

Browning as a Religious Teacher. III.

liousness, Sick Head-

he and Dyspepsia, and

ke you feel better in

morning.

REV. J. T. SUNDERLAND, M. A. ing has been called the poet of nt faith. I think these exactly the rds. His faith has an element of assurance, of triumph, of victory in equalled in hardly any other poet In this he far surpasses Tenny. e faith that Tennyson reaches is little tremulous, never seems quite self. But in Browning there is no itation. His faith never trembles, , and rejoices, and sings. This is m why Browning is helpful to so sous in an age of doubt and quesad fear. It is of the nature of faith faith. Probably there is no class ho are of so much value to the world faith, if only their faith is built on e, on truth, on tried foundations. the three men of the past generadid more than any others to give h to an age whose religious conhad been greatly disturbed by the startling revelations of modern me Martineau and Browning in and Emerson in America. Brownmoptimist. With such a philosophy d, with so profound a belief in the in God, how could he help being an If the soul is the thing of supreme the universe, how can permanent befall it? If God is in His heaven, ning makes little Pippa sing, where

right with the world"? e that men and nations, and the elf, are passing through fires, but if dod, they are furnace fires, out of d of ultimate good is to come; they res of disaster and doom. To declare remediless disaster to a single dis to declare that God is not in ven-but that the throne of the uni-

from for doubt that

ing faced the world's pain and sufd sorr)w, saw it all, felt it all, and ptimist still, spite of it all, nay beit, for his eyes penetrated deep nto humanity, deep enough into the lal laws, to see that these things are 8 "growing pains." Humanity is sated, and these things are just the the hammers by means of which rhunanity that is to be is being out. Pain and suffering and struggle plines by which man grows; they are which he climbs; they are the God, by which, slowly but surely, ed out of the material into the spiriof the animal into the divine.

t of the discipline of these things alstrength, self-mastery, obedience law, character, and, above all, love, Thus by them man becomes man,

ing is pre-eminently the poet of the life. He rejoices in exertion. He to be a battle. But this does not m. Rather it gives him joy. Is it victory is to the few? Yes, he says,

xperienced Druggists, Guarantee Accuracy Perfect Satisfaction.

age of worry, bustle and business n, strict care and attention in the Jour doctor's prescriptions is absolusary for the safety and welfare of We guarantee accuracy and disfaction to all our customers. Our partment is always replete with the eparations and novelties.

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thousands when everything else It has never failed to give sick happy results. It strengthens, ingives new tone to the system, blood pure, is food for the nerves ok people well. We can supply the pure and genuine Paine's

Cartis Co., Ltd., Druggists, HARTLAND, N. B. what men call victory is to the few. But that many people have an erroneous idea as what God calls victory is not to the fewthat is to all who will have it. To God noble struggle is itself victory.

This strain runs through a large part of Browning's writings. In Paracelsus, he writes:

"For these things tend still upward; Progress is the law of life: Man is not man as yet;

But some time, somewhere, the progress will have reached its goal, and man will be man-such man as now we little dream. And again:

"If I stoop. Into a dark, tumultuous sea of cloud, It is but for a time; I press God's lamp Close to my breast; its splendor, soon or late, Will pierce the gloom; I shall emerge one day."

"Why stay on earth except we grow? This from Saul:

'What stops my despair? This: "Tis not what man does exalts him, but what man

In the poem entitled "In a Balcony," we

"I count life just a stuff
To try the soul's strength on, educe the man."
In "Bishop Blougram's Apology"
"When the fight begins within himself a man's worth something."
In Alth Wall

In Abt Vogler:

"What is failure here but a triumph's evidence For the fulness of the days? Have we writhed or Why else was the pause prolonged but that singing might ensue thence?

Why rushed the discords in but that harmony should be prized?

From Rabbi Ben Ezra: What I aspired to be, and was not, comforts

"All I could never be, all, men ignored in me, This I was worth to God, whose wheel the pitcher shaped.'

'Then welcome each rebuff That turns earth's smoothness rough, Each sting that bids nor sit nor stand, but go! Be our joys three parts pain! Strive, and hold cheap the strain; Learn, nor account the pang; Dare; never grudge the throe."

Browning's writings everywhere ring clear concerning man's supreme hope-that death is not the end-that beyond its mystery there waits for us another and a larger life. In "The Ring and the Book" he writes:

Nay, get foretaste, too, Of better life beginning where this ends, No work begun shall ever pause for death."

In Abt Vogler we find this:

There shall never be one lost good! What wa shall live as before;

The evil is null, is naught.
All we have willed or hoped or dreamed of good, shall exist.

Not its semblance, but itself; no beauty, nor

Whose will has gone forth, but each survives the When eternity affirms the conceptions of an

he high that proved too high, the heroic for

earth too hard, The passion that left the ground to lose itself in

Are music sent up to God by the lover and the

Enough that He heard it once, we shall hear it by and by.'

Only one more quotation:

"All that is at all, Lasts ever, past recall; Earth changes, but thy soul and God stand sure; What entered into thee,

That was, is, and shall be. Time's wheel turns back or stops; Potter and clay endure.'

Such are a few of the mountain peaks of Browning's splendid faith in God, in truth, in the soul, in duty and in the immortal life. Well may we thank God and take courage from such seers into the supreme mysteries.

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The Meat That Brings the Money.

If there were no other practical value in such an institution as the Guelph Winter Fair than the inculcation of correct ideas as to the actual requirements of the live stock trade in respect to the size, shape and other attributes of butchers' and export cattle, its worth to the whole community would be sufficiently demonstrated. It has been found impossible to eradicate from the consumer's mind certain well-defined preferences as to the ratio, for example, of the respective quantities of fat and lean present in his family joint. Many farmers and ranchers would appear to have had the idea that fat meat was what was wanted, and that, if the average citizen demurred when asked to take an extra proportion of the ingredient, he might easily be educated up to a point where he would accept it without a murmur. But easier than this is the education of the animals themselves, aided by the farmer, to take on flesh -lean and fat-in certain well defined and desirable percentages. As an assistance in showing live stock breeders in all parts of the Dominion what points should be aimed at in order to attain success in both the Canadian and the British markets, the utility of awarding prizes for the most desirable exhibits can hardly be exaggerated, especially when accompanied, as this was at Guelph, by short lectures by experts, as to exactly why such exhibits were deemed worthy of honor.

Among other points, it has been shown

to the value, in butchers' beef cattle, of the large rump. There should rather be a good loin and ribs, as these bring more money in all markets than the round (rump). Roughly speaking the selling value of respective cuts may be stated as follows: Loin, 9c.; rib, 61c.; round, 6c.; chuck, 5c.; brisket, 3tc.; shank, 21c.; flank, 2c., per pound. The loin should be well covered and firm, mellow but not soft. The fat should be even and firm. The all important points are the loin and ribs. and the feeder's chief care should be to de. velop these. He should abandon the idea, so often entertained, that what is wanted is a fat carcase. This is all very well in an animal intended for a Christmas show; but the market of to-day calls for lean meat with a certain, not large, amount of firm fat. The British market prefers a good fleshy medium steer of between 1,200 and 1,400 pounds.

In mutton, the most valuable portion in the British market is the leg, though in the United States this position is held by the loin. Consequently efforts should be made to feed sheep in accordance with these requirements. The rib cuts need to be strong, well-developed, broad and thick, while in the cheaper parts, of course, the growth should be as small as possible. A great amount of fat in the fore quarters is not wanted, while the internal part of a quarter should be fleshy all over. The average prices of the respective parts of a sheep may be stated as follows: rib, 101c.; loin, 81c.; leg, 71c.; chuck, 21c.; breast, shank and shoulder, 2c., and neck, 1c.

The fat stock show at Guelph is not new; it has been an annual event for thirty-five or forty years. But the gathering of this year at that city was not exceeded by even that of 1900 in importance and interest. The attendance, we are told, exceeded 20,000, and the educational value to the farmer of object lessons in butchering and dairying, the future worth to the farmer's wife and son of economic scientific advice offered on such an occasion cannot easily be reckoned. The friendly concern of the Ottawa Government in the matter was shown by the presence of one of the Dominion Ministers, and the devotion of a day to the fair by the Governor-General may be taken to mean not only that he likes to see good stock, but that he is willing to throw his influence in the direction of the more scientific education of the farmer, and thus help to stimulate in the most advantageous way our export trade in dead meat .-The Monetary Times.

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All the conditions of the Specifications must be complied with. D. POTTINGER,

Railway Office, General Moncton, N. B., 10th December, 1901. General Manager. CHARLES APPLEBY, M. A., LL. B.

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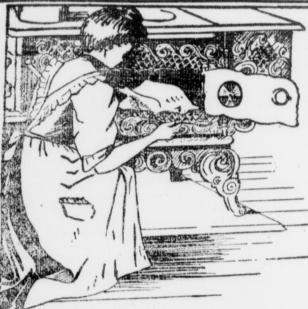
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ber of physicians, among others, the most eminent ear specialist of this city, who told me that only an operation could help me, and even that only temporarily, that the head noises would then cease, but the hearing in the affected ear would be lost forever. I then saw your advertisement accidentally in a New York paper, and ordered your treatment. After I had used it only a few days according to your directions, the noises ceased, and to-day, after five weeks, my hearing in the diseased ear has been entirely restored. I thank you

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