

# Catarrh

To prove unquestionably, and beyond any doubt, that Catarrh of the nose and throat can be cured, I am furnishing patients through druggists, small free Trial Boxes of Dr. Shoop's Catarrh Cure. I do this because I am so certain, that Dr. Shoop's Catarrh Cure will bring actual substantial help. Nothing certainly, is so convincing as a physical test of any article of real, genuine merit. But that article must possess true merit, else the test will condemn, rather than advance it. Dr. Shoop's Catarrh Cure is a snow white, healing anti-pyric balm, put up in beautiful nickel capped glass jars at 50c. Such soothing agents as Oil Eucalyptus, Thymol, Menthol, etc., are incorporated into a velvety, cream like Petrolatum, imported by Dr. Shoop from Europe. If Catarrh of the nose and throat has extended to the stomach, then by all means also use internally, Dr. Shoop's Restorative. Stomach distress, a lack of general strength, bloating, belching, biliousness, bad taste, etc., surely call for Dr. Shoop's Restorative.

## Dr. Shoop's Catarrh Cure

ALL DEALERS

### Dowie is Dead.

John Alexander Dowie, the self-styled prophet of a new religion, and founder of Zion City, died at 7.40 o'clock Saturday morning, March 9th at Shiloh House, Zion City.

Landing in San Francisco with but \$100 in his pocket, in 1890, he had succeeded in a dozen years, in spite of disappointments, in the face of the scorn and reproach of the old established churches, in building up a religious industrial society, whose wealth was estimated at \$23,000,000, and whose followers were estimated at 100,000 souls. Then he went to New York, the great, careless, relentless city. His hopes were high, his faith in his own powers was great. Both were disappointed. It was then that he showed that by not being master of his own self, he was unfit to be master of others. And with curses and revilings against the press and the people of the metropolis he slunk away to his Western home, defeated, there to make a futile and hopeless fight to maintain the control and the confidence he had lost.

Dowie was born in Edinburgh, Scotland, on May 25, 1847. In 1860 his family moved to Adelaide, Australia, where the boy became a clerk in a large commercial house, and there his instinct or genius for business management, which has been one of the marked traits of his character, was developed. He was of a deeply religious nature, and, according to his own statements, it was during this period that his first experience in healing occurred, when in response to prayer he was cured of a severe case of dyspepsia.

By the time he was twenty he had accumulated savings enough to allow him to carry out a long-cherished plan of obtaining a theological education. For that purpose in 1867 he returned to Edinburgh, where he pursued a five years' course in classics, philosophy, and theology. In 1872 he was back in Australia again, where for six years he was pastor of a little Congregational Church in Newton, a suburb of Sidney.

A suburban church was not the proper field for his activities. The period passed in this comparative quiet, he put to good use in reading and preparing himself for the evangelistic career on which his heart was set. In 1878 he resigned his pastorate, forsook all denominational connections, and began a career as an independent evangelist. His belief in the efficacy of divine healing had become the controlling principle in his faith, and it was as the exponent of this teaching that he became widely known. At Melbourne he built a tabernacle, and gathered about him a following of several thousand to whom, for ten years or more, he was teacher, instructor, and counsellor.

Then there came over him that spirit of restlessness, that desire for entering new fields of work, which marked his whole career and finally resulted in his downfall. He left Melbourne determined to launch his propaganda in England. Chance led him across the Pacific, and in 1890 he landed in San Francisco without friends or funds. The possibilities of achieving success in America appealed to him, and he determined to devote himself to building up a following in the United States before going to England.

The World's Fair year (1893) found him at Chicago, where he entered on a systematic campaign to build up a strong mission church. In spite of discouragement, he persevered. Chicago don't want you," he was told. "Why don't you go somewhere else?"

"If they don't want me here, it's the very place I ought to stay," he replied. "It shows that they really need me. I'll stay and fight it out, and I'll win in the end."

And stay he did. During the Fair he held poorly attended meetings in a small wooden structure at Woodlawn. Gradually his influence widened; the tide turned in his favor; the Tabernacle would not hold a tenth of those who flocked to hear him. The churches looked on him as a disturbing religious influence. The police acted toward him as a public nuisance. The press made all manner of fun of him.

Still the crowds that flocked to see and hear him kept on growing. It was more than mere curiosity that made it necessary to build a second tabernacle and to hold regular meetings in Central Music Hall and the Auditor-

ium. The work was carried on at first under the auspices of the International Healing Association, which he had organized years before in Australia.

In 1895, known in the annals of Zion as "the year of persecution," a systematic attempt to check the healer's activities was undertaken. Dowie himself was arrested more than a hundred times for violation of the city ordinance relating to the care of the sick. Time and again his meetings were broken up.

Despite this hostile attitude of the authorities, his popularity grew and with it his plans developed. He organized, in February, 1896, the Christian Catholic Church in Zion, of which he became general overseer. He built a hospital for healing the sick, according to his methods, and established a college for training missionaries, a publication plant, a rescue home and other similar institutions.

In the fall of 1899 his activities culminated in the purchase of a site, forty-two miles north of Chicago, for a City to be known as Zion City, in which his ideas, religious, social, and industrial, could be allowed full scope. Building was begun in 1901, and in 1902 Dowie made the new City his headquarters. In a little over a year the city had a population of 10,000. Here were established a number of industrial establishments run on a sort of state socialistic plan. The chief of these was his lace-making plant, which employed 500 hands and occupied buildings covering three acres. Other industries include brick yards, box factories, fruit packing and preserving factories, and a candy factory.

In this city as well as in the Church, Dowie was supreme. The title to the real estate rested in him, and the lots were leased not sold. Ordinances were few and simple. The rules of the Church were held to be above the civil law.

At his Madison Square Garden meeting he gave up his appeals for support, and launched into a fierce tirade against New York which drove thousands out of the Garden while he petulantly called on the police to stop their going.

Returning to Chicago he discovered that he had lost the confidence of his followers. His power was never again what it had been. Suits were brought against him, charges of misappropriation and misuse of funds were made, and the financial and religious control in Zion City wrested from him, which wrecked his life and brought on a nervous and physical collapse from which he never recovered.

## Doctors Tried For 3 Years to Cure Me

BUT I AM WELL NOW AND BELIEVE

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## DR. CHASE'S KIDNEY-LIVER PILLS.

This is a remarkable cure described in this letter which should prove of vital interest to anyone suffering from derangements of the kidneys.

Mrs. Dave W. McCall, Lombardy, Leeds Co., Ont., writes:—I desire to acknowledge the benefits I have received from Dr. Chase's Kidney-Liver Pills. I was troubled with kidney disease for eight years and doctored with several doctors to no avail until my husband got me Dr. Chase's Kidney-Liver Pills, and I began using them. Although I used ten boxes, and can truthfully say I would have been dead long ago only for Dr. Chase's Kidney Liver Pills. Words cannot express my praise for them, for I believe there is no medicine so good for kidney and liver disorders."

In the treatment of Bright's disease or inflammation of the kidneys, the first consideration is rest for these filtering organs and this can only be obtained by quickening the action of the liver and bowels.

Dr. Chase's Kidney-Liver Pills succeed where mere kidney medicines fail because they act promptly and directly on the liver, take the work off the kidneys, and then by their invigorating action on the kidneys restore them to health and vigor.

Because of the intimate and sympathetic relation of the liver and kidneys it is useless to treat them independently of one another. This fact was in the mind of Dr. Chase when he prepared the formula of his celebrated Kidney-Liver Pills and the phenomenal success of this great medicine has proven his wisdom.

Dr. Chase's Kidney-Liver Pills positively cure liver complaint, biliousness, constipation, backache and kidney disease. One pill a dose, 25 cents a box, at all dealers or Edmanston, Bates & Co., Toronto. To protect you against imitations the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box of his medicines.

### SORROWS OF SOCIETY

Climbers in England Who Kick the Ladder.

(From London 'Truth')

The Sorrows of 'Society' in England at the moment are peculiar. There are among us some who have 'position' without having the money with which to keep it up, and there are others who have the money but are without the 'position.' Out of that condition has developed a process of exchange; the one provides the 'position,' and the others repay

them for their services with money, and each, in endeavoring to attain their particular object, does much that is unbecoming and even unprincipled. The transaction, however, has, necessarily, to be carried on surreptitiously. Those who have the 'position' assure the world that the Midas and his family who are in their charge are altogether remarkable, that they are unworldly, generous, most scrupulously honest and charming beyond compare; and Midas and his family have the same tale to tell of them in return. In due course Midas has established himself and his, and has no more need of his social pilots. Then an altogether different tale is told by both. 'They are terrible people; totally uneducated and unprincipled, and without a spark of generosity,' say their former pilots. 'Sharks and blackmailers,' say the others. 'The husband is deeply indebted to mine, and I have showered kindnesses on the rest of the family!' In nine cases out of ten that situation is eventually reached. Nevertheless Midas and his have meanwhile attained the position and retained their wealth, and have altogether the best of the transaction. On the other hand, the social pilots have obtained just sufficient assistance to tide over the difficulties of the moment, and no more, and are in as bad a condition as they were before. The process of social reversal, however, has been considerably advanced. Midas has his peerage, is established in 'society,' and in the country is a power in politics and is unassailable; the 'pilots' have descended to a lower social level than they previously occupied. Never was there a time before when our 'society' was so full of complaints of the 'ingratitude' of those who have received benefits, of the 'worldliness' of the rich and successful, of the 'treachery' of friends, of the 'unscrupulousness' of others, and of the 'misrepresentations' of all! The rival 'pilots' hate each other and most of their respective rich 'friends' of the past; and the latter have the greatest for the former. Pleasure never thrives on such a hot bed of hate.

Does Coffee disagree with you? Probably it does! Then try Dr. Shoop's Health Coffee. "Health Coffee" is a clever combination of parched cereals and nuts. Not a grain of real coffee, remember, in Dr. Shoop's Health Coffee, yet its flavor and taste matches closely old Java and Mocha Coffee. If your stomach, heart, or kidneys can't stand Coffee drinking, try Health Coffee. It is wholesome, nourishing and satisfying. It's safe even for the youngest child. Sold by All Dealers.

### OBITUARY.

Mrs. Sarah Snow, widow of the late Thomas Snow, died at the home of her daughter Mrs. Penn McMullin on Monday, March 11th, 1907, in the 75th year of her age, leaving to mourn their loss three daughters and one son, as follows: Mrs. M. D. Clay of Lowell, Mass.; Mrs. Dorian Gray of Bridgewater, Me.; Mrs. Penn McMullin of Hartland, N. B. and Mr. David Snow. Messrs E. M. Smith of St. John and Joseph Smith of Bridgewater, Me. are brothers of the deceased.

Sister Snow was born at Oromocto, N. B., Sept. 1832 and was the daughter of Joseph Smith. She was converted when quite young and was baptized and united with the F. C. Baptist church at that place. A short time after this the family moved to Jacksonton, N. B. where they remained for a few years during which time she married Thomas Snow.

Not long after their marriage they moved to Bridgewater, Me., and were among the pioneer settlers of that place, where they lived happily together until the death of her husband which took place on March 15th, 1894. The following year Sister Snow moved to Hartland where she has resided since that time.

Besides the bringing up of her own family she adopted two of her granddaughters, Beulah and Sadie Snow, who lived with her for a number of years. For a few years past on account of failing health Sister Snow has made her home with her daughter at whose home she died.

Our sister has always been a good christian and for a number of years had been a member of the Reformed Baptist church here, and was one who had enjoyed the blessing of holiness until the end.

She had been sick for over a year and although she was conscious that the end was drawing near yet she was resigned and looked forward to her departure as going home. The funeral service was held on Wednesday and was conducted at the home and grave by the writer, in permanent taking place at Bridgewater, Me. Revs. J. H. Coy and John Parrey were present and assisted in the service at the house.—King's Highway.

### Cause of Stomach Troubles.

When a man has trouble with his stomach you may know that he is eating more than he should or of some article of food or drink not suited to his age or occupation, or that his bowels are habitually constipated. Take Chamberlain's Stomach and Liver Tablets to regulate the bowels and improve the digestion and see if the trouble does not disappear. Ask for a free sample. Sold by All Dealers.

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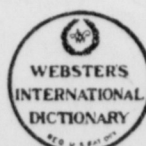
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