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Contentment. (McLandburgh Wilson in Life.)

I envy not the famous men Of any time or land; Horatius may have held the bridge, I've held Myrtilla's hand.

Though Shakespeare may have written plays And sonnets not a few; Yet to Myrtilla I have penned A joyous billet-doux.

Drake may have circled round the globe, And though that pleased his taste, Suffice for me to have my arm Around Myrtilla's waist.

Though Sherman may have made a march From Georgia to the sea, A wedding march right up the aisle

Is good enough for me.

Mistaking the Sources.

(Youth's Companion.) The Companion" has more than once commented on the prevailing ignorance of the Bible. Things are credited to the Bible which are distinctly not Scriptural either in idea or in phrasing; and quotations from the Bible

are sometimes queerly misplaced. A current joke represents a lady giving her

address at a dry-goods counter. "Pocahontas Avenue."

"How do you spell it, ma'am?" "Young man, you ought to know your

Bible better. The idea!" Some readers may remember the mistake

which an English editor made about an allusion in one of John Bright's speeches which has since become a political commonplace. Bright likened the Liberals who refused to support the government to the various malcontents who followed David to the cave of Adullam when he retired from Achish.

The story is told in the twenty-second chapter of the first book of Samuel, and was not then, at any rate, a well known part of the history of David. There was nothing to make the ordinary reader remember the word "Adullam," and the reporters were at a loss.

The next morning the reports of one or two of the newspapers did not reflect credit on the Biblical knowledge of the editors, and the allusion was lost.

"I say," said one of the subeditors to the chief of the reporting staff, "do you think our fellows understood that reference of Bright's? It struck me that they were rather hazy about it."

"Oh, yes. They understood it well enough. None of them can be so confoundedly ignorant as not to have read the 'Arabian Nights.'

To Cure a Cold in a Day.

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

A Dead Letter and a Lively One.

The world is never tired of anecdotes which bring out the play of fancy and humor in the mind of Henery Ward Beecher. The great preacher had the faculty of extracting amusement for himself and others from the most common-place occurrences. The postmaster of Brooklyn informed him that one of his letters had been returned from the dead letter office, and this is the way the affair struck Beecher:

October 28, 1880.

Colonel Mc Leer. Dear Sir. Your notice that a letter of mine was dead and subject to my order is be-

We must all die! And through the premaature decease of my poor letter should excite a proper sympathy (and I hope it does), yet am greatly sustained under the affliction.

What was the date of its death? Of what did it die? Had it in its last hours proper attention and such consolation as befits the melancholy occasion? Did it have any effects? Will you kindly see to its funeral? I am strongly inclined to cremation.

May I ask if any other letters of mine are sick—dangerously sick? If any depart this life hereafter don't notify me till after the

Affectionatel yours, Henry Ward Beecher.

Boys are Wicked.

When you see the boys on the streets and public places we often wonder if they know that business men are watching them. In every bank, store and office there will soon be a place for a boy to fill. Those who have the managements of the affairs of business will select one of the boys; they will not seect him for his ability to swear, smoke cigarettes or tap a beer keg. And the "society swell" who is daft about little social functions and is happy in the conceit that he is just the article" that young ladies find indispensable on all secasions, is given the "glassy stare,, quite as often as the beer guzzler or cigarette smoker. Business men may have a few loose habits themselves, but they are looking for boys who are as near gentleman in every are able to give the character of everybody in the city. They are not looking for rowdies. When a boy applies for one of these places and is refused they may not tell him the reason why they do not want him, but the boy can depend upon it that he's been rated according to his behavior. Boys cannot afford to adopt the habits and conversation of the loafers and rowdies if they ever want to be called to responsible positions.—Advance. passionately, foolisly, unreservedly, even intermittently, by almost any kind of a creature that wears trousers?"—Tom Masson

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A 50c. Bottle of Liquozone and Give it to You to Try.

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Liquozone—liquid oxygen—is the only product that can kill germs in the body without killing you. No manknows any Liquozone does that. The results are levers—Gall Stones of the control of

tle of Liquozone, and the result is liquid oxygen—the best thing in the world for you, yet certain destruction to disease germs, wherever the Liquozone-laden blood goes.

Germ Diseases.

These are the known germ diseases. does what all the skill in the world can-not do without it. Any drug that kills is to help Nature overcome the germs, All that medicine can do for these troubles germs is a poison to you and it cannot be and such results are indirect and untaken internally. The best physicians, certain. Liquozone kills the germs, wherever they are, and the results are inevitable. By destroying the cause of the trouble, it invariably ends the disease,

and forever. Asthma Abscess-Anemia Brouchitis Blood Poison Coughs—Colds Consumption khenmatism

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Could Not Keep His Employes.

O. S. Marden, in November Success, tells us why an employer could not keep his

He adopted slave-driving methods. He took no interest in their welfare.

He was arbitrary, captious, and unjust. He always appealed to the worst in them

instead of the best. He considered that their entire salaries were in their pay-envelopes.

His policy was to get the most work out of them for the least wages. He regarded them merely as a part of the

machinery of his business. He resented the idea, that his employes should share in his prosperity.

He used them as safety valves to vent the spleen of his dyspeptic moods. He humiliated his employes by rebuking

them in the presence of others.

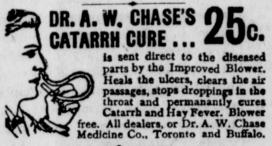
He never trusted them, but always held suspicious thoughts toward them. He killed their enthusiasm by finding

fault and never praising or appreciating He tried to make them feel that neither

he nor his business owed anything to them. He regarded suggestions from them for improvments in his business as impertinence. He stiffled ambition by treating the painstaking and the conscientious, the careless and the shifty alike.

He never asked himself, "What is the matter with me?" but, "What is the matter with my help?" He constantly made them work overtime In the Window,

without remuneration, but if they were a minute late they were fined.



The Lapse of the Higher Education. She was seventeen when she said:

"Life in its ultimate aspects presents problems which the Socialists and the political economists have not yet been able to solve, and even the most liberal philosophy halts at. In its biogenitic aspect, ontology presents so many diverse mysteries as to make us feel that the highest morality may only be achieved through an infinite series of constantly developing experiments."

She was twenty when she said. "As I grow older, the utilitarian view impresses me more and more. It is true that in its harsher aspects it is more or less revolting. But if to acknowledge a supreme selfishness lies that way, we must accept the inevitable."

She was twenty-five when she said:

"The common things of life are in reality only common because of their closeness to If viewed as integral parts of the totality of phenomena, they are lifted into their sense of the word as they can find, and they proper apotheosis. Love is one of these." She was thirty when she said:

> "The human mind cannot hope to solve the mystery of life. It is only through the heart that we can reach the desired haven. I feel that I have wasted my time."

> She was forty when she said: "I would give everything I possers -- old boots, shoes, hopes, fears-all, to be loved

in "Life."

Good-Night-Good-Night. (Town Topics.)

Now Morpheus bestow on thee Dreams brightened by the days gone by, Anticipating joys to be:

May fancy fair, and vision high, Immaculate as thine own soul, Through all the darkling hours roll. Then sweetly sleep.

In these thy dreams, if need there be Of shadow to lend harmony, Of darkness to oppose the light And make the brightest seem more bright, I offer, as a bit of shade,

Myself—pray, dream of me, fair maid. Good-night, good-night.



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