

The Reformed Baptists.
Continued from 1st page.

Spirit by the church, comprises its many departments of work to save the world. There is no failure to the church in whose members hearts the Holy Spirit abides in his fullness.

After the dedication sermon the Rev. W. B. Wiggins, B. A. read the following interesting

HISTORY OF THE WOODSTOCK REFORMED BAPTIST CHURCH.

In Nov. 1882 a committee was appointed by the Main St. Baptist church Woodstock, of which Rev. G. N. Ballentine was pastor, and who were then worshipping in the old church building on the site, where Mr. Fisher's ware-room now stands, to look out and purchase a suitable lot for the erection of a new church. Accordingly in Jan. 1883 the lot where the Reformed Baptist church now stands was purchased for the sum of \$600.00 and the following members of the church were chosen as a building committee to proceed to the erection of the new church viz.—G. W. Hovey, W. S. Saunders, Jas. H. Jacques, Jas. E. Drysdale, E. B. Jewett, C. N. Scott and Aaron Tompkins. Afterwards D. C. Courser and Jas. F. Turner were added. G. W. Hovey was chosen chairman, C. N. Scott, Sec'y., and Jas. H. Jacques, Treas. The committee employed Mr. H. N. Black, architect, of St. John, N. B., to prepare plans, which were adopted and Mr. Joshua Limerick, contractor and builder of Fredericton, N. B., agreed to erect the church for \$7650. The work was begun by the contractor on July 1st, 1883. The work proceeded till Sept. 1st, 1884, when the contractor refused to proceed further as he considered it a losing job. He was paid \$3114.34 and the contract terminated. During the summer of 1883 the vestry, the steeple, the tower and part of the exterior were completed by Bros. E. B. Jewett and Jas. E. Drysdale.

Rev. Ballentine retiring from the pastorate of the church in December 1885 they chose Rev. A. T. Dykeman as pastor and he began his labors on Sunday, Feb. 14th, 1886. The first service being held in the new vestry on that date. Rev. Dykeman did not remain long as pastor, as the church had been dis-fellowshipped by the Baptist Quarterly Meeting on account of a number of the influential members embracing the doctrine of entire and instantaneous sanctification, which doctrine he called heresy. He retired from the pastorate in May 1886. In June of this year the church conveyed the unfinished building together with the liabilities to the building committee. There was some dissatisfaction as to the state of affairs which caused some of the members to ask for their dismissal and others having removed from the town left the church weak numerically and financially. It was in the autumn of this year, 1886, that the Free Baptist Conference promulgated a certain "Deliverance," against those who accepted the above doctrine of sanctification, and as a result quite a number of the members of the Woodstock Free Baptist church who believed in and experienced this doctrine being pressed out, as they thought by the said "Deliverance and recommendations," left their old church home and united in worship with the remaining members of the Baptist church believing and experiencing the like doctrine and worshipping in the vestry as stated. The congregation thus formed invited Rev. J. H. Irvine, a Methodist minister to preach to them, which he did for several months. Thus matters continued till Oct. 1888, when the Free Baptist Conference withdrew fellowship from those ministers who experienced and preached the afore mentioned doctrine. As a result a convention of the friends and lovers of Holiness in N. B. and N. S., embracing about seventy-five delegates convened at Woodstock in the above mentioned Vestry, Nov. 1888. During this convention the remaining members of the Baptist church met and by mutual desire and consent of all, the church was disorganized. Then on Nov. 2nd the Reformed Baptist Denomination of Canada was organized and on the 3rd of Nov. the first church in connection with the denomination was organized consisting of over 40 members and known as the Woodstock Reformed Baptist church. Rev. G. W. Macdonald was chosen as pastor, James E. Drysdale, S. L. Churchill, Simon McLeod and Israel Churchill, Sr., were chosen deacons. A. J. Marsten, treasurer, and C. N. Scott, clerk.

To this new organization or church the remaining members of the old building committee conveyed the unfinished church building and property together with their liabilities which amounted to \$3,335.31. In 1890 the money was raised to finish the outside of the building and put in the windows of the audience room, &c., and pay something on the debt. Since that time the debt has been gradually lessened. In June last, it was decided to finish the audience room; and at once work was begun, and now we have a magnificent church edifice and beautiful audience room and vestibule which is dedicated to God and his worship. Part of the old debt yet remains but it is expected that soon, even this may be removed and the congregation will be free from all incumbrances to carry on work for God and holiness. The church has passed through various vicissitudes. To a membership of 41 at its organization, there have been added 169, making a total of 210. But by removals from town and by death this number has been somewhat decreased. There has also been a change of pastors.

Rev. G. W. Macdonald, the first pastor, resigned after a pastorate of two years and a half, and was succeeded by Rev. J. H. Coy, who acted as pastor for one year. He was succeeded in the pastorate in Dec. 1892 by Rev. J. H. Trafton for two years and a half, when Rev. M. S. Trafton supplied the pulpit for six months or more. Rev. B. Colpitts also supplied for a time. In the spring of 1896 a call was extended to Rev. W. B. Wiggins, A. B., who was then acting as Home Missionary, to become pastor, which position he accepted and has continued to hold ever since.

The morning service closed with Prayer by the Rev. B. Colpitts.
At 2.45 a service of song was held in the

vestry, during which the infant class, of about 25 members, taught by Mrs. Wiggins, marched to the platform and sang most sweetly. At three o'clock the afternoon service in the auditorium was opened with the reading of the second chapter of acts by the pastor. After a prayer by the Rev. Z. L. Fash, M. A., of the Albert Street Baptist church, and a solo by Fred L. Mooers, the sermon was preached by the Rev. M. S. Trafton, of St. John. The afternoon meeting was closed with an altar service.

The evening service opened with music by the choir and after the pastor had read the 103rd Psalm, and prayer by the Rev. A. H. Trafton the sermon was preached by Rev. George B. Macdonald. The evening meeting was brought to a close with the communion.

Throughout the services Mrs. Arthur Everett, organist of the church, presided at the organ.

The church was clean and bright and the bank of potted plants about the pulpit were fresh and sweet and added to the attractiveness of the place.

The Reformed Baptists are to be congratulated on their magnificent building, one of the largest churches in this part of the country. The auditorium is 40x70 feet with a seating capacity of 300. It is excellently lighted, and has unexcelled acoustic properties. In front of this large airy vestibule 16x40 ft. With the aid of chairs, seats can be provided for about 700 people.

With unusual energy the Reformed Baptists have purchased and completed a church building costing \$10,000, and the only debt on it is one of \$1200, a part of the original debt of \$3,200, which they assumed when they took it over from the trustees of the old Baptist church.

The congregations during the day were large, in the morning over 400 people being present, in the afternoon about 600, and in the evening about 700.

Had the Mistake Repeated.

A very pompous old fellow attracted my attention one evening in a restaurant," the late Stuart Robson once said to a newspaper man. "This old chap had the stiff dignity of an emperor, and it suddenly occurred to me that it would be amusing to give him some kind of a shock. On the spur of the moment I walked up behind him, slapped him on the back, and exclaimed:

"Hello, George, my dear fellow, how are you?"

"He turned so suddenly that he upset his plate. He was wild with rage.

"Why, I don't know you sir. How dare you take such liberties with me?" he stammered.

"I apologized, saying that I had mistaken him for some one else, but he could not be mollified. As I withdrew he glared scornfully after me, all red and tremulous with anger.

"Crane and I were playing together at the time, and in a little while Crane, with whom I had an appointment to dine, arrived. I pointed out the pompous old chap to him.

"Wouldn't it be funny," I said, "to shatter that old fellow's dignity by slapping him on the back and saying, 'Hello, George. Why, it must be years since I've seen you?'"

"Crane looked at him, and gave a loud laugh. 'By jove, I'll do it,' he said.

"Oh, no, don't," said I. 'He might make a scene.'

"But when Crane gets an idea in his head nothing can drive it out. He now walked up behind the old man, slapped him heartily between the shoulders and cried:

"Hello, George, my dear fellow. What a long time it has been since I've seen you."

"I saw the old man, purple with rage, jump up from his seat hastily, and I withdrew. For I perceived that a scene or something worse was eminent, and I have always been an enemy to scenes."

Horse Races in King Solomon's Time.

King Solomon was a sportsman, but not a Nimrod. He was the first king in Israel who introduced in his country "horse races." Dr. Jellinek some years ago published an ancient booklet of the Talmudical era, wherein a full account of "Solomon's races" is given. The Bible says that King Solomon was the owner of 40,000 stables. As the country was divided into twelve military provinces corresponding to the settlement of the twelve tribes, each governed by a nazib (governor), who had to provide for the king's wants and needs a month in the year, so it may be probable that the races were also arranged; that each month a race took place in the province under the patronage of that governor whose monthly service was on the list, while the Derby once a year was run under the control of King Solomon himself.

The Mimic World.

"Is not the moonlight beautiful this evening?" I say to the gentleman with the flowing hair and the expression of unuttered woe. He glances at me, at the moon, at the scenery, and at the other surroundings with languid interest. "It is fair—only fair," he says. "You should have seen the moonlight effect I staged for the 'Heroines of the Harem' extravaganza company last season. It made this thing look like a burnt match."

STRONG PRAISE.

From One Who Has Proved the Value of Dr. Williams' Pink Pills.

"We have used Dr. Williams' Pink Pills in our home for the past eight years for various troubles, and have always found them successful." Thus writes Mrs. H. Hevenor, of West Gravenhurst, Ont., and she adds:—"At the age of eight years, my little boy was attacked with la grippe, and the trouble developed into St. Vitus' dance, from which he suffered in a severe form. He was under several doctors at different times, but none of them helped him. Then I decided to try Dr. Williams' Pink Pills, and they restored him to perfect health, and there has not since been any return of the trouble. More recently I have used the pills myself for muscular rheumatism, and they were equally successful in effecting a cure. The pills have saved us many a dollar in doctor's bills, and I would like every one who is sick to try them."

Dr. Williams' Pink Pills cure all troubles due to poor or watery blood, or weak nerves, and that is the reason why they are the most popular medicine in the world, and have a much larger sale than any other remedy. They cure such troubles as rheumatism, sciatica, partial paralysis, St. Vitus' dance, anaemia, indigestion, neuralgia, heart troubles, and the ailments common to women, simply because they make new, rich red blood, strengthen the nerves and thus drive disease from the body. You can get the pills from any medicine dealer, or they will be sent post paid at 50c per box, or six boxes for \$2.50, by addressing the Dr. Williams Medicine Co., Brockville, Ont. See that the full name "Dr. Williams' Pink Pills for Pale People," is printed on the wrapper around every box.

On Ready-Made Success.

"I can't hand out any ready-made success to you. It would do you no good, and would do the house harm. There is plenty of room at the top here, and there is no elevator in the building. Starting, as you do, with a good education, you should be able to climb quicker than the fellow who hasn't got it; but there's going to be a time when you won't be able to lick stamps as fast as the other boys at the desk. Yet the man who hasn't licked stamps isn't fit to write letters. . . . I can give you a start, but after that you will have to dynamite your way to the front by yourself."—"Letters from a Self-Made Merchant to his Son."

BORN.

HULL.—On June 7th, to the wife of Jas. P. Hull, a daughter.

DICKINSON.—At Woodstock on Sunday, June 7th, to the wife of John Dickinson, a son.

MARRIED.

KING-MORGAN.—At the residence of the bride's father, Hartland, on Wednesday June 3, Miss Morgan, daughter of D. E. Morgan to J. Stirling King.

DIED.

SHAW.—At Lower Wakefield on Sunday May 31st, Frederick D. Shaw, in the 80th year of his age, leaving two sons and three daughters to mourn.

MARRIAGE LICENSES

WEDDING RINGS.

Marriage Licenses issued and Wedding Rings sold, guaranteed as stamped U. S. assay, at

W. B. JEWETT'S.
JEWETT'S CORNER, WOODSTOCK.

A Clear Skin and A Bright Eye

Usually Indicate Health.

Wheeler's Botanic Bitters

Insures good health by Cleansing the Blood, Stomach and Liver. Cures Constipation, Dyspepsia, Bloating, Headache, Dizziness, Kidney Troubles, and all Irregularities.

A GENUINE VEGETABLE SPRING MEDICINE AND REGULATOR.

PRICE 25 CENTS

AT ALL DEALERS.
And wholesale by all Wholesale Druggists.

The Simplex Overall

(Patent applied for)

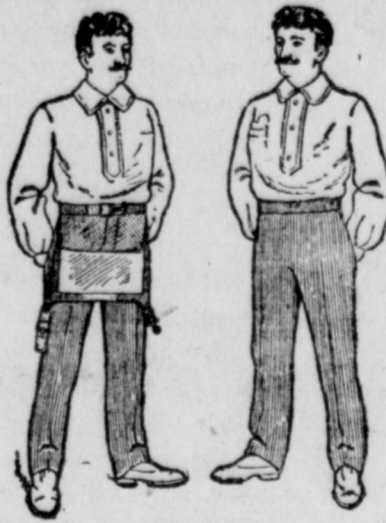
The Best and Most Convenient Overall ever invented.
Fits like a pair of Custom Trousers.

No Buttons

to Pull off

No Button Holes

to Tear.



No Braaces

Required.

No Belt

Needed.

Patented and manufactured in Canada only by the Pugh Manufacturing Co., Toronto.

Sold by

B. B. MANZER.

Selling at Cost.

During the month of JUNE, everything suitable for

Wedding Presents.

Silverware, Knives, Forks, Spoons (Sterling Silver and Plated), Pie Knives (Sterling Silver and Plated), Berry Spoons (Sterling Silver and Plated), Cold Meat Forks, (Sterling Silver and Plated), Cream and Gravy Ladles (Sterling Silver and Plated), Cut Glassware, Fancy Clocks, and many articles too numerous to mention.

We are still headquarters for Marriage Licenses and Wedding Rings. Have a look before going or sending elsewhere.

W. B. JEWETT, Woodstock Jewett's Corner.

CREAM and ICE CREAM

AT

R. E. HOLYOKE'S.

All the LATEST NOVELTIES in FABRICS.

Are seen at

NICHOLSON'S

Fabrics made into Stylish Garments. When you are in need of a Suit, Trousers or Overcoat, it will be to you interest to consult us.

W. B. NICHOLSON, Merchant Tailor, Woodstock, N. B.

No More Loose Artificial Teeth!

At a large price we have just purchased the secret right to use the famous **Poulson Atmospheric and Adhesive Suction Attachment**, by which it is claimed that a set of teeth will cling so firmly in the mouth that it is even possible to eat the old fashioned Molasses or Maple Candy without the plate moving. This will be good news for many who have suffered from the discomfort of loose plates.

THE DENTISTS,

At DR. MANZER'S Office, 29 Main St., Woodstock.