

THE DISPATCH.

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WOODSTOCK, N. B., AUG., 24, 1898.

PRICE TWO CENTS.

JUST RECEIVED:

Boys', Youths' and Men's Double Breasted Blue Serge and Dark

TWEED SUITS.

BOYS' SAILOR SUITS,

VERY POPULAR JUST NOW.

These goods are made of medium and heavy materials suitable for Fall Wear. Prices reasonable.

For Boys' and Men's Clothing, Hats, Caps and Furnishings, come here before you buy.

JOHN McLAUCHLAN,

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The Temperance and General Life Assurance Company.

Head Office, Toronto. Full Government Security.

THE BEST COMPANY FOR THE BEST RISKS.

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THE GOOD OLD KIND.

We are selling the same kind of

Pickling Spices

That we sold last year (you know, the kind that preserves pickles) We also have a full line of Fruit Jars.

Try our Carleton Blend Tea.

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Two New Cloths

Klondike Serge, Yukon Serge.

These are the newest and best things out in the line of Serge Suitings. They are made of the best quality of Wool, indigo dyed, and will wear long and always look well. They are imported goods and are guaranteed.

Look at these. Feel them. Leave your measure.

W. B. NICHOLSON, Merchant Tailor.

AN AWFUL ACCIDENT.

A Young Man's Head Cut Through By Revolving Saw.

African Methodist Episcopal Conference in Woodstock.—Bishop Derrick Delivers Popular Addresses and Sermons.—Ordination Service in Methodist Church.

A horrible accident occurred at Welch's mill Foreston, on Saturday afternoon by which a young man, Samuel Bell the youngest son of Mr Asa Bell lost his life. He was working in the shingle mill, and while the sawyer's attention was drawn to some other part of the mill, Bell attempted to run the saw, and while doing so he in some manner fell in front of the rapidly revolving saw, and his head was sawn through, the upper portion being completely severed from the body. Death was instantaneous. The deceased was a prominent young man about 21 years old, and his parents have the sympathy of the whole community. The funeral was held at Foreston Monday afternoon.

BISHOP DERRICK.

And the Conference of the A. M. E. Church. The annual conference of the African Methodist Episcopal was in session here in session here last week, Bishop Derrick presiding. It is called the Nova Scotia Annual Conference and was held last year in Amherst. The ministers present besides the bishop were Rev. H. R. Brown, B. A., of St. John, Rev. Alex. Kersey, presiding elder, Rev. J. L. Davis, B. D. of Amherst, Rev. T. B. Bynum, and Mr. John Harris from Trinidad, who was ordained a minister on Sunday in the Methodist church.

Bishop Derrick, in his opening address said, in part as follows:—

We are to let our example at all times manifest the power and purity of the religion we teach, endeavoring to exemplify in our own conduct the holy and self-denying system which we advocate as the gospel of the grace of God.

It is to be deeply regretted that a number of nominal Christians, with whom non-professors of religion have frequent intercourse, exhibit examples adapted to fill them with prejudices against the gospel and to make even the name of Christian odious in their view. This melancholy fact renders it of peculiar importance that those of us who go among the people as ministers of a holy religion should study so to conduct ourselves as to be living epistles in favor of the truth, known and read of all who see us. This will soon satisfy them we are really what we profess to be, and will be in the place of a thousand arguments in favor of the religion we profess.

Let those among whom we labor see that we respect and love them, and that we are intent in promoting their best interest. Our labors will be pleasant to ourselves as well as more likely to benefit those in proportion to the degree in which we feel and manifest an ardent desire to advance their happiness. Whatever we can do to lift them up in the scale of knowledge and civilization, as well as Christianity, will be important, and will forward the great purpose for which we are sent to them.

We would also advise, for the same purpose, that a spirit of candor, charity, and mutual esteem, be preserved and promoted toward those of different denominations. Persons of probity and principle, of every profession, should be united together as servants of the same heavenly Master, and the experience of our happy concord hitherto in a state of liberty should engage all to unite in support of the common interest in bringing the world back to Christ. We would further recommend and exhort all the congregations under our care to be strict, vigilant, in their private governments.

Though, like the apes, we are feeble folk, numbering but six hundred thousand souls, who glean a scanty subsistence from our mountain terraces, yet the abundance of our joy and our poverty have abounded unto the riches of our liberality. As a church, we have undertaken not only to sustain our own pastorates, which number fully four thousand throughout the United States and British colonies, but to build churches in Liberia and other important places contiguous to our own territory, to sustain missionaries through whom the word of the Lord may sound. We do earnestly commend this great cause, dearly beloved brethren, to your sympathy and aid. Right Rev. H. M. Turner, D. D., LL. D., Senior Bishop, four months ago sailed for Cape Town, South Africa, where his labors have been abundantly blessed in the organization of two Annual Conferences consisting of over one hundred and fifty ministers, and the reception of fully ten thousand lay members. These are evidences of the wonderful spread of the Redeemer's kingdom.

We recommend not only allegiance to her from duty and principle as the sovereign of the empire, but esteem and reverence to the person of the Queen, who has merited well of her subjects for her unsullied Christian character and distinguished, exalted womanhood—for her unprecedented and successful Christian career and policy as a sovereign, the beneficial influences of which have been felt and appreciated by all the Christian nations of the world.

We are happy, as well as proud, to state that throughout the colonies and dominions, wherever members of our communion are to be found, to our own certain knowledge, no portion of the inhabitants are more genuine in their loyalty to the crown than they; the same disposition allowing no imaginary wrongs to provoke a contrary feeling or sentiment; but it shall always be our aim and only desire in possessing and securing of those rights which belonged to us as freemen and Britons. As such, you will be careful to maintain the union which exists throughout Her Majesty's dependencies. Nothing can be more manifest than that the success of every measure depends upon its being invariably preserved, and therefore we hope we will leave nothing undone which will promote that end. The colonial parliaments of the Maritime Provinces consisting of delegates chosen in the most free and unbiased manner, assisted by the distinguished governors and learned attorneys general in shaping the destiny of this portion of her Majesty's Dominion and protecting the interest of the British crown—let them not only be treated with respect; and in encouraging their difficult service,

not only let your prayers be offered up to God for His direction in their proceedings, but adhere firmly to their resolutions, and let it be seen they are able to enact such wholesome laws that will result in the good of all, regarding the necessity of watching over the morals of our several members. It is with very great pleasure we state that at the Council House of Bishops in its late session at Wilberforce, O., it was resolved to insist upon the necessity of strict vigilance in this direction on the part of both clergy and people, as it is undeniable that universal profligacy makes a people ripe for divine judgment, and is the natural means for bringing them to ruin. We therefore call upon you and your dear people, not only to acknowledge with joy and gratitude the general providence of God, but also thankfully adore that peculiar providence wherein, upon special occasions, He directs and controls its course of events by His immediate influence. We call upon you constantly to reverence that all-wise and omnipotent Director and Dispenser of events, on whom we depend for every mercy we enjoy, to be thankful to Him for every instance of prosperity, patience under affliction, submissive to His wise disposals, and obedient to His holy precepts.

As an organization, we have struggled since our formation to maintain schools among us, and we are pleased to state that we have steadily increased in number as well as in efficiency, until today we are the owners and controllers of some of the most thoroughly equipped places of learning, in which our boys and girls are being trained, that can be found in the Western Hemisphere. Chief among them are: Wilberforce, Morris Brown, Allen, Kitter, Paul Quinn, Quinn Duro, Shorter, Campbell, and our own Bermuda Institute. In these schools of learning we have and are trying to instil in the minds of our students the true meaning of education, as it is one of the subjects that requires to be considered by various minds and from a variety of points of view; for of all the many-sided subjects, it is the one that has the greatest number of sides. Not only does it include whatever it does for ourselves, and whatever is done for us by others, for the express purpose of bringing us somewhat nearer to the perfection of our nature; it averages more in its larger acceptance; it comprehends even the indirect effects produced on character and on human faculty by things of which the direct purposes are quite different, by laws, by forms of government, by industrial arts, by modes of social life. We believe in the cultivation of the head, the heart, and the hand. We believe in industrial, mechanical, scientific, and literary development. We exhort you to double your diligence in the exercising of your influence maintaining and developing of the cause of Christian Education in this country.

On Thursday evening a reception was tendered the bishop in the town hall. The hall was crowded with a large audience, the great majority being white people. His Worship, the Mayor, presided. He introduced several speakers of the evening, including Rev. C. T. Phillips, Free Baptist, Rev. Mr. Marr, Methodist, who welcomed the bishop and his ministers to the town. The members of the press, and Mr. Henderson for the town council also extended greeting.

Bishop Derrick, when he came to speak, proved himself possessed of oratorical ability of the first water. He held the attention of the audience closely and at periods during his address was exceptionally eloquent, plainly showing what the coloured man is capable of when educated and travelled. He said he was born in Bermuda, and shortly after the inception of A. M. E. church became an adherent. He paid a tribute to the efforts of the Free Baptist and Methodist churches in securing a recognition for the coloured man after his freedom was granted. The church was weak and poor in Woodstock, but in all it had eight bishops, 5000 ministers and 600,000 communicants. Across the line there were 10,000,000 negroes among whom it worked. The American negro, he held, was making wonderful studies. They have their educational institutions and are taking advantage of them. A bishop is now laboring with much success in South Africa. He explained at some length, and in a most interesting manner the reason for taking the name African. Africa was a land of precious memory. It was there that Moses was born. It was there that Mary and Joseph fled with the infant child, fulfilling the words of prophecy. He closed with an eloquent peroration predicting the time when the descendants of Shem, Ham and Japheth would mingle in one brotherhood.

Refreshments were served by the ladies present, after which a most successful evening closed.

On Sunday morning the service in the Methodist church was conducted by Bishop Derrick and his ministers. The bishop preached an excellent sermon. After the sermon an ordination service was held, Mr. John Harris of Trinidad being ordained deacon. The bishop before proceeding with the ceremony said that under the constitution of the A. M. E. church, there were three orders, bishops, elders and deacons. A form was used derived from the form of the Wesleyan Communion in England, which was taken in its turn from the Anglican form of ordination, with some changes. The candidate was presented by Rev. H. B. Brown, and the bishop after having examined him, caused him to kneel down, and then laid his hands on him, and after prayer, he presented the newly ordained deacon with a bible, and with a diploma setting forth that he was a duly accredited deacon of the A. M. E. church.

We, Connell's nine, do hereby accept the challenge of the so called "Boes" for a game of ball on Labor Day for \$25.00 or as much as they wish, providing their money is deposited at THE DISPATCH office on or before the 27th of August.

OUR LEADING FACTORIES.

About 250 Hands Employed in Five Concerns.

Woodstock as a Manufacturing Centre.—Base Ball at Fredericton.—Pitchers Well Spoken of.—What Fredericton and St. John Papers Say.

Yesterday morning THE DISPATCH called on the managers of some half a dozen of the leading factories in town and asked one question only "How many hands are employed in your industry today?" The Wood Working Factory reported 15; the Small & Fisher Co. 28; the Maritime Pure Food Co. (Canning Factory) 60; the Maritime Wrapper Factory 48; Dickinson's Tannery 25; Connell Bros. 47; Woodstock Carriage Factory 20; the Woolen Mill 11.

There are other industries which would swell the list of factory hands by many scores. These, referred to, are just mentioned to give an idea to the Woodstocker, as well as to the stranger within her gates, of the manufacturing business done in the town. Two of these industries mentioned, the Canning Factory and the Wrapper Factory, were not running three years ago, and as will be noticed there are employing over one hundred hands. It will also be seen that the industries mentioned employed yesterday 255 hands. The date was not selected as at all favourable, although probably the Canning Factory is working at full blast. Others of the factories spoken of are not employing as many hands as at other seasons of the year.

Browns and Tartars.

The Woodstock "Browns" had bad luck in their two days' matches with the Tartars at Fredericton. On Thursday the score in favor of the Tartars was 29 to 8, and on Friday 18 to 1. The Fredericton Herald speaking of the first game says:—"The Tartars had their batting clothes on yesterday afternoon, and Cushman, the imported star of the Woodstock Browns, went down with a great crash before the terrific onslaught of the Fredericton boys. But Cushman is a pitcher, all right. He has terrific speed and a wonderful drop and inshoot, though yesterday his control of the ball seemed to be a little off. But no pitcher can win with the support which the Woodstockers accorded to Cushman, and it is not a matter for wonder that the gentleman became sick at heart at the way his team let slip the chances he gave them, to retire the side. The Woodstock short stop and third baseman had many chances to make errors and the record shows that they did not neglect a single opportunity. Bunker Jones was to have played 3rd base, but he was left at Fredericton Junction by an oversight. The manager of the Woodstocks said last night that he had been of the opinion that the Roses could beat the Tartars, but that he had had occasion to make a revision of that opinion."

The Sun of Saturday says of the second game "The Tartars nearly shut the Woodstock team out today. The visitors scored their only run in the last inning, previous to which eighteen Tartars had made the round of the bases. The Woodstocks could not find Tibbetts, and Donnelly, who pitched a good game, had no support from his field. The Tartars play the Portland team Tuesday and Wednesday." The boys returned home somewhat discouraged, but still in the ring.

Like a Battle Field.

John Taylor of Prince William, was in Woodstock on Saturday. He came through Pokiak after the cyclone of Wednesday. He says the scene was one of desolation, such as might be imagined would follow a bombardment, except that there were no dead bodies. Fences were torn down, roofs swept from houses and barns, houses swung out of place, trees torn up and broken. In fact, the scene can only be appreciated by those, who like himself, have seen it.

New Brunswick to The Front.

VICTORIA, B. C., August 22.—J. Fred Hume, of Nelsou has reconsidered his decision and was yesterday gazetted a member of the Semlin government, the cabinet being completed (unless it should be decided to add a fifth portfolio) as follows: Hon. A Semlin, Premier and Minister of Public Works and Agriculture; Hon. Joseph Martin, Attorney General and Acting Minister of Education; Hon. F. Carter Cotton, Finance Minister; Hon. J. Fred Hume, Provincial and Minister of Mines; Hon. R. McKechnie, President of Executive Council without portfolio. [Mr. Hume here mentioned is a brother to Mrs. Geo. Balmain of Woodstock]

To Keep Tab on the Small Boy.

If you want to place a small boy in one spot where you will be sure to find him five minutes later, put him in the pantry.