

Joyful Words of Praise.

Read.

give freely.

Dr. Thomson's Med. Co., -Dear Sirs; My wife having been a sufferer from indigestion and languor, was induced to try your Sarsaparilla. The result is miraculous. She was relieved by one bottle. Her appetite the best for years. As an alterative and tonic it has no superior. This statement, for the benefit of suffering humanity, we

> JOHN T. CHASE. LINDA F. CHASE.

In presence of Almighty God We do not dare to tell a lie; But sound the joyful case abroad, For Acme is our joyful cry. Brewer, Me., Jan. 6, 1895.

Do You Want

Something very fine in the way of General Groceries? If so call on us and be

ways Fresh and New.

NOBLE & TRAFTON, 63 MAIN ST., WOODSTOCK.

Ladies'

Cloth Sacques and Capes.

---ALSO----A BIG LOT OF

R W. BALLOCH'S. Centreville, Oct. 4, 1895.



Hitch Up!

But before you do that come around to

Atherton's Harness Shop

and buy a new set of hand-made

HARNESS or a SADDLE.

Having taken the whole of the store in which I have been doing business on King street, I have now more room to show my large stock of SINGLE and DOUBLE HARNESS, Summer Blankets, Carriage Mats, Lap Dusters, Fly Nets, Wool Robes, Whips and Lashes, Brushes and Curry Combs, Horse Boots, Collars, Harness Oil, &c. I keep everything in the Harness line and have improve the property of the ported a fine assortment of Riding Saddles, all prices. Call and see me at

KING STREET,

F. L. ATHERTON, - - WOODSTOCK.

Wicklow and Simonds S. S. Convention. The Wicklow and Simonds Sunday School Convention met in St. Barnabas church, Greenfield, on Wednesday afternoon, 6th

Nov. It was a beautiful day, and the number present was remarkably large.

The opening session commenced at 3 o'clock p. m. with a devotional service conducted by Rev. J. E. Flewelling, prayer by Rev. G. F. Currie; the subject for devotional thought, "The promises of God," was briefly spoken of by Rev. J. E. Flewelling, Rev. D. Fiske and Mrs. B. Smith; prayer by Rev. A. H. Hayward. Rev. J. E. Flewelling then gave the convention a hearty welcome to St. Barnabas church. Greeting by Rev. D. Fiske, in which he spoke very earnestly of S. S. work. The minutes of last session were read and approved.

Reports from schools were read as follows: St. Barnabas by Rector J. E. Flewelling, not in a very flourishing condition, owing to long distances, bad roads apathy of parents. Upper Kuoxford by Mr. Galloupe, not so prosperous as first quarter, on account of young people going away, open from April to January. Lower Knoxford, Mr. Margison spoke of the spirituality of that school as good, attendance of children very good. Mr. Knox also spoke of that school, saying a number of S. S. scholars have been converted since S. S. was first organized, 6 classes. Summerfield, by Mrs. B. Smith, average 29, union school, with 5 teachers all members of churches, blessed with good superintendant and teachers. Wicklow, by Mrs. E. R. Squires, as prosperous, 5 classes. Tracey's Mill, by Rev. G. F. Currie, school small. Royalton, by Supt. Beckwith, evergreen, 4 teachers average 40. Greenfield, Baptist, Rev. A. H. Hayward spoke of that school as doing good work; Presbyterian school, by Mr. James Mc-Cain, doing splendid work owing to energy of Rev. D. Fiske, average 40, \$6.15 has been raised for missionary purposes, evergreen. Florenceville Baptist, by Rev. A. H. Hayward, as evergreen, and doing good work owing to energy of Supt. Mr. C. T. Hendry. Miss Bessie Cox spoke of Middle Simonds school as doing good work, not evergreen, average 31. Music "We'll work till Jesus

The programme was then taken up. Rev. A. H. Hayward was the first speaker, his subject being, "The need and benefit of Spiritual Power in S. S. work." He said the great aim of Sunday school work is to bring children to the Kingdom of God. In order to understand God's word to teach to the children, we must have the Holy Spirit which is needed to give us light and power to reveal it. Preachers and teachers may have the pleased. We sell theory but they must have the spiritual power so rapidly that to impart it to others. Discussion then folour stock is al- lowed by Rev. G. F. Currie in which he in order to reveal the word of God. God's spirit is always working in his truths, and in his people. Manifestations of his spirit are when S. S. children are converted to God. Rev. D. Fiske was the next speaker, his subject being, "The down to date teacher." He did not claim originality in order to be such teacher, one should not depend too much on their own knowledge of scripture; but study the lesson perfectly, using lesson helps and Bible together, should have no other help in class except Bible. Method that of the corkscrew not the funnel. Teachers should aid one another, by meeting often and talking over the work. The down to date teacher knows his scholars on Wednesday as well as on Sunday, greets each one pleasantly and gives a warm shake of the hand, and knows the peculiar circumstances of each. He joins heartily in the general exercises of the school, knowing that if he does not his scholars follow his example. His class is orderly because he is. The members of his class contribute regularly a stated amount each Sabbath making up for absences. They contribute more than any other class and more easily because of this systematic giving. The down to date teacher has thought and prayed over and forever decided in his own mind respect-ing these three things. (1.) He is responsible for his faithful dealing with that class, to God and next to the superintendant. (2.) He is teacher of the class seven days of the week, and not only on Sunday. (3.) He cannot hope to raise the members of his class to a higher level spiritually than what he occupies himself. He takes up his work as a pleasant duty, drives, not drags it, enjoys it, and, of course, succeeds.

Evening Session-A devotional service was conducted by Rev. G. Sellar. Minutes of afternoon session were read and approved. Moved and warmly carried by a standing vote, that a vote of sympathy be tendered to the secretary, Mrs. N. B. Milbury in regard to her illness, and of hearty appreciation of her past faithfulness.

Mr. Lunn invited the convention to hold ts next session at Summerfield; the invitation

Rev. G. Sellar then gave an interesting address on "Sunday School Teachers Privileges." It is a great privilege to be a teacher, and one should be able to fill this position as well as hold it. S. S. teachers as well as preachers, are called to save souls, thus it is very important that the best selection should be made in choosing one. The all-important duty of a teacher, which is a blessed privilege is to lead all the pupils to Jesus.

Discussion followed this by Rev. Mr. Currie, Rev. D. Fiske and Rev. A. H. Hayward. An address by Rev. J. E. Flewelling. He spoke of the "Influence of a Holy Life." He said in order to be holy, we must live and walk in the spirit, and by doing such we may influence those with whom we come in contact. This subject was also very earnestly spoken on by Rev'ds D Fiske, A. H. Hayward, G. Currie and G. Sellar.

Moved and carried unanimously, that a vote of thanks be given to the rector and people of Greenfield for their kindness in caring for the convention.

Moved and seconded that the president, Rev. D. Fiske, receive a vote of thanks for the very effectual manner in which he con-

Closed by singing "God be with you till we Collection at both sessions amounted to

Benediction by Rev. J. E. Flewelling. LaGrippe weakens digestion-use K. D. C.

Could not get Insured.

Rejected by Straight Line and Mutual Companies.

But now insured in both.

"Should I die while I am in a position to pay my insurance premiums, my family will owe their support to Scott's Sarsaparilla. Two years ago I applied to two companies for insurance, \$1000 in each. My face was a mass of pimply blotches and my urine did not stand the test. One doctor in examining me said I could not pass, but that my trouble was curable. He advised an alterative medicine, and I commenced taking Scott's Sarsaparilla. Both companies rejected me, but four months later, after I had taken five bottles of your remedy I am thankful to say both accepted me as a risk—one being a stock company, the other a mutual. The examiner who previously examined me, remarked "I never saw such a change in any man." This is indorsed by Mr. J. Todd, the popular druggist, corner Queen and Crawford Streets, Toronto.

Scott's Sarsaparilla builds up debili-tated constitutions, imparts strength, vigor and vitality, clears and purifies the blood. It cures skin diseases, rheu-matism, gout, indigestion and all com-plaints arising from poor or poisoned plaints arising from poor or poisoned blood. Of all druggists, \$1 per bottle.

CONNELL STREET Livery :: Stable.

Double Seated Carriages, suitable for one or two horses. New Bangor Buggies. Single Outfits of all kinds.

Special inducements to Commercial Trav-Accommodation Barge suitable for Picnics,

Parties, Excursions, Etc. Coaches in attendance on all Trains. Landeau, Suitable for Funerals or Wed-

D. LEE, Proprietor.

Purdy & Green and Randolph and Baker's Lime. Ryan's Brick.

Tobique Plaster.

Standard SuperpLosphate.

Haying Tools.

Herbageum. Brandram's Lead.

English Linseed Oil.

-FOR SALE BY-

To all whom It may concern

This is to advise you that we sincerely hope you have all benefitted by the marked improvement in the times; that the great crop we hear and read of and the constantly increasing whirring of wheels in factories and manufacturing plants and saw mills have helped you to an extent that enables you to help us, and we in turn may help others. With this end in view we have purchased the largest stock of goods we have ever had, and our Gents' and Ladies' FUR GOODS, such as ASTRACHAN JACKETS, GENTS' COON COATS, GENTS' AUSTRIAN BEAR and CORSICAN GOCDS are now ready for inspection. Call at once and see them.

SAUNDERS BROS

DO YOU WANT Tinware, Stove Pipe, Hot Air Furnaces,

Or anything of that kind. If so call on

B. Churchil

You will find him in WOODSTOCK at 21 KING STREET,

New Store

---AND AT HIS---

THE MUSINGS OF

THE WICKED IMP.

HE DISCUSSES THE VEXED QUESTION OF MIND AND MATTER.

Thinks that the Stomach has Much to do With the Matter.—Has a Word of Praise For the way in Which Public Holidays are Observed in Woodstock.



Its about time the relations of mind to matter were correctly understood by the masses. A most erroneous belief in regard to the question is expressed in . the much masticated phrase "thesuperiority of mind over

matter." I may just settle the question once for all by saying that mind doesn't possess that supposed superiority but matter rules the roost. A fellow may have a regular chromo of a mind, complete in all particulars, with every modern improvement, but if he has a bad attack of indigestion he simply isn't in it, and the chances stand with a large majority in favor of his turning out a jay. A disordered body produces a disordered mind and in nine cases in ten a dispeptic is a crank. Love, which until recently was thought to be a disease of the heart, is now recognized rather as being a derangement of the stomach and all a man needs in order to destroy the idol of his imagination is a dose of some widely advertised cure for dyspepsia.

There is one thing, one feature, one virtue, that I have always admired in the people of Woodstock. It is the thorough, genuine, public spirited manner in which they enter into the observance of public holidays. On the 24th of May, and the first of July, the town is full of people intent on having a good time. The proprietors of the stores with scarcely an exception give their clerks a holiday. One must not, for a moment, imagine that the merchants of Woodstock are not aware of the value of a dollar. Indeed they are sharp business men, but they see that they can get more work out of their have them when need help by allowing them a holiday now and then. It would well repay the merchants of | ea. other towns in New Brunswick and of the neighboring State of Maine to visit Woodstock on some public holiday and see the zest with which all our citizens, as if moved by one common impulse, join in its observance. They are of the opinion that a "puble holiday" means a public holiday, and is to be so construed. But, inspiring as is the observance of the Queen's Birthday and Dominion Day in Woodstock the most affecting (if I may use the term) sight of all is the truly appropriate way in which Thursday, last Thanksgiving Day was observed. Early in the morning crowds of people might be seen going to the churches to return thanks to the Giver of all for his goodness to them. Business houses were closed throughout the entire day, the hum of the factories was not heard, the laborer in every industrial institution rested from his labor. Social gatherings were the general order, and, in fact Thanksgiving Day, although somewhat dismal and dark as to the weather, was indeed a giving of thanks among the pious, patriotic, and enlightened people of Woodstock.

The chairman of the poor committee has a somewhat peculiar advertisement in a local contemporary. In large type are the words "Children to Dispose of at the Alms House" and it is then implied that any persons wishing to adopt a child can be accomodated, from some samples, now in the poor house. No doubt this is all very regular, but I confess I was surprised on reading the advertisement at first. "Children to Dispose of," has a sort of slavery sound. I wouldn't for anything accuse the genial and amiable chairman of the poor committee of having any such idea in his head, as selling infants, and I am glad to testify that his management of the poor department (which department is not poor by the way) has been firm and in every way satisfactory. But really, the advertisement looks funny. THE IMP.

A NEW PIECE OF ROAD.—For a number of years the people living in that part of the Parish of Richmond between the Houlton road and the Creek, have been put to great inconvenience to reach the town of Woodstock by the McQuarrie road (so called). On the 15th, of November 1895 a requisition was made by the road commissioners to make a change in the location of the road around the McQuarrie hill. On the 19th, G. M. Hovey, Frank Rankin, J. D. Bairl, Robert McElroy and Jeremiah Bragdon were summoned as a jury of investigation. The jury after going over the ground found that a change was greatly needed. The commissioners staked out the proposed new road after which the same jury found the damages to be one hundred and sixty dollars, Mr. McQuarrie's share \$115.00, Mr. McLean's share \$45.00 with the recommendation the cost be divided between the parishes of Woodstock and Richmond. The matter is now in position to be laid before the county council at its next session and they will settle the amount to be borne by each parish.

OYSTERS. 1895.

LEE'S: RESTAURANT

JUST ARRIVED:

20 Bbls. P. E. I. Oysters, 15 "Malaga Grapes,

10 "Ontario Clarified Cider

5000 Havana Cigars best quality 5000 Domestic " "

20 gls Providence River Oysters

Arriving each week:

Apples, Lemons, Oranges, Nuts of all kinds and the Finest Assortment of Confectioner to be seen in town.

LUNCHES at all hours.

DINNER served from 11.30 until 2 p.m. Remember and call when you are in town at the old reliable stand and you will be sure to go home satisfied that you have more than received the value of your money.

John M. Williamson.

Storm Windows

Woodstock Wood working Factory.

We are now making Storm Windows again Leave orders early and ed. Prices reasonable We will take measure ments in town.

CLAPBOARDS IN STOCK.

K. JONES.

Burned Out, But Still to the Front.

A Slightly Damaged Lot of

which will be sold at

Bargains to Surprise

We are once more at

Our Old Stand in Hale's Build ing, King Street,

and invite customers to call and see our ner and handsome quarters. As we suffered much loss by the recent fire, we hope all our customers in arrears will come and settle with us.

BRITTON BROS.

Sheething, Flooring, Doors, Sashes

___AND__ Mouldings

OF ALL SIZES AND DESCRIPTIONS

Planing, Matching and Jobbing of all kinds done promptly, at short notice

JAMES HAYDEN, Woodstock

The Finest Ever Seen.

Farmers wanting anything this line will do well to call on

W. R. WRIGHT, WOODSTOCK

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the Sult

WOOD

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