

THE WOODSTOCK DISPATCH.

WOODSTOCK, N. B., NOV. 13, 1895.

OUR JUDICIARY.

There appears to be a feeling quite general over the dominion, that the bench of this country is not, by any means, all that it should be. The Canada Law Journal a very able paper, devoted to the profession, contained an editorial quite recently, the pith of which was published in a late number of THE DISPATCH. The journal referring particularly to the Supreme Court of Canada, said, "the opinion of the profession is that, though the Supreme Court contains much valuable judicial material, it is not the strongest, does not command the greatest confidence, and is in many respects disappointing and unsatisfactory."

The Toronto Globe, the leading liberal journal and probably the most ably conducted paper in Canada, also draws attention to this question, and it goes so far as to instance the appointment of Judge Curran to the Quebec bench as a case in point, contending that this gentleman's ability is not such as to qualify him for the position.

Again the Canada Farmers' Sun, organ of the Patrons of Industry says:—"Canada's judges in the past have been her pride; they have been selected from the flower of the legal profession, men of ability, of respectability, of uprightness, men who do honor to themselves, and who advertise the dominion as one of the countries where the citizen has his rights recognized, whether a millionaire or a pauper." And it adds, "there is a grave danger in making the bench a place for politicians whose usefulness to their party has gone. The judicial bench is as important as the treasury benches."

If there is one institution which we should try to keep above suspicion, it is our judiciary. To allow it to sink in popular estimation means the loosening of the props on which our very constitution stands.

Nor does it seem right that a party long in power should persist in appointing to seats on the bench only those who are in accord with its policy. Political opponents give the late Sir John Macdonald credit for doing his best to preserve the integrity of the bench. According to his memoirs by Joseph Pope, it will be found that in the earlier days of his public life, he recommended political opponents as worthy persons to occupy the seats of justice. Later in life he appointed Mr. Justice Patterson, a liberal, to the Supreme Court of Canada.

Unfortunately a party in power for a long period, consecutively, finds the demand for office from its supporters more exacting every day, and so it happens that worthy political opponents are passed over, in order to placate less worthy political friends.

The idea of the election of judges is one which does not commend itself to us, but we must confess, that the present system of appointment, as practically carried out, is anything but satisfactory.

As a general thing we should like to see the bench composed of lawyers who have devoted themselves to the profession of law, in preference to those who have left law to devote themselves to politics.

There is one small improvement in the appearance of this town that is very near and dear to the heart of THE DISPATCH. This progressive journal has noted with pleasure the steps by way of improvement which the town council has taken. It recognizes the naming of the streets—or rather the placing the names on the corners of the streets, as a small thing in itself, but just such a move as any wide-awake town should take.

Now, we want to see the sidewalks on each side of Main street asphalted next summer, both for the accommodation of our citizens and for the good appearance of our town. We won't cease agitating till this is done.

With the ending of the Demers, Durrant, Holmes, and Shortis trials, we had a reasonable hope that the exchanges would be pretty free from reports of murder trials. However, the upper province papers are now devoting the columns, used in connection with these late lamented affairs, to giving the details of the Hyams trial in Toronto, when two brothers are charged of murdering an employee, named Wells, to secure the insurance on his life.

Saintly, But Practical.

I met long ago in a mission church down town an Italian priest of the order of the Franciscan monks who tremendously impressed me by his fine face and holy garb. Yesterday business took me to lower Broadway, where I again and most unexpectedly met him. In attempting to get off a cable car he was thrown by its sudden starting his full length in the muddy street. He got up, glanced at his soiled coat, and with a shrug of his shoulders at the retreating cause of his discomfort walked to the pavement. Then his eyes met mine, and seeing admiring commiseration in them he advanced cordially toward me, and said, with a mischievous twinkling laugh:

"Madame, you mistak-k-a! It is not for saintliness that I arrest not the car. He go too fast!"

K. D. C. is marked prompt and lasting in its effects.



Thomas A. Johns.  
CURED BY TAKING  
**AYER'S Sarsaparilla**

"I was afflicted for eight years with Salt Rheum. During that time, I tried a great many medicines which were highly recommended, but none gave me relief. I was at last advised to try Ayer's Sarsaparilla, and before I had finished the fourth bottle, my hands were as

free from eruptions as ever they were. My business, which is that of a contractor, requires me to be out in cold and wet weather, often without gloves, but the trouble has never returned."—THOMAS A. JOHNS, Scotland, Ont.

**Ayer's Sarsaparilla**  
Admitted at the World's Fair.  
Ayer's Pills Cleanse the Bowels.

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- Scott's Skin Soap,
- Chase's Ointment,
- Chase's Pills,
- Chase's Catarrh Cure,
- Humphrey's Homoeopathic Specifics—A Full Line.

Wm. E. Thistle,  
HARTLAND.

The Churches.

CHURCH OF ENGLAND SERVICES.—Archdeacon Neales, Rector.

Christ Church (Parish Church).—Service at 3 p. m. on first, fourth and fifth Sunday and at 11 a. m. on the second and third Sundays in the month. The Holy Communion on second Sunday. Litany every alternate Wednesday 7.30 p. m.

St. Luke's.—Service every Sunday 11 a. m. and 7.00 p. m. The Holy Communion at 11 a. m. every first Sunday, and at 8 a. m. every third and fifth Sunday in the month, and on Holy Days at 10 a. m. Friday service 7.30 p. m. Sunday School 2.30 p. m.

St. Peter's (Jacksonville).—Service at 11 a. m. on the first, fourth and fifth Sundays, and at 3 p. m. on the second and third Sundays in each month. The Holy Communion at 11 a. m. the fourth Sunday in each month.

Service at Upper Woodstock every first and third Thursday at 7.30, at Northampton every fourth Thursday.

St. GERTRUDE'S (R. C.) CHURCH.—Rev. Fr. Chapman, pastor.—Masses on Sunday at 9 and 11 a. m. On Holy Days at 8. Sunday School 2 and Vespers 7.00 p. m.; Week-days Mass, 7 a. m.

St. PAUL'S PRESBYTERIAN.—Sunday Services. Preaching 11 a. m. and 7 p. m. Sunday School and Pastor's Bible Class 2.30 p. m. Prayer meeting Wednesday evening at 7.30 o'clock.

ADVENTIST, MAPLE ST.—Elder J. Denton, pastor. Sunday services: Prayer meeting at 10.00 a. m.; Sunday School, at 11 a. m.; Preaching, at 3 and 7 p. m.; prayer meetings on Wednesday and Friday evenings at 7.30 o'clock. All seats are free; strangers welcome.

BAPTIST, ALBERT ST.—Rev. J. H. MacDonald, pastor. Sabbath services: prayer meeting, 10.00 and preaching at 11 a. m.; Sabbath school and pastor's Bible class at 2.30 and preaching at 7 p. m. Prayer meeting Wednesday, 8 p. m. Monthly conference on Friday preceding first Sabbath of each month. Seats free, strangers made welcome. Young Peoples Union meets every Friday evening.

REFORMED BAPTIST, MAIN ST.—Rev. A. H. Trafton, pastor. Services as follows: Prayer meeting every Sabbath at 10 a. m.; Sabbath school 2.30 p. m. Preaching every Sabbath at 7 p. m. Prayer meeting Wednesday and Friday evenings of each week.

METHODIST.—Rev. Dr. Chapman, pastor.—Sabbath services: preaching at 11 a. m. and 7 p. m. Sabbath school 2.30 p. m.; class meeting immediately after Sunday morning service; class meeting for ladies Wednesday evening at 7.15, and Friday afternoon at 3 o'clock; prayer meeting, Wednesday evening at 8; Seats free.

F. C. BAPTIST.—Rev. C. T. Phillips, pastor.—Sabbath service: prayer meeting at 10 a. m.; preaching at 11 a. m. and 7 p. m.; conference meeting last Wednesday evening in every month; communion, first Sabbath in every month; Sabbath school 2.30 p. m.; prayer meeting Wednesday evening at 7.30 p. m.; Y. C. Endeavor Friday evening; missionary meeting first Wednesday in every month. Seats free.

NEW DRY GOODS.

- Cashmere DeLaine,
- Salisbury Flannels,
- Summer Suitings,
- Jersey Cloakings,
- Fancy Wool Rugs,
- Ladies' Flannelette Wrappers,
- 600 yards Cashmere, Worsted and Wool Stockinette, &c. &c.

DRESS-MAKING IN CONNECTION.  
Hemlock Bark Wanted.  
RICHARDSON & KEITH, HARTLAND.

How to Milk a Cow.

To milk the cow intelligently, a man must do so from the side of the question that has to do with the animal as a mother. To milk the cow is to usurp the place of the calf. The operation should so proceed that the milking is a pleasure to the cow, and one in which she realizes, as nearly as possible, the emotion of pleasure that she exhibits when the calf draws the milk in nature's way. The best milker is the man who establishes a sort of sympathy with the cow, and bestows a form of caressing that appeals to her in turn to bestow, in her way, a form of bovine affection. If the milking is a quiet, painless manipulation of the udder, and a soothing sensation follows the relieving of the glands in connection with it, nature pours out its abundance alike to calf and man, and the cow is well milked.

It is now pretty well settled that milking is a result of nerve force, and that all the nerve energy expended in other directions than the elaboration of milk causes a proportionate loss of milk, and the worried and fretted cow gives less and even inferior milk to what she would give if she had quiet and restful conditions. Thus, the milking should never be of a character that irritates the cow, or distracts her attention from the fact of milking; the milker should, with quiet movement and assuring way, take his place at the side of the cow, and, after a preliminary handling of the udder, take firm and square hold of the teats, without tugging or jerking, and, with a gentle pressure, draw the milk. The plan of milking out all the milk of the quarter before changing over is not a good one. The four quarters should be as nearly even as possible—a sort of round and round movement—until the udder is emptied. The operation should close with milking twice round with the other hand. The gentle handling of the stimulates the nerve glands to renewed action in milk secretion; and it is in this way that one gets a little more milk. It is this that helps to prolong the milking season, a fact that is emphasized by the poor milkings and faulty milking out of the strippings by the indifferent owner or help, which results in the early drying off of the cow, and puts her, often unjustly, in the non-paying class of cows.

Cows, of course, should be milked at regular intervals and in regular order. While milking, the cow-shed should not be a place of strange noises, or of strange people, and one person should, at each time, milk the same cows, only on extraordinary occasions milkers being changed or new ones substituted. The individuality and heridity of men are not more marked than in what are known as dairy animals. He who deals with men has not greater need of mastering the peculiarities of those with whom he is brought in contact than those who have a herd of cows to care for, the perfect care and handling of which constitute what is called advanced dairying. The dairyman who recognizes these peculiarities in his herd best ministers to these notions and whims, and turns each and all of them to profitable account. In no place is greater judgment to be used than when man, cow and pail are brought into contact.—London Dairyman.

WATCHES.

Very few people can get along without a good time-piece to regulate their actions, and there are very few people so situated that they cannot possess a good Watch or Clock. We have a good assortment of Watches: movements in all grades of Elgin and Waltham; and we don't ask outrageous prices for them. In clocks we have Alarm Clocks, Parlor Clocks, Bedroom Clocks, Kitchen Clocks, Church Clocks, Novelty Clocks, Etc.

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Carr & Gibson,  
31 Main Street,  
WOODSTOCK, N.B.

JEWELLRY.

To enumerate the endless variety of Jewellery and Silverware we carry would occupy more space than is at our disposal. Sufficient to say that we can supply you with anything in the Jewellery line that you require from a cent Collar Button to a Silver Tea Service. We haven't said anything about our Cuff Buttons, Rings, Etc., but if you want them we can supply you with any style. It won't cost you anything to look over our stock.

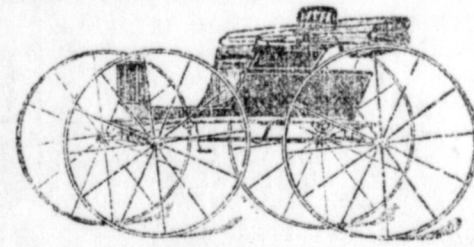
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Wagons and Carriages Made and Repaired.  
School Desks, Settees, Church and Lodge Room FURNITURE  
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Furniture sold in the White to those preferring it.

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I continue to sell DRESS GOODS as cheap as ever. Come in and look at my stock.

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- Black and Colored Cashmeres,
- New All-Wool Tartan Plaids,
- Black and Colored Silk Velvets,
- Black and Colored Velvetens,
- Silk Gimps, Braids, Jet Trimmings;
- Cloakings of all kinds,
- Kid Gloves White Wool Gloves,
- Black Wool Gloves, Kid Mitts, Caps,
- Hosiery, Wrappers,
- New Satens for Pillow Coverings,
- Figured and Plain Chenille Table Covers,
- White Spot Muslins,
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- Blouse Silks—Black and Colored,
- New Ruchings, Embroidered Handkerchiefs,
- Ribbons, Crochet Cords, Wash Silks,
- Stamped Linen Goods,
- Cloths in Tweeds, Worsted and Cheviots,
- Plain Sack Cloth for Golf Capes,
- Astrahan Jackets, Muffs, &c.

H. J. Clarke,  
CONNELL'S BLOCK, - MAIN STREET.

NOTICE OF SALE.

There will be sold at Public Auction at the Post Office at Woodstock, in the County of Carleton, on THURSDAY, the 16th day of JANUARY next, at the hour of 12 o'clock noon, all the right, title, interest, property, claim and demand whatsoever, either at law or in equity, of Cyrus Simmons, of, in, to out of or upon the following described lands and premises, viz:—  
ALL THAT CERTAIN PIECE OR LOT OF A. land situate, lying and being in the Parish of Simonds (now Wilnot) in the said County of Carleton, and bounded as follows, that is to say: Beginning at a beech tree standing at the southwest angle of lot number fourteen in the seventh tier of the north-west angle of lot number fifteen in the seventh range Williamstown survey, thence running east three rods, thence south two rods, thence west three rods, thence north on the eastern boundary of the Bloomfield road thirty-four rods to the place of beginning, known as lot No. 15 seventh range Bloomfield owned and occupied by Robert Fleming granted to Patrick McGarrigle. The same having been seized and taken under and by virtue of an execution issued out of the county court of the County of Carleton at the suit of Frank W. Boyer against the said Cyrus Simmons. W. D. BALLOCH, Sheriff/Carleton County.

All that piece or parcel of land situate in the Parish of Simonds, Carleton County, and Bloomfield Settlement, bounded as follows, to-wit: Beginning at a cedar post standing thirty-four rods south of the north-west angle of lot number fifteen in the seventh range Williamstown survey, thence running east three rods, thence south two rods, thence west three rods, thence north on the eastern boundary of the Bloomfield road thirty-four rods to the place of beginning, known as lot No. 15 seventh range Bloomfield owned and occupied by Robert Fleming granted to Patrick McGarrigle. The same having been seized and taken under and by virtue of an execution issued out of the county court of the County of Carleton at the suit of Frank W. Boyer against the said Cyrus Simmons. W. D. BALLOCH, Sheriff/Carleton County.

WHEW!  
But It's Cold.



Yes, because you need a  
Good Warm  
OVERCOAT

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Windows!

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We are now making  
Storm Windows again.  
Leave orders early and  
have them when needed.  
Prices reasonable.  
We will take measurements in town.

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