

My agents in the east are expert tea tasters, and every lot of tea that is sent down from the Gardens has to pass their inspection. They take samples from the chests and carefully taste them, then if the tea is fully up to the Red Rose standard, it is accepted and shipped; if not it is rejected.

The most important test of all, however, is when the tea prrives here, as during the passage through the Red Set the very great heat often affects the Tea very seriously. Immediately on arrival, samples are taken from each lot and subjected to the most rigid tests, and only those teas which have retained all their original flavor and strength are used for Red Rose (the balance is jobbed off in bulk).

When blended and ready to be put into sealed packages, it is tested again just to make sure no mistake has been nade in the blending; nothing is left to chance.

Will you test us by ordering a package ?

T. H. ESTABROOKS, St. John, N.B. BRANCHES: TORONTO WINNIPEG.

"Thy Faith Hath Made Thee Whole."

The bishop had been ou, on the edges of his missionary district, ministering to his people, strengthening his helpers, hastening the coming of the kingdom. At the last settlement he had baptized thirty Indians -braves, squaws and stoical papooses. Now he was making his way, by primitive and picturesque modes of travel, to the railroad which should carry him back to the Western city where civilization began again.

He had not slept in bed for three weeks: his food in that time had been coarse monot onous, badly served by dirty hands. Yesterday, through an ill advised movement on his Here are some samples of Biblical ignor-

ance shown by British school children: Old Testament history is more than a little involved in the mind of the child who perpetrated the following when writing of Elijah:

School Children's Ignorance of the Bible.

"As Elijah went up to heaven he dropped his mantle, and Q een Elizabeth walked over if."

Testament life:

"What was the first thing that the little, boy Samuel did when he got up in the morning?"

THE DISPATCH.

summers:

"Please, can Stanley play on my harp?" cried the bigger. "Yes, I shall! Yes, I shall!" taunted little

Stanley.

"But, Harold, you haven't a harp." "When we're in heaven," he muttered, fiercely. "He says, when we're in heaven he shall play on my harp."

British Oratorical Slips.

From The London Daily Graphic.

Mr. Balfour, in a recent speech, spoke of 'an empty theatre of unsympathetic auditors." Lord Curzon has remarked that "though not out of the wood we have a good ship." Sir William Hart Dyke has told how Mr. Lowther "has caught a big fish in his net-and went to the top of the tree for it. Mr. Asquith has lately remarked that "redistribution is a thorny subject, which requires delicate handling or it will tread on some people's toes."

Mr. Brodrick told the commons that "among the many jarring notes heard in this house on military affairs this subject at least must be regarded as an oasis." But General Buller evidently thinks there is little to be gained by so-called army reform, for he declares that "the army is honeycombed with cliques, and kisses go by favor in this web of axgrinders."

In the debate on the London education bill Mr. Walter Long said: "We are told that by such legislation the heart of the country has been shaken to its very foundations." Before Mr. Winston Churchill opposed the present government he, at a meeting of the Bow and Bromley Conservative Association, commended certain utterances of Lord Rosebrery, but said that Sir Henry Campbell-Bannerman "had sat so long on he fence that the iron had entered into his soul."

A financial minister has assured the com mons that "the steps of the government would go hand in hand with the interests of the manufacturer." It was in the lords that the government was warned that the constitutional rights of the people were being "trampled upon by the mailed hand of authority."

It was the late Sir George Campbell who This shows a very quaint idea of the Old said "the pale face of the British soldier is the backbone of the British empire," and "Sambo," he called downstairs to his hench who said certain abuses in India were but "a mere flea bite in the ocean" as compared with others he could name. It was another "Please, sir, he carried up a cup of tea to friend of India who said: "Pass the measure and the barren wells will become fertile valleys." It was a loyal member who said: "When I go wrong I look round and see our "When our Lord was baptised, what bird | chief leading and I soon get right again."

manne mannes []

Do you know Whether you have **Kidney Disease?**

Does the head ache-excruciating pains that make you miserable by day, and won't let you sleep at night? Do the eyes often blur? Do sharp pains shoot across the back and through the hips? Are the hands and legs swollen? Is the urine highly colored? Does it burn when voided? Is there a constant desire to urinate? Are you compelled to get up two or three times during the night?

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A Lesson in The Market.

Young housekeepers will discover a fund of information in the papers contributed to The Delinestor by Isabel Gordon Curtis under the title "The Making of a Housewife," giving in the March number a lesson in the meat market. The hints are practical and helpful. Other topics of domestic interest. especially during the Lenten s ason, are "Attractive Fish for Lenten Days," illustrat ing and describing a number of delicate ways of preparing fish, and a variety of recipes under the headings "Fruit and Vegetable Salads," Codfish Variations." and "Eggsfrom a Hygienic Standpoint.'

Frank L. Stanton has many good stories of the south stored up in his memory, and most of them are short and to the point. One of best and most epigrammstic concerns a Kentucky colonel who was just dressing in the morning in his bacheior home in Louisville, man, "go out and mow some mint for break fast."-Argonaut.

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part, the cance had upset in the rapids, and he had narrowly escaped with his life. And Eti. yet, when the bishop considered the hardships attendant upon his lot,-and he did not often,-it was only of the Western city that he thought.

The canoe slid swiftly through the water. The Indian in the bow and the Indian in the stern dipped their paddles with rhythmical precision. The bishop, delighting in the wild beauty of the place, but mindful of yesterday's experience, sat very still. They were in a stretch of smooth water between steep banks. The Indian in the bow moved his head ever so little; he had heard something the bishop could not hear. Theo round a bend in the river slipped another cance, coming toward them, full of Indians. In midstream they stopped abreast, exchanging greetings. The bishop could no under stand their rapid speech, but he knew that questions were being asked about him, and his guides were explaining. Suddenly into one of the impassive faces leaped a look of joy, of wonder, of hopefulness. Stretching out a long, brown hand, the Indian touched the bishop, saying:

"I got two children close by. Cough very bad. You come pour water on head."

And the bishop knew that his guides had been telling the newcomers of the baptisms in the last settlement, and of the little children who had come into the kingdom. And he went back a little way with the Indians and landed, and was taken to a tiny settle. ment, and there, in a wretched hut, he found the two children, who did indeed "cough very bad." Looking at them he thought, "Poor little creatures! They cannot last through the winter." And he baptised them and shook hands with the grateful father, and hurried away, for he must be back in that Western city on a certain day.

It was more than a year before the bishop came upon that Indian again; and then, gently, sympathetically, he asked about the children whom he had baptized when, as he supposed, they, were dying. The father beamed upon him joyfully.

"Since you pour water on head those chillen get well," he said.

And the bishop realized with a shock of surprise that there had been a misunderstand. ing. The Indian had not realized the meaning of the rite. He had looked upon it as a method of healing; and perhaps the Lord, beholding his great faith, had said to him, "Be it unto thee even as thou wilt."

One wonders, too, what could have in-

spired:

came down on His head?"

"Piease, sir, a little yeller hammar, sir," r the auswer to

"What was Jesus Christ put into after He was born?"

"Into breeches, ma'am."

The greater number of the children's quaint mistakes arise from the children's habit of learning Scripture tex's viva-voce from the teacher, without thinking of the meaning of the words. Many repetitions cause them to distort the words and give rise to such examples as the following:

Little Tommy, in his version of the "Temptation," said that Christ partook of bread and chicken in the wilderness. Judicious questions elicited the fact that Tommy based his opinions upon these axtracts: "Men shall not live by bread alone." And "Get the hens, Satan" (get thee hence).

The following occurred in a Dublin school during the Scripture lesson:

"What does the Bible say will happen to the proud?"

"Please, sir, they will become animals." "O, that's a curious answer. What text have you to prove it?'

"He that humbleth himself shall be exalted, and he that exalteth himself shall be a baste" (abased).

The commandments give rise to many quaint mistakes. The Seventh Command ment. "Thou shalt not kick a duckery, and "Thou shalt not come into the country," The latter is splendid.

The wanderings of the Israelites must have been very extensive in the mind of the small child who wrote that "Moses died before he reached Canada, but he saw it from a mountain," while a new conception of the temple is shown by "Solomon built a temple to put his wives in."

Exactly what the chidlren think of heaven it would be difficult to say, but a clue is given by the girl of 5, who volunteered the information that the the snow was swept out of heaven.

"But how does it get into heaven?" asked the master.

wings." a teacher and two little brothers of 4 and 5 a woman has!

"Please, sir, the angels scratch it off their

She hated to be Corrected.

From The Kansas City Times.

"Of all the people who provoke me," said a woman in a Westport car to another yesterday, "the person who is always trying to correct my grammar makes me maddest. At Mrs. Blank's tea the other afternoon I chanced to use the word 'ain't and immediate ly a young woman there took occasion to inform me that the word is a bad one. was quite mortified, as several other women heard her instructing me."

"Oh, I wouldn't feel badly about that," said the other woman. "By the way,' came from the first woman, "you used badly improperly then. 'Badly' is and adverb and can be used properly to modify the verb 'feel only when you speak of feeling with the fingers or something like that. You should have said, 'wouldn't feel bad."

Then she wondered why the people nearby in the car smiled.

A canary bird that had bung in its gilded cage for several years, singing cheerfully in spite of neglect, finally became intensely piqued by the manner in which its bath was delayed each morning. So it began to sing very much off the key to attract attention, an scattered its feathers about the cage in simulated rage.

A bird doctor was called in pronounced it and acute attack of the pip, after which its bath was changed twice a day, and it had apples and lettuce fed to it.

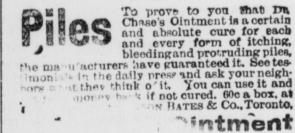
A blameless life isn't all it's cracked up to be.

An "Auld Licht."

Scotch humor burns low in the church, but it is never wholly extinguished.

"Weel, friends," said the minister to his congregation, "the kirk is urgently in need of silver, and as we have failed to get money honestly, we will have to see what a bazaar will do for us."

Husband-Do you know that every time a woman gets angry she adds a new wrinkle to her face? Wife-No, I did not. But if it is so, I presume it is a wise provision of nature So does the following conversation between to let the world know what sort of a husband



"What's bappened? Has somebody left you a fortune?'

"No. I've just been up to have the dentist pull a tooth, bu' a notice on the door says he's at home, sick abed."-Chicago Record Herald.

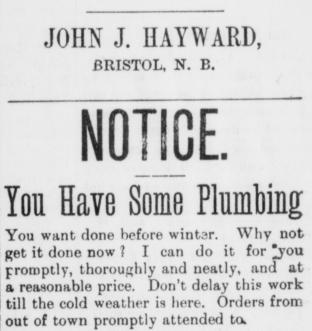
Mufkins: I wonder why money is so aw ully scarce. Bifkins: I guess the iceman must be saving

it to buy coal.-Chicago News



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