

# Just Received: A LOT OF GARFIELD TEA!

**CURES  
CONSTIPATION,  
CURES  
SICK HEADACHE.**  
Purifies the Blood. Restores  
the Complexion.

**Hartland : Drug : Store,  
W. E. THISTLE, DRUGGIST.**

Sample Copy Free.  
**FARMERS  
—AND—  
LUMBERMEN!**

- We have just received :
- 50 doz. Moccasins,
  - 25 doz. Black Shoe Packs,
  - 25 doz. Oil Tanned Shoe Packs,  
In Men's and Boys' sizes.
  - 10 doz. Hair Lined Shoe Packs, at  
\$1.25 per pair.
  - 5 doz. Black Larrigans,
  - 5 doz. Felt Boots.

Also, a large stock of  
**OVERSHOES,**  
At prices to suit the times.

# BAILEY BROS. YOU WILL BE PLEASED

If you call and see the large variety of Clothing now ready for inspection at R. W. Balloch's. Gents' Spring Overcoats, Gents' Waterproof Coats, Full Suits, Coats and Vests, Odd Vests, Pants and Hats, and a large variety of Suits and Odd Pants for Small Boys. The Large Assortment of Ladies' New Style and Common Sense Boots will also please you.  
Centreville, March 16, '95.

# DON'T FORGET

That since we have announced our intention not to offer for mayor, that we are just hustling the  
Fruit, Apples,  
Oranges, Lemons,  
Raisins, Currants,  
and all kinds of

# Confectionery

Also, lots of other Filling, such as  
Walnuts, Filberts, Brazil and  
Peanuts. Canned Goods.

**ONIONS FOR STUFFING THE GOOSE,  
CIDER FOR THE MINCE MEAT.**

Don't forget the place, at  
**Hanson's Salesrooms,  
JUST BELOW THE WILBUR HOUSE.  
U. R. HANSON, Auctioneer, Com. Ag't.**

# CHARLES C. PROCTOR TAILOR,

**Hartland, N.B.**

FINE CUSTOM WORK ONLY.  
LADIES' GARMENTS A SPECIALTY.  
GOOD WORK GUARANTEED.

## ST. PATRICK.

The following address was delivered on the evening of the 18th of March, under the auspices of St. Gertrude's Total Abstinence Society, by Mr. D. B. Gallagher. The conclusion of the article will be given in the next two issues.

Although not without some misgiving, yet it is with a sense of pleasure that I find myself in the presence of so large and respectable an assemblage of the congregation of St. Gertrude and other friends, who at some inconvenience to themselves have attended here in our little hall this evening to encourage the good work and principles of St. Gertrude's Society. It must also be a source of satisfaction to the revd. father in charge of this parish, who in order to accomplish good and to advance the moral welfare of the people committed to his charge, and more especially the young people of the parish, has resuscitated St. Gertrude's Total Abstinence Society, and inaugurated this course of lectures or discourses for the encouragement of the young men and young women who are here banded together in the cause of temperance, to see and feel that his efforts in that direction are so well appreciated and seconded by the considerable audience assembled here this evening. The church with her splendid, yes, I may go further, and say with her divine and perfect organization has arrayed herself on the side of the temperance movement, and although always and at all times a powerful promoter of temperance as well as of every other moral good, the dangerous extent to which the evil of intemperance has grown and spread in these times has called for a more pronounced and vigorous policy on this important question, and always alive to the moral wants of the times in all ages and in all nations, she has thrown herself with renewed energy and renewed activity into the work of assisting to eradicate from the earth the great evil of intemperance and in the propagation of the opposite virtue.

The revd. father also alive to the spirit and progressiveness of the times and the necessity and the benefit of united action in the field of temperance has I believe been instrumental in making St. Gertrude's Total Abstinence Society nonsectarian. And it is pleasing to note in these times that it is the avowed policy of the church in all questions of social reform and other reforms affecting the welfare of humanity at large—when the nature of the reform permits—to unite with our fellow citizens of other sects and all denominations in seeking to advance the moral well-being of the human race and humanity at large, as I have said before in every movement where we can unite on the sound and true principle that in union there is strength, and perhaps with another motive not less broad nor less beautiful, that of helping to dissipate entirely if possible from among christian communities that old and foolish spirit of religious intolerance, sectarian prejudice and unchristian bigotry, which in times past has been a reproach, an evil and a disgrace to the christian nations and christian civilization, but which now is happily passing away, and it is hoped to be forever. For in thus commingling together and working together in a common cause and with common purposes, mutual distrust dies out and if buried away from among those who should be friends, the people learn to understand each other better, true christian affection, brotherly love and mutual charity grows up in hearts that were once estranged, the burdens of life are made lighter by mutual aid and mutual sympathy, instead of being made heavier by unchristian animosity, and communities and nations and peoples, and the whole christian world is made better and happier. And with your permission and kind indulgence I will call your attention to a few examples of this happy movement of mutual confidence and good fellowship which is growing up, and which we may yet hope to rejoice in seeing spread throughout the world.

Having made these remarks and after having made some apology for my inability to entertain in a worthy manner so considerable and intelligent an audience—you know it is easier to make an apology than to make a speech, I will endeavor to discourse a little on a subject which seems appropriate to this particular season, and to entertain you as best I can with such a plain bill of fare as I can give you, and I trust you do not expect anything more than a very ordinary and a very common place effort, otherwise I fear you will be very much disappointed. And I do not like to see people disappointed, especially when I am expected to entertain, and when I desire to please, and I do desire to please tonight because I see a large proportion of ladies, and I think some good looking young ladies in the audience, and also some young gentlemen who of late have been taking a course of gymnastics in rhetoric, in the Hibernian hall, and who may feel disposed to criticise the incipient attempt of a timid and bashful amateur like myself. Some of the young men of St. Gertrude's Society having heard me take part in the debates of the Mock Parliament in discussing some of the subjects there debated may have erroneously imagined that I have some talent for public speaking.

But it must be remembered that the requirements and ability needed in delivering a continued and connected address from a public platform with the design of interesting and entertaining an audience are much more than what is required in the desultory argument of debate, where you have only to pitch into an opponent or his enunciated principles, or defend yourself or your propositions against an antagonist, and where when you begin to tremble and grow pale and faint hearted, on finding your stock of language exhausted you have only to take your seat and in due time another champion springs up and supplies for your deficiencies.

Yesterday being St. Patrick's day, the feast of the Great Apostle of Ireland, and being Sunday the secular celebration of that event is held by the Irish people throughout the world today, I will speak a little on the land of St. Patrick. St. Patrick was not born in Ireland yet Ireland is surely the land of St. Patrick. Much more, ineffably more, than by any mere accident of birth is the holy apostle

identified with that land of saints and scholars of heroism and of glory, and alas, also of misfortune and of tears. For one of the grandest generals of the gospel and the church St. Patrick conquered and rescued Ireland from the dominion of paganism and of satan, and made her a part of the divine kingdom, and became and was during the long term of his holy and eventful life her spiritual ruler.

So that Ireland is the land of St. Patrick in the spiritual life forever, for the souls of Irish people throughout all the ages will in the light of faith belong to his spiritual kingdom. So has the holy saint desired, so has he established. For sublime was the prayer, and sublime was the object, when the holy apostle kneeling, with uplifted hands and eyes raised to heaven, prayed the omnipotent father that Ireland might be preserved in the faith forever. There is every evidence that that prayer has been favorably received, and graciously answered for in all ages of the world and in the history of the christian nations of the world, never had a country on earth preserved the light of the faith through so many centuries of terrific struggle and against powers and evils of every nature and kind arrayed against her to crush out and destroy forever her faith and her nationality, and come forth unconquered and not only with the faith preserved but burning as bright and undimmed as when the apostle some fifteen hundred years ago left to his people that imperishable inheritance.  
(To be Continued.)

Vitality, exhausted by overwork or disease, is quickly restored by use of Ayer's Sarsaparilla.

**Philosophical Criticism on Belief.**  
Men of all schools now proclaim the totally illogical character of general scepticism. It is a hopeful sign of the times that we may search the whole world of scientists from one edge of the horizon to the other and not find one who will deny that there is such a thing as truth. It will doubtless be said that only general scepticism has been vanquished in the way named, while disbelief touching many of the most vital truths in particular flourishes everywhere. This is certainly a fact. Men will doubt as long as they think, and many of them will doubt weakly and foolishly. Let a man believe something, though his belief be entirely erroneous, and there is hope of him. He can be reasoned with and corrected. It is in him yet to embrace all truth. But if he denies that there is such a thing as truth his case is hopeless. It is true, therefore, that in banishing general scepticism from the world, science has wrought like an apostle of religion.—*New World Quarterly.*

In place of that constantly tired out feeling, Ayer's Sarsaparilla will give you strength.

**Trivialities.**  
A direct, honest way of looking at every subject is always to be recommended. Yet there are times when it is neither expedient nor dignified to enter seriously into deep matters. The time may be limited, or the listener not appreciative or responsive. If there is opportunity for but few words, these are best devoted to some light or passing interest. It is an excellent accomplishment to be able to talk entertainingly and smoothly of trivialities.

But to be a successful talker on trifles does not necessarily imply that the speaker himself is trivial. The thought which lies behind in the man's mind may give a meaning as well as a brilliancy to his most careless speech. Such trivialities may be the small coin of society, but the profusion and the rapid passing of this coin should be plain evidence of the goodly sum contained in the exchequer.

A light wit and a ready tongue are valuable possessions. They need training and cubing, of course. But when the possessor of sound sense and profound thought adds to them the grace of the polished talker of trivialities, he discovers in this final gift the power which charms society and captivates the heart.—*Harper's Bazar.*

The pleasant and beneficial effects of **McLean's Vegetable Worm Syrup** Make it the best Worm Remedy for children.

### The Hudson Bay Railway.

Ottawa correspondence says, an order in council has been passed providing for a cash advance to the Hudson Bay Railway Co. of two and a half million dollars, to be paid at the rate of ten thousand dollars per mile as the road is built, the government reserving as its security a first lien on the road itself and its lands and mails subsidies. The contractors are on their way to Winnipeg and it is understood that work will be commenced at once and prosecuted vigorously. This action of the government will be of great advantage to the company, as it will enable them to get their bonds listed on the London stock exchange as soon as the road is built, a thing which cannot be done at present as the rules of the exchange do not allow the listing of the bonds of an unbuild railway.

### Facts about Deaths from Chloroform.

Some 1,400 midwifery cases are annually attended by the surgeons of St. Mary's Hospital. Chloroform is administered in one case in thirty, and until this week there has not been a death from chloroform for fourteen years. The percentage of deaths in cases of deaths from chloroform administered for different reasons throughout the country is very low, being only one in 4,000 or 5,000 cases.—*London Eng. Public Opinion.*

K. D. C. the household remedy for stomach troubles.



Charles H. Hutchings.

## Sick Headache CURED PERMANENTLY BY TAKING Ayer's Pills

"I was troubled a long time with sick headache. I tried a good many remedies recommended for this complaint; but it was not until I began taking Ayer's Pills that I received permanent benefit. A single box of these pills freed me from headaches, and I am now a well man."  
—C. H. HUTCHINGS, East Auburn, Me.  
Awarded Medal at World's Fair  
Ayer's Sarsaparilla is the Best.

## EVERYBODY'S Shoes

## EVERYBODY'S Prices.

Our stock of fine, medium, and cheap shoes is now complete in every style, for Men, Women, and Children. We can satisfy any want or any size pocket-book, and it costs you nothing to critically examine our incomparable shoes. Better do it today.

## J. D. Dickinson & SON.

## WE

Are opening March 1st, a full line of  
**New Goods.**

Our Prices Range From

**\$3 to \$12 for Pants,  
\$13 up for Suits,  
\$12 up for Overcoats.**

But Don't Forget

We make a specialty of

## PILGRIM PANTS At \$3.

N. B.—We will have a local agent in Woodstock after March 5th. You can call on him and see what we are talking about. He will have

All the Latest Novelties

Amongst our samples.

**THE PILGRIM PANTS CO.,  
ST. JOHN, N. B.**

### The Fussier.

Fussiness is an epidemic disease incident to civilization. It stands in the same relation to mental worry and overstrain as scarlatina does to the corresponding fever. It should be treated in the same way. When a person shows symptoms of fussiness it would be well for the community if he were put in an isolated hospital, and there detained until, under proper treatment, he ceased to be an annoyance to his fellow-creatures. This is the season for charitable appeals: it is too much to hope that some philanthropist will start a subscription list for the purpose of founding such an institution? It would meet, as advertisers say, a felt want, and would tend to sweeten the temper of the nation, by removing from its midst innumerable living centres of irritation, both male and female.

Dyspepsia, stoppage of water and bowels, fever, worms rough hair cured by  
**GRANGER  
CONDITION  
POWDER**

**The Grip.**  
A million little microbes  
Were hanging in the sun;  
There came a bitter killing frost,  
And then there was but one,  
This lonely little microbe  
Pouted his little lip  
And said: "I wish I, too, was dead,  
Because I've lost my grip."  
—*New York News.*

K. D. C. cures Dyspepsia.

## RAILWAY TIME TABLE.

**DEPARTURES.**

6.10 A. M.—MIXED—Week days: For Presque Isle and points North.

10.20 A. M.—MIXED—Week days: For Houlton, McAdam Junction, St. Stephen, St. John, Bangor, Boston, &c.

12.30 P. M.—MIXED—Week days: For Fredericton, &c., via Gibson Branch.

1.00 P. M.—EXPRESS—Week days: For Presque Isle, Edmundston, and all points North.

2.40 P. M.—MIXED—Week days: For Vanceboro, Montreal, &c.

10.17 P. M.—EXPRESS—Week days: For Houlton, McAdam Junction, St. Stephen, Fredericton, St. John, Vanceboro, Bangor, Boston, &c.

**ARRIVALS.**

6.10 A. M.—MIXED—Except Monday, from St. John, St. Stephen, Vanceboro, Bangor, &c.

10.15 A. M.—From McAdam Junction, &c.

10.20 A. M.—EXPRESS—Week days: From Presque Isle, &c.

10.45 A. M.—MIXED—Week days: From Fredericton, &c., via Gibson Branch.

1.00 P. M.—EXPRESS—Week days: From St. John, St. Stephen, Bangor, Montreal, &c.

10.17 P. M.—MIXED—Week days: From Edmundston, Presque Isle, &c.

## PROFESSIONAL CARDS.

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Physician and Surgeon  
COR. MAIN AND ALBERT STREETS  
WOODSTOCK, N. B.

## DR. P. T. KEIRSTEAD,

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CHAPEL ST., WOODSTOCK.**

SPECIAL ATTENTION GIVEN TO DISEASES OF  
WOMEN AND CHILDREN.

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DISEASES OF THE SKIN.)  
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London.  
Licentiate of the Royal College of Physicians  
Edinburgh.  
Licentiate of the Royal College of Surgeons, Ed-  
inburgh.  
Licentiate of the Faculty of Physicians and Sur-  
geons, Glasgow.  
Special certificate in Midwifery.  
Specialties: Diseases of the Ear, Nose, Throat  
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Office next door to Post Office, Centreville.  
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phone communication with Florenceville Station.

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(Two doors below Town Hall)  
WOODSTOCK  
ALL LATE IMPROVEMENTS. PAINLESS  
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