

PERSONAL.

G. H. Dixon, St. John, is at the Victoria.
 N. D. Woodworth, Cleveland, Ohio, is at the Victoria.
 Chas. Jenner and Miss Stoddard are visiting Eastport.
 Miss Allen, St. John, is visiting at Mrs. Harry Connell's.
 John T. G. Carr, Hartland, was at the Carlisle on Thursday.
 Miss Nettie Estey, Boston, is visiting relatives in Carleton County.
 John C. Frupp, Houlton, registered at the Victoria on Sunday.
 Thane M. Jones spent a couple of days of last week in Fredericton.
 Miss Helen Bailey, Boston, is spending a vacation at her home here.
 W. N. Hartz, Philadelphia, registered at the Carlisle on Thursday.
 W. T. Whitehead, Fredericton, was at the Carlisle on Thursday.
 Geo. Pindergast and wife, of Boston, spent Friday at the Carlisle.
 Charles Burpee and family, McAdam, spent Sunday at the Victoria.
 Dr. Charles M. Hay, Philadelphia, is visiting his mother in Woodstock.
 Mrs. R. G. Boyer and children, Bristol, are visiting Mrs. F. Glidden.
 Mr. and Mrs. Charles Kearney, Florenceville, registered at the Aberdeen on Friday.
 Miss Annie H. Ross left on Friday for a visit to Halifax and other parts of Nova Scotia.
 W. W. Hubbard, Sussex, and H. T. Scholey, Centreville, were at the Carlisle Friday.
 Miss Annie Hazen leaves today for a visit of several weeks in St. Andrews and Eastport.
 Palmer A. Potter and Sherman R. Foote, of New York, were at the Carlisle on Wednesday.
 Mrs. R. G. Balloch and her grandson Lee White, Centreville, registered at the Victoria last week.
 Mrs. Jones, St. John, who has been visiting Mr. and Mrs. A. Carr, left Thursday last for home.
 Miss Donald, of New York, who has been visiting her sister, Mrs. F. Rankin, left for home on Thursday.

A. Neville Vince has returned from the R. R. C. I., Fredericton, where he has completed a short course.
 Miss Rankin and Miss Appleby of Woodstock and Miss Bleeker of New York, wheeled to Fredericton last week.
 Gould Kitchen, Houlton, accompanied by O. P. Oplinger and T. J. Fairweather, Wilkes Barre, Pa., who are his guests and Bert Doyle, registered at the Victoria on Monday.
 Dr. Bailey of the University of New Brunswick, and his son George registered at the Carlisle last week. Dr. Bailey who is an enthusiastic geologist was looking over this part of the province for anything new in the line of minerals that might present itself.
 At the Carlisle:—Rev F. Bradley, Newburg Junction; Harry Frink, Chas E Farrand, F W Arnold, G A Freeze, F A McAndrews, Fred M Tennant, W A Lockhars, Jr., J Twining Hartt, Thomas Walker, M D, Wm A Ewing, M Atkinson, Al Goodwin, L A Keith, Bert Belyea, R B Lyon, J R Campbell, J McNeil, Geo B Hallett, H E Palmer, St John; W N Hawk, East-Fornham, Quebec; Geo T Baird, Perth Centre; W W Whitlock, T H Dobson, A O Hastings, E G Owens, C G Brown, W S Bryce, Gananoque; L W Bailey, G W Bailey, H F McFarlane, S L Morrison, T W Whitehead, Fredericton; A H Green, Toronto; R T Taylor, A W Scott, Moncton; Palmer A Potter, Sherman R Toole, New York City; W W Hay, Hugh S Wright, Jas Carr, John Stewart, A F Garden, Town; W N Hartz, Philadelphia; J T G Carr, Hartland; Mrs and Miss Hanson, Beechwood; Chas E Crockett and wife, Houlton; E R Teed, H Murchie, St Stephen; W W Hubbard, Sussex; Geo W Pendergast and wife, Boston; Henry T Scholey, Centreville.

The Preferential Tariff.

The extra 12½ per cent rebate on English goods coming into Canada took effect on Monday. English goods are now admitted at 25 per cent less duty than American. Where the duty was \$100 on a similar importation from the U. S. and England, the English goods will only pay \$75.

Archbishop Walsh Dead.

Archbishop Walsh, of Toronto, died suddenly on Sunday night. He was 68 years of age.

SILENT ALARMS.

Recommended By The Chief.

The town council met on Monday evening at the usual hour, His Worship presiding. All the councillors were present, including Coun. Graham, whose presence after his long absence on account of illness was duly appreciated.

The treasurer stated that the debit balance was \$7633.18.

On motion of Coun. Graham, the town marshal was instructed to collect all licenses, from non ratepayers doing business in town, at once.

Quite a debate took place over the electric light strike, for which an appropriation was made.

Chief of the fire brigade Dibble, recommended, instead of the strike, a system of silent fire alarms in the houses of the firemen, in which he was supported by Coun. Henderson. The matter was laid over for decision, to next monthly meeting.

Coun. Ketchum announced that the McLean estate and Mrs. Baker had decided to put in stone curb on Main St. opposite their property and the committee was authorized to get two carloads of desired granite for the purpose.

It was about agreed, on the suggestion of the mayor to lay a plank sidewalk from the end of the gravel sidewalk, to the town boundary north, meeting the sidewalk laid by the Upper Woodstock people. Jas. Jordan said he would do the work, finding everything for \$55, and the council will decide positively on this matter at Friday evening's session.

The Gospel Tent Meetings.

The topic at present is the "Moral Law," and its relation to Christ and Christianity. Christ said he came not to destroy, but to fulfil. Matt. 5:17. Fulfil means to comply with, by obedience. Gal. 6:2. Thus Christ magnified the law as the prophet foretold. Isa. 42:21. To magnify the law would be to bring out all its points, showing all of its spiritual significance. This Christ did when He said, that whosoever is angry with his brother shall be in danger of the judgment. Matt. 5:21, R. V. See also verses 28, 43-48. In this respect Christ becomes our example. John 15:10. 1 John 2:6. Christ, the Divine Son of God, clothed divinity with humanity, that he might live out the Father's law in humanity, for humanity, so as to become an acceptable sacrifice to God, and secure to man the righteousness of God, which he could have through faith and be made complete in Christ. As the "Son of man," Christ had the law written in his heart that he might "preach righteousness in the great congregation." Ps. 40:7-10. But man had broken the divine law "and all the world had become guilty before God." "Therefore, by the deeds of the law shall no flesh be justified in His sight; for by the law is the knowledge of sin." Rom. 3:19-20. All men having now become morally weak through transgression, and were unable of themselves to do any good thing. Therefore "God sending his own Son in the likeness of sinful flesh, and for sin condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. Rom 8:3,4. By receiving the Spirit of Christ through faith, we receive power to do what we could not otherwise accomplish. Epn. 3:16,17. It is then that God, works in us to will and to do of his good pleasure; working out in our lives his own righteousness through Christ. Phil. 2:13. Rom. 3:22. It being God's righteousness, it must be witnessed to by the law and the prophets, and revealed in our lives in order that God might be just, and the justifier of him which believeth in Jesus. Rom. 3:21,26. Thus faith establishes the law instead of destroying it. Rom. 3:31. To this the different church creeds are agreed. Methodist Catechism; No. 2. Published by order of the General Conference. Has the following,— "1. What is the law of God? The law of God is His declared will respecting what men are to do, and what they are not to do. 2. Where is the law to be found? In the Holy Scriptures of the Old and New Testaments. 3. What is there said of the excellency of this law? That 'the law is holy; and the commandment holy, and righteous, and good.' (Rom. 7:12. Ps. 19:7,8. Rom. 12:2.) 4. What are the ten commandments? Laws first written by the finger of God on two tables of stone, and given to Moses, but now recorded in the twentieth chapter of the book of Exodus. 5. Why are these called the Moral Law? Partly to distinguish them from ordinances concerning Jewish ceremonies; but chiefly because they contain in substance all the moral duties of man." Chapter 8. Of the Law of God.

§ 2. "The Law and the Gospel. 1. What end does the law of God serve? The law of God serves, in the first place, as the rule of our conduct; and in the second, to convince us of sin. Psalm 19:11, 12. Moreover by them is thy servant warned; and in keeping them is great reward. 3. What are we taught on this subject? That the law requires complete obedience; so that he who breaks one commandment falls into condemnation. James 2:10 Whosoever shall keep the whole law, and yet stumble in one point, he is become guilty of all. 5. Does the law of God promise the pardon of sin to those who have transgressed it? No; pardon is promised only in the gospel, through faith in our Lord Jesus Christ. 7. But might you not obtain forgiveness by repenting, and keeping the law of God in the future? I am not able to repent and obey without the grace of Christ; and if I could repent and kept the law for the future, that would not answer for the past sins. Romans 8:8. They that are in the flesh cannot please God. Psalm 130:3, 4. If thou, Lord, shouldst mark iniquities, O Lord, who shall stand? But there is forgiveness with thee. 9. And what is your hope for future obedience? That, being regenerated by the Holy Spirit, I shall be enabled, by His help, thence-forward to please God and keep his commandments. "Romans 8:4. That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 1 John 3:9. Whosoever is begotten of God doth not sin."

See also church of England prayer book, "A Catechism," to be learned by every one he is brought to be confirmed by the bishop. "Question. You said, that your Godfathers and Godmothers did promise for you, that you should keep God's commandments. Tell me how many there be? Answer. Ten."

Question. Which be they? Answer. Ten. The same which God spake in the twentieth chapter of Exodus." Then quoting the ten commandments as they are written and asking the following "Question. What dost thou chiefly learn by those commandments? Answer. I learn two things: my duty towards God, and my duty towards my neighbour."

See also under "Holy Communion." Minister. God spake these words and said; I am the Lord thy God: Thou shalt have no other gods but me. People. Lord, have mercy upon us, and incline our hearts to keep this law. Minister Remember that thou keep holy the Sabbath day. Six day shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God." The people respond, "Lord, have mercy upon us, and incline our hearts to keep this law."

The Baptist Catechism, commonly called Keach's Catechism, new edition, with references, Philadelphia:

Q. 44. What is the duty which God requires of man? A. The duty which God requires of man, is obedience to His revealed will. Eccles. 12:13. Psalm 119:4. Rom. 16:26.

Q. 45. What did God at first reveal to man for the rule of his obedience? A. The rule which God at first revealed to man for his obedience was the Moral Law. Rom. 2:14, 15; 5:13, 14. Micah 6:5, 8.

Q. 46. Where is the Moral Law summarily comprehended? A. The Moral Law is summarily comprehended in the ten commandments. Deuteronomy 10:4. Matt. 19:17.

Q. 47. What is the sum of the ten commandments? A. The sum of the ten commandments is, to love the Lord our God, with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbour as ourselves. Matt. 22:37-40.

See Presbyterian Shorter Catechism questions 39 to 43, which gives almost the same word for word.

Christ said "If a man love me, he will keep my words." John 14:23. See also verses 15-24. Ch. 15:10. Why should it be thought an incredible thing that Seventh Day Adventists believe and teach the commandments of God, when Christ said: "If thou wilt enter into life keep the commandments." Matt. 19:17. And again, "Blessed are they that do his commandments, that they may have a right to the tree of life and enter through the gates into the city." Rev. 22:14. When nearly all the church creeds teach the same concerning the law, is it wrong for us to ask that all come into harmony with the Bible and their creeds? If not, then why not let us all, ministers and people study these questions together. Is it a fact that the Bible is a dangerous book, and that the common people cannot judge for themselves or dare we not, to test our lives by it? It seems to me that we would hardly want to answer these questions in the affirmative; if not then let us begin to search and see if we can find any authority for the present custom of Sunday Sabbath keeping, and if not let us all turn to the Lord and keep his commandments. H. J. FARMAN.

In the British museum there are 16,000 volumes of London newspapers. There are 47,000 volumes of provincial newspapers from England and Wales, and about 9000 volumes of Scotch newspapers, with something slightly less for Ireland. Last year's accessions were 600 volumes of London newspapers, 290 volumes of provincial papers from England and Wales, 127 volumes from Scotland and something less from Ireland.

Manila was founded by the Spaniards in 1571. It was taken by the English in 1862, but restored to Spain. It has often been devastated by earthquakes.

Scheffer's Bargain Store.

I am making a specialty just now of Blue Tweed Suits. These are made of the Best Wool, and will wear like iron. They are excellently well made, Trimmings are all such as custom tailors put in their suits. You couldn't tell one of these from one that a first-class tailor would make you.

Price \$2.75. Opposite Carlisle Hotel, Woodstock.

This ought to be interesting Reading to A Woman!

Our Dress Goods ARE in extensive variety and price at this season. For a dressy dress we can offer you silk, and wool, crepon and grenadine, in blue, green, lavender, and almost any of the latest shades. We carry large lines of trimmings, specially for these dress goods. They make up beautifully and are good value.

For Heavier Dresses WE can offer you your choice of a whole lot of all wool, cheviot cloths, and suitings of different kinds. You can find here plenty of braids, tubular and otherwise, straight or made up into patterns, for these goods.

A Light and Cool Looking Dress CAN be made up from any of our large stock of linen and pique. We are closing out a particularly fine line of French Lawn, which regularly sold at 25 cents, but can now be had at 12 cents.

For Evening Wear WE can give you an excellent bargain in white figured lustre, or striped chiffon, for over dresses. These are very fashionable. The lustre may be used for a street dress. Silk and taffeta evening gloves are a specialty. We have them in all sizes and colors.

About Blouses. COOLNESS and comfort are suggested by our silks, muslins and cambrics for blouses and waists. Plaids are all the go in these things. You can't fail to find what you want here. Every variety every price.

Hosiery is one of our Successes THIS season. Our stock was never so large nor so good. You do yourself an injustice by not examining it at once.

Lace Curtains MUST be hurried out. We are selling these at a reduction of 25 per cent. to make them disappear.

Straw Matting. WHAT is left of it, is going at eviction prices, almost given away. Don't lose a chance to mat your floor cheaply and well. Of course we always keep carpets.

Kid Gloves. Perrin and the famous Alexandre Kid Gloves. Every pair warranted. Latest shades and styles.

G. W. VANWART KING STREET, Woodstock.

Trade With Trinidad. OTTAWA, July 30.—The Department of Trade and Commerce has received a lengthy report from Mr. E. Frupp, commercial agent in Trinidad. Mr. Frupp states that the very warmest appreciation of the Canadian preferential tariff is felt in Trinidad and that this feeling is enhanced as nothing is asked in exchange. As Trinidad is under a tariff for revenue only, they could not have enjoyed the preferential trade had a quid pro quo been demanded. They also feel relieved by the denunciation of the Belgian and German treaties. Mr. Frupp foretels largely increased trade especially in cereal and dairy produce. In the first three months of this year 1654 barrels of Canadian flour were imported and in the quarter ending June 30th, 3005 against none in the corresponding periods of last year.

Death of Bismarck. On the night of Saturday, July 20, Prince Bismarck, the greatest German of the century, died at his home at Friedrichsruhe.

Tobago Island was so called by Columbus from its fancied resemblance to the tobacco or inhaling tube of the aborigines. Our word tobacco is thence derived.

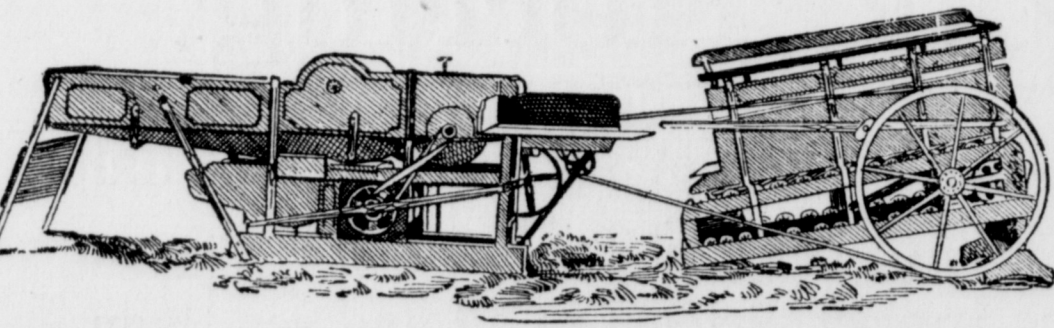
BARAINS. BARAINS.

THE HUB.

About six dozen Fine Colored Cambric Shirts of various styles and patterns, sizes 16, 16½ and 17,—75c. former prices, \$1.00 and 1.25.

Remember this you large people (large shirts). Everything else in Gents' Furnishings will be sold very low through August. Remember the Main-e place to buy Gents' Furnishings is at

THE HUB, NO. 2, MAIN STREET. A. J. GREY, Prop.



Tornado Thresher

LITTLE GIANT HORSE POWER

After spending many years in the study of, and thousands of dollars in experimenting on Threshers, we have succeeded in building a machine which possesses in the greatest degree all the essential and desirable qualities of a perfect thresher and cleaner. We have the best machine in the world. It threshes out all the grain from the straw, and cleans without wasting it. We furnish a whip with each machine that prevents waste of grain.

Connell Bros., Woodstock, N. B.