to-day his lordship has a country house in France. Falstaff, too, was at the fighting; to-day the French applaud him as the hero of Verdi's opera. The French are a little out of sorts just now. The commercial treaty between Russia and Germany, and the betrothal of the Czarewitch to Queen Victoria's granddaughter, have knocked the bloom out of the legend of Franco-Russian Alliance. Then the sad revelations of the condition of the French navy, and the intention of England to annex Zanzibar, to checkmate the Gibraltar station of France in Northern Madagascar, are unpleasant reflections. —Ex.

The Christian Endeavor Movement.

From twenty thousand to thirty thousand strangers are expected to attend the International Christian Endeavor Convention to be held in Cleveland Ohio in July. New Yorkers were surprised when, two years ago, Christian Endeavorers and their friends took their city by storm, and Madison Square Garden was found inadequate to hold the assembled hosts. Last year there was a great gathering in Montreal.

New societies of Christian Endeavor have been rapidly forming since then and the organized societies have been increasing in membership.

To what proportions will this great movement grow and what influence will this undenominational union of young people springing up all over Christendom have upon the church of the future?

The Christian Endeavor idea took form in the parsonage of the Williston Church, Portland, Me., February 2, 1881. The organization is still in its early youth. It grew out of the little work started for young people by the Rev. Francis E. Clark, pastor of the church, and his devoted wife. Henry C. Pennell, now a promising young architect in Boston and a devoted worker in one of the leading churches, was the leader of the first Young People's Christian Endeavor prayer meeting when he was but 11 years of age.

Now there are comparatively few evangelic churches without a society of Christian Endeavor, and it has stimulated to the organizing of the Young People's Leagues and other forms of young people's work where the name "Christian Endeavor" is not adopted. It has from the first seemed equipped for aggressive work. It has been and is an acknowledged help to pastors and has in many cases brought new life into the church. Its literature is by no means small. Its badge is an easily recognized means of introduction round the globe. That the movement is significant among the forces of to-day cannot be doubted.

In a Brooklyn police court a deaf mute was charged with stealing a pocketbook. When the prosecutor had testified and the prisoner was asked to defend he took the oath and wrote the denial thus: "I did not take the pocketbook; she didn't see take it, for she wasn't there when I took it."

A Rhode Island woman spent \$50,000 in securing a divorce from her husband and the next day he died. A thing like that is calculated to make a woman feel like kicking herself clear across the state and it wouldn't take long to do it in Rhode Island.

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The Churches. CHURCH OF ENGLAND SERVICES.—Rev. Canon Neales, Rector. Christ Church (Parish Church).—Service at 3 p. m. on first, fourth and fifth Sunday and at 11 a. m. on the second and third Sundays in the month. The Holy Communion on second Sunday. Litany every alternate Wednesday 7.30 p. m. St. Luke's.—Service every Sunday 11 a. m. and 7.00 p. m. The Holy Communion at 11 a. m. every first Sunday, and at 8 a. m. every third and fifth Sunday in the month, and on Holy Days at 10 a. m. Friday service 7.30 p. m. Sunday School 2.30 p. m. St. Peter's (Jacksonville).—Service at 11 a. m. on the first, fourth and fifth Sundays, and at 3 p. m. on the second and third Sundays in each month. The Holy Communion at 11 a. m. the fourth Sunday in each month. Service at Upper Woodstock every first and fourth Thursday at 7.30, at Northampton every fourth Thursday. ST. GERTRUDE'S (R. C.) CHURCH.—Rev. Fr. Chapman, pastor.—Masses on Sunday at 9 and 11 a. m. On Holy Days at 8 and 10 a. m. Sunday School 2.15 and Vespers 7.00 p. m.; Week-days Mass, 7.30 a. m. ST. PAUL'S PRESBYTERIAN.—Sunday Services: Preaching 11 a. m. and 7 p. m. Sunday School and Pastor's Bible Class 2.30 p. m. Prayer meeting Wednesday evening at 7.30 o'clock. ADVENTIST, MAPLE ST.—Sabbath: Prayer meeting at 9.45 a. m.; Sunday School, 11 a. m.; Preaching, 3 and 7 p. m.; praise service, 6.30 p. m. Tuesday evening, young people's meeting, 7.30; Wednesday and Friday evenings, prayer meeting, 7.30 p. m. BAPTIST, ALBERT ST.—Rev. A. F. Baker, pastor. Sabbath services: prayer meeting, 10.30 and preaching at 11 a. m.; Sabbath school and pastor's Bible class at 2.30 and preaching at 7 p. m. Prayer meeting Wednesday, 8 p. m. Monthly conference on Friday preceding first Sabbath of each month. Seats free, strangers made welcome. Young Peoples Union Association meets every Monday evening. REFORMED BAPTIST, MAIN ST.—Rev. G. B. Trafton, pastor. Services as follows: Prayer meeting every Sabbath at 10 a. m.; Sabbath school 2.30 p. m. Preaching every Sabbath at 7 p. m. Prayer meeting Wednesday and Friday evenings of each week. METHODIST.—Rev. Thos. Marshall, pastor.—Sabbath services: preaching at 11 a. m. and 7 p. m. Sabbath school 2.30 p. m.; class meeting immediately after Sunday morning service; class meeting for ladies Wednesday evening at 7.15, and Friday afternoon at 3 o'clock; prayer meeting, Wednesday evening at 8; Seats free. F. C. BAPTIST.—Rev. C. T. Phillips, pastor.—Sabbath service: prayer meeting at 10 a. m.; preaching at 11 a. m. and 7 p. m.; conference meeting last Wednesday evening in every month; communion, first Sabbath in every month; Sabbath school 3 p. m.; prayer meeting Wednesday evening at 7.30 p. m.; Bible readings Friday evening; missionary meeting first Wednesday in every month. Seats free. Fraternities. F. & A. M., Woodstock Lodge, No. 11.—Regular meetings held in Masonic Hall the first Thursday in each month. Visiting brethren are made welcome. A. O. H., Woodstock Division, No. 1.—Meets in their rooms in McDonough's Brick Block, on the first and third Wednesdays in each month, commencing at 8 o'clock p. m. Black Knights of Ireland, King Preceptory.—Meets in the L. O. L., No. 38, Hall on the first and third Friday evenings of each month. Woodstock Hose Company, No. 1.—Meets first Monday of each month at 7.30 p. m. Wellington Hose Company, No. 2.—Meets the 2nd Monday in each month. Regular weekly meeting of the W. C. T. U. on Tuesday at 3 o'clock, p. m., in their hall. First Thursday of every month being the Union Prayer Meeting. All women cordially invited to attend. Regular meeting of the "Y" in W. C. T. U. Hall every Thursday evening at 8 o'clock. The Band of Hope meets in W. C. T. U. Hall every Thursday at 4 p. m. B. of L. E., Missing Link Division, 341.—first and third Saturdays of each month in P. Hall, King street. Royal Arch Masons.—Woodstock Chapter R. of N. B.—Regular convocations held in P. Hall, the third Thursday in each month, 8 o'clock, p. m. Visiting companions always come. Uniform Rank, K. of P.—Meets in the K. of Hall, first and third Tuesdays in each month. K. of P., Ivanhoe Lodge, No. 7.—Meets Castle Hall, King Street, every Monday evening at 8 o'clock. I. O. F., Court Regina, No. 652.—Meets at K. of P. Hall, King street. I. O. G. T., Woodstock Lodge, No. 131.—Meets every Monday evening at 7.30 o'clock, in the W. C. T. U. Hall. S. of T., Campbell Division, No. 299.—Meets in W. C. T. U. Hall every Tuesday evening at 8 o'clock. Emerald Council, No. 64, R. T. of T.—Meets every Thursday evening in the R. T. of T. Hall. I. O. O. F., Carleton Lodge, No. 41.—Meets every Thursday evening at 8 o'clock, in Odd Fellows Hall, Main street. I. O. O. F., Meductic Encampment, No. 17.—Meets on second Monday of every month at 8 p. m. in Odd Fellows Hall. L. O. A., Woodstock Lodge, No. 38.—Meets first Tuesday of each month at 8 p. m. A bill was passed at the session of the New York State Legislature of \$50,000 for the improvement of the street railway system of traction.