SAVED

-That's what a prominent druggist said of Scott's Emulsion a short time ago. As a rule we don't use or refer to testimonials in addressing the public, but the above remark and similar expressions are made so often in connection with Scott's Emulsion that they are worthy of occasional note. From infancy to old age Scott's Emulsion offers a reliable means of remedying improper and weak development, restoring lost flesh and vitality, and repairing waste. The action of Scott's Emulsion is no more of a secret than the composition of the Emulsion itself. What it does it does through nourishment—the kind of nourishment that cannot be obtained in ordinary food. No system is too weak or delicate to retain Scott's Emulsion and gather good from it.



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Angel-boy.

By Barry Pain.

Never mind what his real name was. does not matter. Sometimes when I sit and think about him on a dreary winter afternoon when the fire is going out and I am too lazy to stop it I wonder if anything matters very much. I will admit that his papa's name was Bunn, and that papa called mamma Carrie. Somehow, but I do not quite know why, these things seem to throw a light on Angel-boy.

I cannot remember the precise accident which introduced me to papa and mamma My first clear recollection is that I sat in their pestilential drawing-room and wanted to go away and wished I had never come, and that they then asked me if I should not like to see Angel-boy.

"Which?" I inquired.

They explained as far as they could, but I doubt if any explanation could ever be entire. ly satisfactory. He was a somewhat gawky boy of ten. In theory he had lovely golden curls hanging over his shoulders. In practice his skimpy, sandy hair was much too long. He was attired principally in mossgreen plush with a charming lace collar to it. His parents looked at him with the utmost pride and affection, and he went off to the window to kill flies.

"Don't do that, Angel-boy darling," said mamma.

He continued to do it. She hesitated and decided to relinquish the subject.

"He is rather delicate," she said to me. "At one time we feared that we should lose him."

Fearea was not the right word, but I let that pass, I only said firmly, "You have bee reading Little Lord Fauntleroy."

"I have," she admitted. "Your husband has also."

"It is one of his favorite books. How did you know?"

"Something about Angel-boy seemed to tell me. Can Angel-boy read?"

"Oh, yes." "Then you have en him a work by the late Dean Farrar entitled Eric; or, Little by

Little." "Hush!" she said.

"We had intended that for his next birthday present. This is just like thougtreading. I must tell you a very clever thing that Angel-boy said the other day. We were on an omnibus together and-"

I believe I said "Yes" at the right moment and put in the necessary "Really that's rather remarkable," when she had quite finished. But I did not hear her. I was watching Angel-boy, who was slowly pulling a live fly to pieces. When he had finished that one he lifted up his voice and wept because there were no more flies. So mamma gave him cake and an I. O. U. for the Zoological Garden next Saturday. She told me

another remarkable thing that he had said, and this gave me time for quiet and undisturbed reflection. There he sat by his mother's side, this over-grown Fauntleroy, with his long saudy hair and his fat sulky face, and I wondered what I ought to do about it. The more I thought of the fact that they called it Angel-boy and the more I looked at him the clearer it became to me that I ought to do something. I felt that this was a world in which there was no possibility of happiness for Angel-boy. Once removed from the sweet and refining influence of his sentimental home he would be likely to be badly hurt.

"But," his mother continued, "you ought to have seen the look in his eyes as he said it. That was what gave it the charm."

"I wish I had!" I said. "I can quite imagine it."

I could not kill him there and then, as they had a new carpet. I got up to go, and mamma insisted that Angel boy should shake hands with me. He reluctantly gave me one stick paw and asked me if I were not going to give him anything for having been obedi-

"Isn't that quaint?" said his mother in

"Very. I'm just going to feed the ducks in St. James Park. I wonder if Angel-boy would like to come with me?"

His mother said that she was sure he would, that he loved feeding the ducks, and that he had not been out all day. Angel-boy fixed a small sum in consideration of which he would consent to go. He had the nasal whine of the absolutely spoilt child in perfection. His mother paid. She also adorned him with a Beefeater hat and a pair of dogskin gloves. I wondered if she intended to make my task easier?

I took him on the bridge, and he stood there throwing stones at the ducks. He threw with a loose wrist and hit nothing. Suddenly an idea occurred to him. "I thought you were going to feed the ducks," he said. "So I am."

"But you haven't got any food."

"That's all right," I said, looking round and seeing that there was nobody on the bridge at the time. "You're going to be the food."

So I dropped him into the water. Mrs. Bunn still complains about my carelessness, and I am not sure that I did any real good after all. At any rate they call their eldest daughter Angel-girl. I don't go there much now and I have never met her. Besides, one can't kill everybody .- Tatler.

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During the South African war one of the privates in a British infantry regiment performed a very gallant deed. He dashed forward from the trenches across the veldt, which was being swept by a hail of bullets, lifted a wounded comrade in his arms and carried him safely into shelter. The colonel, who witnessed the action, before the day was over called the private before him, praised him for his heroism, and told him he would be recommended for the Victoria Cross. Later on the soldier was relating the incident to his comrades: "He said something about the Victoria Cross. I didn't think anything about crosses. What I know is that I wasn't going to leave Robinson lying out there with all the company's bacca in his haversack.'

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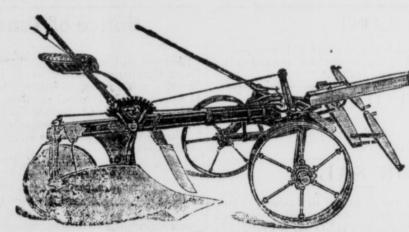




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NOTICE.

Notice is hereby given that the first general meeting of the Shareholders of The Alexander Dunbar & Sons Company, Limited, will be held at the office of J. N. W. Winslow in the Town of Woodstock, on THURSDAY the TWENTY-THIRD day of NOVEMBER Instant, at the hour of eight o'clock, p. m., for the purpose of organizing the said Company, electing Directors, passing By-Laws and transacting such other business as may be incident to or appear necessary for the management of the business and affairs of the the management of the business and affairs of the

Dated at Woodstock, N. B., this seventhday of November, A. D., 1905.

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Dr. Goldwin Smith on Sunday Obser-

The conflict continues between the upholders of a strictly devotional Sunday and the advocates of a day of rest with spontaneous devotion and liberty of innocent recreation for the rest of the day. Whether we agree with the Lord's Day Alliance people or not, we must respect their zeal in defence of that which they believe essential to the spiritual life of the world; though their methods may sometimes be rather inquisitorial and provocative of angry opposition. For further observance of the Jewish Sabbath it may be assumed nobody now contends. It would be unterly impracticable and Christianity has been plainly ab lved from it by St. Paul. Besides the F orth. Commandment only formus work; i. does not forbid recreation. Its object is hun. ane; to secure rest, especially perhaps in the interest of the slave, by a religious sanction. It suggests nothing puritanical or austice. Compulsory devotion is no longer sustain d by the sentiment of the community as ac was in puritan commonwealth, Scotch, E.g. lish, or American. The strong and growing tendency of opinion now seems to be in favor of a day of rest as complete as the necessities of modern industry and commerce will allow, with a part of the day dedicated to devotion and the rest free for innocent recreation, which can hardly be said to be less spiritual than mere idleness and gossip. Intense as the struggle of life now is, few questions touch humanity more nearly than this of the Day of Rest.

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Didn't Know Him.

The late Patrick A. Collins, mayor of Boston, once told about a certain home-missionary movement. In this movement every participant was to contribute a dollar that she had earned herself by hard work. The night of the collection of the dollars came and various were the stories of earning the money. One woman had shampooed hair, another had baked doughnuts, another had solicited newspaper subscriptions, and so on.

The chairman turned to a woman in the front row. "Now, madam," he said, "how did you earn your dollar?" "I got it from my husband," she answered. "Oho!" said he; "from ayour husband? There was no hard work about that?" The woman smiled faintly. "You don't know my husband,"

Listen to others as you would that they should listen to you.