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and sheds. Situate 14 miles from the B. & ever who are of opinion that the Indians just and Manufacturing Co., Ltd.: A. R. R., this is a splendid chance to secure referred to derived their name from the a good property at a low rate. Satisfactory | river and not the river its name from the reasons for selling. Write to or call on the Indians. Be this as it may there was unundersigned. April 17th, 1895.

E. M. BOYER, AGENT.

## INDIAN NAMES

OF RIVERS IN YORK, CARLETON AND VICTORIA.

Woolastook, Looshtook, Nagootcook, Mooinek, Obmutquatook, Shiktehawk, Beca

[No 43]

For years the pioneer settlers were obliged to use the St. John river as the only means of communication with the outside world, and in the course of their frequent trips upon its waters they became familiar with all its natural features. From the Indians they learned the names by which they designated the principal tributaries, and these names when not too unpronouncable, the whites generally adopted, so that the memory of the red man, as the original owner of the soil, will have old plan in Crown land office. The name an enduring memorial for all time in the names of our rivers, lakes and mountains. In some cases the original Indian names have since given place to modern ones, but in the counties of York, Carleton and Victoria most of the rivers and lakes still retain their old Indian names. Much interest naturally attaches to the interpretation of Indian place names, but the subject is beset with much greater difficulty than is commonly supposed. Many accepted interpretations are now known to be incorrect, but while this is so it is at the same time often very difficult to determine with certainty the real meaning of an Indian name. To find a meaning is not a difficult matter, but when it comes to deciding amongst half a dozen dozen different explanations which is the right one is a hard

At the meeting of the Educational Institute in St. Joon, last summer, nearly 300 teachers were in attendance, and no paper seemed to be more heartily enjoyed than that of Principal Mullen, of the Normal school, on "Names of Places in New Brunswick; their Origin and Associates." The subject is one

of great and growing interest. One can well understand the pardonable desire in a young country like our own to perpetuate anything that savors of antiquity. Not only are aboriginal names carefully preserved on the maps of our province but in some instances old Indian names disused have been restored. This sort of thing however may degenerate into a farce. As a case in point, there was once a certain station east of Sussex on the present Intercolonial railway, known as "Stone's Brook," but as most of the stations along the line had Indian such a theory as this is to be credited is cernames, "Stone's Brook" seemed rather prosaic, and some bright individual hit upon the idea of translating it into Indian. It was ascertained that the word for "stone" was penobsq' and the word for "brook" was guis and thus "Stone's brook" became Penobsquis and as such will probably remain till the end of time,

Many Indian names of places have been interpreted by the late Dr. Gesner, Mr. Edward Jack, Dr. W. F. Ganong and others, all of whom admit the great difficulty in absolutely determining the meaning of many

The fact that most of the Indian names of rivers, etc., date back to the time-more than two centuries ago, when the Micmacs grossest fabrications occupied the valley of the St. John, renders it impossible to get much assistance in the interpretation of names from the Maliseets who now live upon the river. The latter frankly admit that they do not know the meaning of the greater number of the names by which they call the various lakes and streams of the upper St. John region.

In attempting to explain the meaning of some of the names of well known streams in the counties of York, Carleton and Victoria, the writer must disclaim any pretention, to pose as an authority in the matter, and at the same time express his obligations to Mr. Edward Jack and Dr. W. F. Ganong for much of the information contained in this article Having said this much by way of introduction we proceed to consider the origin of some familiar

INDIAN PLACE NAMES.

Wool-as-took.—This is the Indian name of the St. John river and according to most one hundred acres in extent. Except for authorities signifies "long river", Dr. Ganong prefers "good river" that is a good river for canoes.

Chik-un-ik-pe. - The Indian name of Grand Falls: it means "a destroying giant."

Loosh-took.-Indian name of the Aroostook, signifying "smooth river" or "good river"-probably another form of "Woolastook"-an appropriate name, the Aroostook being the largest tributary of the St. John and, with the exception of a few miles broken by rapids near its mouth, flowing with a remarkable smooth, even current. The French called it "Riviere Jacques" and it is so named in the oldest map in the Crown Land office at Fredericton. The present word Aroostook is an attempt at restoring the old Indian name.

Na goot (or Na-goot-cook).—The Indian name of the Tobique. In the old Crown land office map just referred to this river is called Tobed Nigarlegoh. Tobique, savors of French origin but it is very doubtful if the word in the first instance was French. A very old form of the spelling is Tobec which, with the ascent placed on the first syllable, corresponds with the pronunciation of the early settlers. The river was probably so early settlers. The river was probably so sealled by the whites after a prominent Indian The total stock was \$31,000, so that he owns family living upon it in the middle of the last century. The Abbe le Loutre mentions in one of his letters that in the war party Mr. Lister with a view to showing that Mr. essembled at Fort Beausejour in the year Costigan knew the supplementary subsidy 1754 was one "Toubick, Chief of the Medoctec savages." The relatives and descendants of this old Indian warrior are completing the chief portion of the line, supposed to have lived chiefly at the mouth | while the original owner of the gypsum field of the Tobique, and the river to have been | bought by Mr. Costigan had become weary Containing 120 acres, over 100 acres cleared, a good orchard, well watered, a good two story house containing 12 rooms, horse barn and sheds. Situate 11 miles from the R. & story house containing 12 rooms, horse barn and sheds. Situate 11 miles from the R. & story house containing 12 rooms, horse barn and sheds. Situate 11 miles from the R. & story house containing 12 rooms, horse barn are of entities to have been nought by Mr. Costigan had become weary named after them in the same way that the Renous, Barnaby's, Cains, and other rivers in various parts of New Brunswick have derived their names. There are some however, and the river to have been nought by Mr. Costigan had become weary named after them in the same way that the following list of and so sold the property at a sacrifice price.

The Telegraph gives the following list of stockholders in the Tobique Gypsum Mining and sheds. doubtedly often a curious coincidence in names borne by Indians and by the rivers on Wi which they paddled. There is now in the Woodstock, N. B. writer's possession an old document that Ho

shows that in the year 1790 there lived Sheffield an Indian and his squaw who bo the names respectively of Joseph Meduct and Mary Tobec.

There is now a large Indian village at the mouth of the Tobique the inhabitants which call their river Na-goot (or Na-good cook) but strange to say do not know th meaning of the word. Tobique, they say not Indian at all but is "a white man's word Am-wa-neck.—This is the river known

the Muniac, which appears, according to M Edward Jack, to be a corruption of Am-w neck. The meaning is obscure. There some reason to think, however, that Muni may be derieed from Mooniek (or Muine meaning "the bear place." There is marke near it on Wylde's map a "Bear Mountain. Ob-mut-qua-took.—This is the Indian nam of the Munquart, which probably is a cor

ruption of Abmutquatook. It signifie "leaving the river at a sharp angle." Shik-te-hawk. - Written Sigtohacto in the said to signify "where he killed him," and t apply to a famous single combat that took place here between two rival chiefs of the Maliseets and Mohawks in which the latter was slain. Another meaning for Shiktehawk sometimes given is "a flat (or delta) at

its mouth." Sus-koat-cook.—This old Indian name has disappeared and is replaced by Presqu'isle, a word of French origin meaning "peninsula." In all probability the large island opposite the mouth of the stream and which is still a peninsula in the summer season was formerly united by a neck of land to the adjacent

Becaguimac.—This word has been variously spelled and pronounced and the same remark applies to nearly all words of Indian origin. Rev. Frederick Dibblee in a letter written in 1790 speaks of a considerable Indian settlement at that period at "Backagimock." The name of the river according to Edward Jack is derived from A-bek-aguimek meaning "a branch coming down," but Dr. Ganoug was unable to establish confirmation of this derivation and in conversation with an old Indian was told that Guimec means "Salmon bed" (of which there was formerly a famous example at the mouth of the Becaguimec) and that Becca means merely "going to." A white man hailed an Indian in his canoe and asked "Where are you going?" The Indian pointing to the mouth of the river answered Becca-quimec, meaning he was going to the Salmon bed, but the white man supposing this to be the name of the river told other white man so and thus the name was established. Whether tainly doubtful but there are many who of all kinds done promptly, at short notice. would accept such a statement at the mouth of an Indian without hesitation but unfortunately it does not always answer to take the assertion of an Indian. It depends large ly upon the Indian. There are those who have intelligent ideas as regards the meaning of Indian names and who can impart valuable in formation. One of these was the late Newell Paul who died on the Iudian reserve three miles below the town of Woodstock, April 2nd 1893. Other Indians know little or nothing on the subject and frankly admit them ignorance. But there are others again equally ignorant who delight to cram the credulous fisherman or tourist with the

The consideration of the Indian names of rivers emptying into the St. John from the Meduxuakic to the Nashwaak must be deferred for another article.

W. O. RAYMOND.

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Costigan and The T. V. Railway. An Ottawa dispatch to the St. John Sun

At the public accounts committee on Thursday Mr. Costigan repeated his statement of the previous day that when the dominion subsidies were granted to the Tobique Valley Railway company and rearranged, he had no property whatever along the line. However, in 1890 a gypsum property on the line was offered him for \$2,500, and was accepted. This property was about one or two other private properties in the vicinity all the rest of the gypsum land was held under lease from the provincial government of New Brunswick by a local company in which Mr. Costigan was not interested.

Cross-examined by Mr. Lister, Mr. Costigan said he bought the property on May 20th, 1890, and on May 13th the government asked parliament to vote a second subsidy of

\$35,000 to the Tobique Valley Railway Co. Mr. Lister said that Hansard showed that when this subsidy was asked for, Mr. Mulock asked who held gypsum fields, and Mr. Costigan replied that they were held chiefly by the provincial government and one or two private parties.

Today Mr. Costigan said that the statement was correct.

Mr. Costigan asserted that he had no other object in seeking the subsidies for the railway company than to discharge his duty to his constituency. He admitted there was no doubt that the construction of the railway would increase the value of the gypsum mines. He transferred his property in 1893 to the Tobique Valley Gypsum Mining and Manufacturing Co., getting as a consideration a major portion of it.

The cross-examination was continued by

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