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A LOT OF
GARFIELD TEA!
CURES
CONSTIPATION,
CURES
SICK HEADACHE.
Purifies the Blood. Restores
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Hartland : Drug : Store,
W. E. THISTLE, DRUGGIST.

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—AND—
LUMBERMEN!

We have just received :

- 50 doz. Moccasins,
- 25 doz. Black Shoe Packs,
- 25 doz. Oil Tanned Shoe Packs,
- In Men's and Boys' sizes.
- 10 doz. Hair Lined Shoe Packs, at
\$1.25 per pair.
- 5 doz. Black Larrigans,
- 5 doz. Felt Boots.

Also, a large stock of

OVERSHOES,
At prices to suit the times.

BAILEY BROS.
OILS. OILS.

- Pure Porpoise Oil,
- Castor Oil,
- Neatsfoot Oil,
- Fish Oil,
- Harness Oil,
- Machine Oil,
- RAW and BOILED Paint Oil,
- Axle Grease.

A. E. JONES, King Street.

DON'T FORGET

That since we have announced our intention not to offer for mayor, that we are just hustling the

- Fruit, Apples,
- Oranges, Lemons,
- Raisins, Currants,
- and all kinds of

Confectionery

Also, lots of other Filling, such as

- Walnuts, Filberts, Brazil and
Peanuts. Canned Goods.

**ONIONS FOR STUFFING THE GOOSE,
CIDER FOR THE MINCE MEAT.**

Don't forget the place, at

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JUST BELOW THE WILBUR HOUSE.

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TAILOR,

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FINE CUSTOM WORK ONLY.
LADIES' GARMENTS A SPECIALTY.
GOOD WORK GUARANTEED.

Political Problems of British Rule in India.

It is quite true that the gradual approach toward our frontier of Russia from the north-west and of France from the southeast has profoundly modified the strategic position of India, and has, to borrow Mr. Forrest's words, "enormously increased our interest in the intervening country." Upon what principles, then, are we to introduce and uphold the influence which for our own safety we are to exert over those tribes and kingdoms that still remain standing as a barrier against the inevitable expansion in Asia of two energetic European Powers? No competent authority will now affirm that the policy of masterly inactivity, although it served as well thirty years ago, applies to the existing state or prospect of affairs; nor will any one contest the disadvantage of permitting the landmarks of French or Russian annexation to be pushed forward until the frontier dividing them from us becomes, as between States on the European Continent, a geographical line that can be overstepped at will. There can be no doubt that the right principle is to determine what extent of country must be maintained as a barrier, and to bring that country so effectively under our protectorate as to bar out aggression from the further side, abstaining at the same time from all avoidable interference in the interior concerns of the tribes or the rulers.

But this broad rule is easier to lay down generally than to carry out in particulars. For in the first the statesman has to decide, upon considerations political, strategic and financial, how far he shall advance and where he shall stop. What is to be, in the far Northern regions along the Upper Oxus and the Panir ranges, the line at which we are to say to Russia, with a resolute intention of making our words good, "Thus far shalt thou come and no further"? Whereabouts, in the wild hill country inhabited by predatory clans that separates China from Burmah, are we to insist on threshing back the Yuan mandarins, who exact revenue and levy dues on commerce? And, above all, at what point on the upper waters of the Mekong are we to make a stand against the somewhat contentions emissaries of France, who are the harder to manage because, unlike the Russians, they know not exactly what is best for themselves?

Secondly, whenever these exterior frontiers shall have at last been adjusted, which is as yet by no means the case, we have to consider the precise degree and measure within which it may be possible to confine our interference among the tribes and chiefships that have thus been brought under our protectorate. If the British government, respecting their independence, endeavors to hold entirely aloof, and to leave barbarous rulers and wild folk to their own devices, there is apt to supervene a state of things not unlike that which existed eighty years ago among the native principalities in the centre of India, before the great pacification which was imposed upon them by Lord Hastings. Civil war and tribal feuds distract the country; the beaten partisans appeal for help to the protecting Power; while the predatory clans not only make our own border unsafe, but, what is much worse for our foreign policy, they harass the external frontier by disorderly conduct, which brings down upon the government urgent remonstrances from the watchful rivals to whom we are particularly anxious that no pretext shall be given for aggression. In this manner we are led on step by step into closer control and regulation of the protected belt, until we find ourselves burdened with the administration of some unruly people from whose barren hills and narrow valley no revenue can be extracted, and who can only be quieted by enrollment into a kind of border militia, at some cost, or by the judicious distribution of subsidies.—*Edinburgh Review.*

Electricity and Steam.

Said Russel Sage the other day [referring to the Manhattan "L" roads]: "It is certain that in the very near future we shall replace steam by electricity, and then will be able to accomplish much, which, for the moment, seems impossible. I have always been in favor of electricity; also of elevators at the stations. In time we shall lift passengers to the stations from the streets."—*Boston Journal of Commerce.*

Murdered by Proxy.

Now that a murderer in Minneapolis has been convicted of committing his crime by proxy, using by hypnotism the helpless and deed of another person, there is no telling with what complications justice will have to deal. The sentence in this case has been postponed. It can scarcely be more than imprisonment for the instigator.

Lenten Solace.

The Lent. To all frivolity
Farewell! With resignation
We say the word, and none shall see
A sign of hesitation.
It means the loss of joys galore,
Like brilliant bubbles rising,
And eke the chance that's needed sore
For mild economizing.—*Washington Star.*

Have your boyhood, with its becoming modesty, submission to parents, and its silent observance of men and things. Learn how to fight before you rush into the battle. Store your mind with knowledge, and allow it time to acquire strength before you draw upon and tax it. Boyhood is the time for this, and a long youth well spent will yield a glorious harvest of splendid manhood. The apprenticeship of life has been served, the business of life learned, and the young is now equal to what is before him. To enter upon life too early is like reaping corn before it is ripe. Be wise; manhood will come soon enough—yea, too soon.—*The Churchman, New York.*

Are You Cleansed?

**WITHOUT CLEANS-
IGN THERE IS NO
TRUE LIFE.**

**PURE BLOOD MEANS
HEALTH AND STRENGTH.**

**Paine's Celery Compound the
World's Best Spring Medi-
cine "Makes People
Well."**

In Spring time nature commences to don a fresh attire. She puts on new garments and decks herself with fresh beauties. She throws aside the dead and dull condition of winter with its accumulated impurities, and is infused with a new and vigorous life.

In like manner, at this season, should all men and women banish the weights and burdens of impurities with which the system is filled. The blood is filled and clogged with poison and disease; the nerves are weak; the muscles are flabby and relaxed. The whole system is like a disordered house; it requires cleansing and setting in order, that all the machinery may work safely and harmoniously. Thousands who have been cleansed and made strong by Paine's Celery Compound, willingly support the assertion that this medicine cleanses and rejuvenates the human system in spring time, in a way that no other medicine can do. It gives new life, fresh red blood, vigor and strength to the weak, nervous, rheumatic and dyspeptic, and makes the skin of those suffering from blood diseases as soft and clean as that of a little child.

Mr. D. McMahon, of Peterboro, Out., thankful for new and fresh blood and renewed health, writes as follows:—"I have great pleasure in testifying to the fact that Paine's Celery Compound has caused a remarkable change in my condition. I was troubled with a very bad type of Eczema on my face, and in patches over my body for four years; and was under treatment of three doctors at different periods. I have also tried other remedies, but all proved useless. At last I bought a bottle of Paine's Celery Compound, and put in Iodide of Potassium, as recommended on the label. The one bottle did me so much good that I bought five bottles more, and now am happy to say I am perfectly cured, and completely free from the troublesome disease."

In Memory of Pius IX.

Whether one is convinced of their efficacy or not, one cannot but be impressed with the solemn requiem masses said for the repose of the souls of the departed great ones in Italy and other Catholic countries. Having a few weeks since taken part in the superb service in memory of Victor Emmanuel in the Pantheon, it seemed only right that I should put on my black satin dress and throw my black lace mantilla over my head and step over to the Vatican to hear the mass said for the soul of Pius IX. The mass celebrated by the actual pope in memory of his predecessor has always been one of the most solemn of the functions of the Roman Church. The morning was a stormy one, but that did not keep away the crowd of Romans and strangers who had obtained the greatly coveted invitation to this important ceremony, and the Sistine Chapel was filled at an early hour with a mass of well-dressed people—too many people, as there always are at all Roman gatherings, whether sacred, festive, popular or musical in character. My neighbor (who does not know of my existence, though I am so deeply interested in his) Leo XIII., looked very much as he did last year when I saw him at the same ceremony; a little more ethereal, perhaps, a little less like a man and more like a spirit, than a twelve-month since, but otherwise unchanged. The music (Palestrina's) was very beautiful, the costumes of the church dignitaries and the foreign ambassadors, superb in their medieval richness of material and perfection of design, the jewels of the noble Roman matrons, the beauty of the maidens, all contributed to the pleasure of this truly æsthetic ceremony; over all, and best of all, was the great ceiling with the frescos by Michael Angelo—the immortal figure of Adam stretching out his hand to receive from his Creator the great gift of life—the only less beautiful figure of Eve worshipping her Maker, beside the sleeping Adam; the genius of the greatest artist of the greatest period of art the Christian era has seen lending itself to delight our eyes and to lift our souls above our suffering, tortured bodies, crowded into a space half big enough to hold them!—*Rome Correspondence in Boston Transcript.*

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GRANGER CONDITION POWDER

Subscribe for THE DISPATCH.

Fraternities.

Regular weekly meeting of the W. C. T. U. on Thursday at 3 o'clock, p. m., in their hall. First Tuesday of every month being the Union Prayer Meeting. All women cordially invited to attend.
F. & A. M., Woodstock Lodge, No. 11.—Regular meetings held in Masonic Hall the first Thursday in each month. Visiting brethren are made welcome.

A. O. H., Woodstock Division, No. 1.—Meets in their rooms in McDonough's Brick Block, on the first and third Wednesdays in each month, commencing at 8 o'clock p. m.

Black Knights of Ireland, King Preceptory.—Meets in the L. O. L., No. 38, Hall on the first and third Friday evenings of each month.

Regular meeting of the "Y" in W. C. T. U. Hall every Thursday evening at 8 o'clock.

The Band of Hope meets in W. C. T. U. Hall every Thursday at 4 p. m.

S. of T., Campbell Division, No. 299.—Meets in W. C. T. U. Hall every Tuesday evening at 8 o'clock.

B. of L. E., Missing Link Division, 341.—Meets first and third Saturdays of each month in K. of P. Hall, King street.

Royal Arch Masons.—Woodstock Chapter G. R. of N. B.—Regular convocations held in Masonic Hall, the third Thursday in each month at 8 o'clock, p. m. Visiting companions always welcome.

Uniform Rank K. of P.—Meets in the K. of P. Hall, first and third Tuesdays in each month.

K. of P., Ivanhoe Lodge, No. 7.—Meets in Castle Hall, King Street, every Monday evening at 8 o'clock.

I. O. O. F., Carleton Lodge, No. 41.—Meets every Thursday evening at 8 o'clock, in Odd Fellows Hall, Main street.

I. O. O. F., Meductic Encampment, No. 8.—Meets on second Monday of every month at 8 p. m. in Odd Fellows Hall.

L. O. A., Woodstock Lodge, No. 38.—Meets first Tuesday of each month at 8 p. m.

I. O. G. T., Woodstock Lodge, No. 131.—Meets every Monday evening at 7.30 o'clock, in the W. C. T. U. Hall.

Emerald Council, No. 64, R. T. of T.—Meets every Thursday evening in the R. T. of T. Hall.

Woodstock Hose Company, No. 1.—Meets first Monday of each month at 7.30 p. m.

Wellington Hose Company, No. 2.—Meets the 2nd Monday in each month.

I. O. F., Court Regina, No. 652.—Meets at K. of P. Hall, King street.

The Churches.

CHURCH OF ENGLAND SERVICES.—Rev. Canon Neales, Rector.

Christ Church (Parish Church).—Service at 3 p. m. on first, fourth and fifth Sunday and at 11 a. m. on the second and third Sundays in the month. The Holy Communion on second Sunday. Litany every alternate Wednesday 7.30 p. m.

St. Luke's.—Service every Sunday 11 a. m. and 7.00 p. m. The Holy Communion at 11 a. m. every first Sunday, and at 8 a. m. every third and fifth Sunday in the month, and on Holy Days at 10 a. m. Friday service 7.30 p. m. Sunday School 2.30 p. m.

St. Peter's (Jacksonville).—Service at 11 a. m. on the first, fourth and fifth Sundays, and at 3 p. m. on the second and third Sundays in each month. The Holy Communion at 11 a. m. the fourth Sunday in each month.

Service at Upper Woodstock every first and third Thursday at 7.30, at Northampton every fourth Thursday.
ST. GERTRUDE'S (R. C.) CHURCH.—Rev. Fr. Chapman, pastor.—Masses on Sunday at 9 and 11 a. m. On Holy Days at 8 and 10 a. m. Sunday School 2.15 and Vespers 7.00 p. m.; Week-days, Mass, 7.30 a. m.

ST. PAUL'S PRESBYTERIAN.—Sunday Services.—Preaching 11 a. m. and 7 p. m. Sunday School and Pastor's Bible Class 2.30 p. m. Prayer meeting Wednesday evening at 7.30 o'clock.

ADVENTIST, MAPLE ST.—Elder J. Denton, pastor. Sunday services: Prayer meeting at 10.00 a. m.; Sunday School, at 11 a. m.; Preaching, at 3 and 7 p. m.; prayer meetings on Wednesday and Friday evenings at 7.30 o'clock. All seats are free; strangers welcome.

BAPTIST, ALBERT ST.—Rev. A. F. Baker, pastor. Sabbath services: prayer meeting, 10.30 and preaching at 11 a. m.; Sabbath school and pastor's Bible class at 2.30 and preaching at 7 p. m. Prayer meeting Wednesday, 8 p. m. Monthly conference on Friday preceding first Sabbath of each month. Seats free, strangers made welcome. Young Peoples Union Association meets every Monday evening.

REFORMED BAPTIST, MAIN ST.—Rev. A. H. Trafton, pastor. Services as follows: Prayer meeting every Sabbath at 10 a. m.; Sabbath school 2.30 p. m. Preaching every Sabbath at 7 p. m. Prayer meeting Wednesday and Friday evenings of each week.

METHODIST.—Rev. Dr. Chapman, pastor.—Sabbath services: preaching at 11 a. m. and 7 p. m. Sabbath school 2.30 p. m.; class meeting immediately after Sunday morning service; class meeting for ladies Wednesday evening at 7.15, and Friday afternoon at 3 o'clock; prayer meeting, Wednesday evening at 8; Seats free.

F. C. BAPTIST.—Rev. C. T. Phillips, pastor.—Sabbath service: prayer meeting at 10 a. m.; preaching at 11 a. m. and 7 p. m.; conference meeting last Wednesday evening in every month; communion, first Sabbath in every month; Sabbath school 2.30 p. m.; prayer meeting Wednesday evening at 7.30 p. m.; Y. C. Endeavor Friday evening; missionary meeting first Wednesday in every month. Seats free.

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SHEEP AND POULTRY,**
Thrive better if kept healthy. Use occasionally

**The GRANGER
CONDITION
POWDER**

They Purify the Blood, cure Indigestion; increased weight and healthy appearance are the result. Only 25 cents.

She Runs the House.

Last week the wife of Mayor Strong was quoted in the newspapers. She had been accused of dictating either an appointment or a line of policy, and her reply was: "I never mention politics to Colonel Strong. He runs the mayor's office and I run the house." This old-fashioned division of duties is still prevalent and popular in the great majority of American homes, and it is not likely to lose any of its hold.—*N. Y. Exchange.*

The oldest printer in the United States has died; his proudest boast, that he used to be able to decipher and set Horace Greeley's manuscript correct is epitaph enough. To do that proved unusual intelligence and monumental sweetness of temper.

Indigestion is stubborn but K. D. C. overcomes it.

RAILWAY TIME TABLE.

DEPARTURES.

- 6.10 A. M.—MIXED—Week days: For Presque Isle and points North.
- 10.20 A. M.—MIXED—Week days: For Houlton, McAdam Junction, St. Stephen, St. John, Bangor, Boston, &c.
- 12.30 P. M.—MIXED—Week days: For Fredericton, &c., via Gibson Branch.
- 1.00 P. M.—EXPRESS—Week days: For Presque Isle, Edmundston, and all points North.
- 2.40 P. M.—MIXED—Week days: For Vanceboro, Montreal, etc.
- 10.17 P. M.—EXPRESS—Week days: For Houlton, McAdam Junction, St. Stephen, Fredericton, St. John, Vanceboro, Bangor, Boston, &c.

ARRIVALS.

- 6.10 A. M.—MIXED—Except Monday, from St. John, St. Stephen, Vanceboro, Bangor, etc.
- 10.15 A. M.—From McAdam Junction, etc.
- 10.20 A. M.—EXPRESS—Week days: From Presque Isle, etc.
- 10.45 A. M.—MIXED—Week days: From Fredericton, etc., via Gibson Branch.
- 1.00 P. M.—EXPRESS—Week days: From St. John, St. Stephen, Bangor, Montreal, etc.
- 10.17 P. M.—MIXED—Week days: From Edmundston, Presque Isle, etc.

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