

THE WOODSTOCK DISPATCH.

ISSUED WEDNESDAY

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HARLES APPLEBY & T. CARL L. KETCHUM,
Editors and Proprietors

WOODSTOCK, N. B., AUG. 1, 1900.

England's Great Black Army.

The full strength of Great Britain's Indian army is 300,000 men, of whom 230,000 are native and 70,000 British soldiers. In addition to this military force, there are about 20,000 enrolled European volunteers, and a native police, officered by white men, nearly 200,000 strong.

Every regiment is divided into ten companies, each of which is usually made up of a different nationality—such as Goorkhas, Sikhs, Dogras, Pathans and Punjaubis. It is owing to this precaution that a combination of forces for the purposes of mutiny becomes almost impossible. The Goorkhas and Sikhs, whose loyalty is rated the highest, are, in some localities, permitted to constitute entire regiments by themselves.

The pay of the sepoy, or native soldier, is 18 shillings per month, with a gradual increase after three years' good conduct service. The pension system is particularly liberal, and is really the magnet which draws the native recruit. When a sepoy soldier falls in action, his wives—and there are four of them—are all pensioned, as well as their young children. As regards the artillery branch of the Indian army, white men only are employed, both as commissioned officers and in the ranks, and the guns of all forts are entirely manned by Bantons.

Of the native soldiers the Goorkha is the best, and many English experts believe that he is the best soldier in the world.

A CARD.

We, the undersigned, do hereby agree to refund the money on a twenty-five cent bottle of Dr. Wills' English Pills, if, after using three-fourths of contents of bottle, they do not relieve Constipation and Headache. We also warrant that four bottles will permanently cure the most obstinate case of Constipation. Satisfaction or no pay when Wills' English Pills are used.

Garden Bros., Druggists, Woodstock, N. B.
Chas. G. Connell, Druggist, Woodstock, N. B.

Chas. A. McKeen, druggist, Woodstock N. B.

How to Retain Suppleness.

You cannot retain the suppleness of youth unless you exercise constantly. I think the wheel does much for the middle-aged woman, as it gives her change of scene and renews her usefulness. It exercises one set of muscles, and you should have a punching-bag if you feel that you cannot accomplish anything with the free-hand exercise.

Every night you should use the arm exercises prescribed to keep your back straight and your shoulders in the right position. Stand before the mirror and remember to put your heels together. Placing your finger tips on your shoulders, push the elbows forward, raise them as high as possible and then draw them back with a rotary motion, says the Pittsburg Press. In standing, poise yourself on the balls of your feet and keep a position that holds the body drawn to its full height.

The exercise of raising yourself on your toes will do you much good. Eternal vigilance is the price of gracefulness, and you cannot afford to allow yourself to be careless at any time. If you look around you will notice that most women carry their hips wrong. This puts the whole form out of line, and causes the abdomen to be prominent.

If you keep in mind the fact that you cannot get far out of position so long as your diaphragm is distended you will keep yourself straight. Remember that the back is never to be bent, and that the spinal column must be straight and you will have little difficulty.

Mr. Arthur Byrns, Rock Hill, Ont., writes: "I was laid up with stiff joints for about four years, and could get no relief until I used three bottles of Hagar's Yellow Oil which cured me." Price 25c.

Proposed Hospital for the Poor.

On the grounds that many consumptives do not exercise the proper precautions to protect others from the danger of infection, and that the hopeless cases among the poor have not decent treatment or care, Dr. Edward O. Otis, of Boston, argues in favor of municipal and State aid in the care of the consumptive. He suggests two sets of institutions for this purpose, the first to be a consumptive hospital near every city for the reception of consumptives in all stages of the disease, erected and supported by the municipality, as are the city hospitals for other diseases. In addition to these hospitals there should be several State sanitariums favorably situated for the application of open-air treatment. From the city consumptive hospitals the more hopeful cases could be later transferred to such institutions. There are institutions and resorts in plenty at which the

well-to-do consumptive may receive benefit and treatment. It is for the poor consumptives, more numerous and far more dangerous to society, that Dr. Otis pleads. He argues that as the State has seen fit to erect insane asylums, institutions for the idiotic and feeble-minded, the dipsomaniacs and inebriates, besides all the general institutions, it should take more thought for the enormously large class of consumptives, for whom no adequate provision is made.—New York Post.

Origin of The Cake Walk.

The cake walk proper had its origin among the French negroes of Louisiana more than a century ago says the New Orleans Times-Democrat. There is little doubt that it is an offshoot of some of the old French country dances. It resembles several of them in form. From New Orleans it spread over South and thence North. It was found of convenience to the plantation negroes. They were not wedded by license, and it was seldom that the services of a preacher were called in. At a cake walk a man might legitimately show his preference for a woman and thus publicly claim her for a wife. In effect, the cake walk was not different from the old Scotch marriage, which requires only public acknowledgement from the contracting parties. So this festival become in one sense a wooing, an acceptance or a rejection and ceremony. This explains its popularity with the blacks outside of its beauties with the accompaniment of music which is competent at all times to command negro support.

Cake walking has improved as do most things that are constantly practiced it has lost its old significance in the South. Negroes now get married, when they marry at all, in the white folks' fashion. It has become however a pantomime dance. Properly performed it is a beautiful one. The cake is not much of a prize, though the negro has a sweet tooth.

How Chinese Use The Bible.

"What becomes of all the Bibles that go to China? used to be a standing puzzle to the missionaries," remarked a Chicago preacher as he discussed the Boxers.

"A few years ago," he continued, "there went up a great cry for missionary Bibles in the Flowery kingdom. The Bible society was extremely gratified. The demand was unprecedented, and thousands of dollars were spent in sending them nice red morocco testaments.

This sort of thing went on for a long time, but the number of converts did not increase. Accordingly the missionaries investigated. What do you suppose they discovered?

"That they used the Bibles for gun-wadding."

"No. They made firecrackers of 'em. Practically all the nicely printed Bibles that we were rolled up in nice rolls a page at a time, and made into fire-crackers. The Chinese make fire-crackers at home, for an incredibly low price, and the paper that they were getting free cut a considerable price with them. But it taught us a Celestial lesson as I might say."

Real Reformatory's Work.

New York Post: Chicago is to have a parental school for the reformation of truant boys with some novel features. It is to be situated on a forty acre tract in the suburbs, and is to be conducted on the cottage plan, with twenty-five boys in each cottage, under the constant supervision of a teacher. While life in the parental school is to be made reasonably pleasant for the boys, the conditions are to be such that they will be glad to go home. They are to be kept busy from the time they get up until they go to bed, with practically no time that they can call their own. They will be required to work in the garden, make beds, wash dishes, sweep floors, and do a hundred and one other things. The boys will not like such a life, and if they promise to go to school and do better they will be allowed to go home, but upon parole. Monthly reports will be received concerning their conduct. If the reports are not encouraging the boys will be brought back.

Western Australia has thirteen bank holidays.

The German Emperor possesses in all 111 residences.

In 1800 there were 200 horses in Australia in 1900 there were 2,000,000.

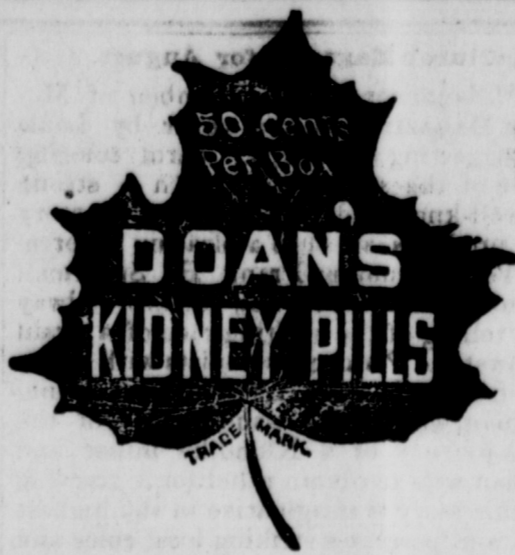
Aluminium coffins, costing from \$750 to \$1,000, are now in great demand in the United States.

Astronomers tell us that in our solar system there are at least 17,000,000 comets of all sizes.

Money is being raised for the erection of a memorial to the Highland Brigade at Modder.

When buying new lamp glasses, if put in water and allowed to boil first they will last longer.

DR. A. W. CHASE'S CATARRH CURE . . . 25c.
Is sent direct to the diseased parts by the Improved Blower. Heals the ulcers, clears the air passages, stops droppings in the throat and permanently cures Catarrh and Hay Fever. Blower free. All dealers, or Dr. A. W. Chase Medicine Co., Toronto and Buffalo.



In these days of imitations it is well for everyone to be careful what he buys. Especially is this necessary when a matter of health is involved.

There are so many imitations of Doan's Kidney Pills on the market—some of them absolutely worthless—that we ask you to be particular to see that the full name and the trade mark of the Maple Leaf are on every box you buy. Without this you are not getting the original Kidney Pill, which has cured so many severe cases of kidney complaint in the United States, Australia and England, as well as here in Canada. The Doan Kidney Pill Co., Toronto.

A recent report on pauperism in England and Wales shows that one person in 39 out of the whole population receives relief out of the public funds. One-fourth of the total of 817,000 for the current year are children under 16. This is bad, though not so bad as at one period within the last fifty years, when one-seventh of the population was in receipt of poor relief.



Our New Wall Paper!

Has arrived. The prices range from 5 Cents a Roll, to 50 Cents a Roll.

Newest Designs and Colors with Borders to Match. All the New Shades of Ingrain.

Mrs. J. LOANE & CO.

Opp. Carlisle Hotel, Woodstock.

The Hartford Grist Mill and Carding Mill

Are Running Every Day.

R. E. HOLYOKE, AGENT, Woodstock.

Wool left in his care will receive prompt attention.

We have the reputation of making first-class work.

L. S. R. LOCKHART.

Hartford, Aug. 5, 1899.

C. P. R. TIME TABLE.

In effect June 25th, 1900.

DEPARTURES—Eastern Standard Time.

(QUEEN STREET STATION).

6.00 A MIXED—Week days—for McAdam Jc, M St. Stephen, St. Andrew, Fredericton, Saint John, Bangor, Portland and Boston.
6.35 A MIXED—Week days—for Aroostook M Junction, Presque Isle, etc.
11.28 A EXPRESS—Week days—for Presque M Isle, Edmundston, and all points North.
1.20 P MIXED—Week days—for Fredericton, M etc., via Gibson Branch.
3.45 P MIXED—Week days—for Bath and M intermediate points.
4.40 P EXPRESS—Week days—for Saint M Stephen, St. Andrews, Fredericton, St. John, Vanceboro, Quebec (via Megantic) Sherbrooke, Montreal and all points West, Northwest, and on Pacific Coast; Bangor, Portland, Boston, etc. Palace Sleeper McAdam Jct. to Montreal. Palace Sleeper McAdam Jct. to Lewis (opposite Quebec). Pullman Sleeper McAdam Jct. to Boston.
9.10 P MIXED—Week days—for Debec June M tion and Houlton.

ARRIVALS.

10.00 A. M.—MIXED—Week days, from McAdam Junction.
11.28 A. M.—EXPRESS—Week days, from Saint John, St. Stephen, St. Andrews, Boston, Montreal, etc.
12.15 P. M.—MIXED—Week days, from Fredericton, etc., via Gibson Branch.
2.10 P. M.—MIXED—Week days, from Presque Isle.
4.40 P. M.—EXPRESS—Week days, from Presque Isle, Caribou, Edmundston, etc.
5.50 P. M.—MIXED—Week days, from Houlton, etc.
9.10 P. M.—MIXED—Week days, from Bath, etc.
10.35 P. M.—MIXED—Week days, from St. John, St. Stephen, St. Andrews, Portland, Boston, etc.
A. J. HEATH, D. P. A., St. John.

We Manufacture And Have For Sale

Threshing and Sawing Machines, Rotary Mills, Shingle Machines, And General Mill Work.

Also, Furnaces, Farmers' Boilers, Stoves of All Descriptions.

One and Two Horse Seeders,

Turnip Drills, Pulpers,

Mowing and Reaping Machines, with Roller Bearings,

Spring Tooth Harrows,

And the Finest Kind of STEEL PLOWS

in the market, consisting in part of the CELEBRATED No. 21, 30, 8 and 6. They are guaranteed not to be Chilled Plows, but Genuine Crucible Steel Mouldboards, Hard Outside with Soft Centres.

Repairs for Frost & Wood's Machinery kept in stock.

SMALL & FISHER CO. L'td.

Woodstock, N. B.

Our Output This Year

Will exceed that of all previous years.

You Want a New Waggon?

Then give us a Call—we can give you

Cornings, Surreys,

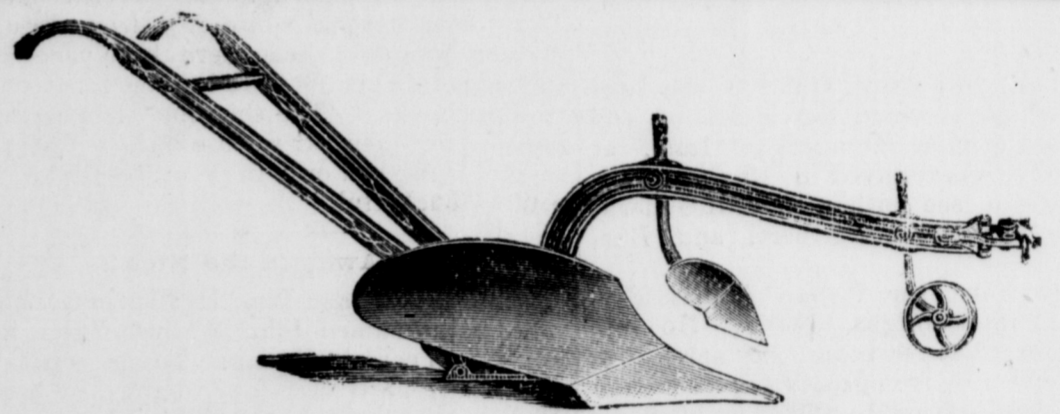
Road Waggons, Phaetons,

Bangors, Expresses.

You can have your choice of Rubber Tires, Ball Bearings, Dust Proof Hub Bands, 500 Mile Axles, all kinds of Patent Circles, any colored gear or body and texture or color in trimmings. You are not confined to one style of wagon. Tell us what you want and we will get it up for you promptly.

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Main Street, at the Bridge.



The Celebrated

"Syracuse" Pattern STEEL PLOWS

Have NO Equal.

Our Plows have Mouldboards made of Extra Quality Hard Steel with Soft Centre, and these are the only kind that will wear. Get one, and you will have the Best Plow made.

HORSE RAKES,

Two Kinds—Hand and Self-Dumping.

"TORNADO" THRESHING MACHINES.

It will pay you to call at our works and examine above goods, or write us before purchasing.

CONNELL BROS., Limited, Woodstock, N. B.