

**A Prized Cough Cure**

"I have not been without a bottle of Coltsfoote Expectorant in the house for over nine years. At that time I procured it for a bad cold I had. It worked such wonders then that it has been a household remedy ever since, and we will have no other for coughs and colds—it is so pleasant to take, and all of my children look for it as soon as they get a cold at all. Nearly all of them have been subject to croup, and that's when I find Coltsfoote Expectorant useful. You are welcome to use this testimonial as you wish."

MRS. LEWIS NIGH.

**Free Sample of Coltsfoote Expectorant**

will be sent to any person sending their name and address and naming this paper. It has established a wonderful record as a successful cure for coughs, colds, sore throat, croup, whooping cough, bronchitis and all irritated conditions of the throat and chest. It is the prescription of a great specialist in medicine. At all good druggists, 25c. Dr. T. A. Slocum, Limited, Toronto. Send for Free Sample To-day.

**Science Admits Efficacy of Prayer.**

Conceive a scientific God. How would He work? The universe is governed by law, effects are due only to agents. If there be guidance or control it must be by agents that it is exerted. Then what in the scheme of things would be His agents?

Surely among such agents we must recognize ourselves. Watch the bird teaching its young to fly, the mother teaching a child to read, the statesman nursing the destiny of a newborn nation. Is there no guidance there? What is the meaning of legislation and municipal government, and acts of reform, and all the struggle after better lives for ourselves and others? Pure automatism say some, an illusion of free will. Possibly; but even a dream is not an absolute nonentity; the effort, however it be accounted for, exists. What is all the effort, regarded scientifically, but the action of the totality of things trying to improve itself, striving still to evolve something higher, holier, and happier out of an inchoate mass?

We are God's visible and tangible agents, and we can help; we ourselves can answer some kinds of prayer so it be articulate. We ourselves can interfere with the course of inanimate nature, can make waste places habitable and habitable places waste. Not by breaking laws do we ever influence nature—we cannot break a law of nature, it is not brittle; we only break ourselves if we try—but by obeying them. In accordance with law we have to act, but act we can and do, and thru us act as deity.

And perhaps not alone through us. We are the highest bodily organisms on this material planet and the material control of it belongs to us. It is subject to the laws of physics and to the laws of our minds operating through our bodies. But what about our mental acts? We can operate on each other's mind through our physical envelope, by speech and writing, and in other ways, but we can do more; it appears that we can operate at a distance, by no apparent physical organ or medium; if by mechanism at all, then by mechanism at any rate unknown to us. If we are open to influence from each other by noncorporeal methods, may we not be open to influence from beings in another region or of another order? And if so, may we not be aided, inspired, guided, by a cloud of witnesses, not witnesses only but helpers, agents like ourselves of the immanent God?

Religious people seem to be losing some of their faith in prayer; they think it scientific not to pray in the sense of simple petition. They may be right. It may be the highest attitude never to ask for anything specific, only for acquiescence.

Prayer, we have been told, is a mighty engine of achievement, but we have ceased to believe it. Why should we be so incredulous? Even in medicine, it is not really absurd to suggest that drugs and no prayer may be almost as foolish as prayer and no drugs. Mental and physical are interlocked. The crudities of "faith healing" have a germ of truth, perhaps as much truth as can be claimed by those who condemn them. How do we know that each is not ignoring one side, that each is but half educated, each only adopting half measures. The whole truth may be complete and sauer than the secretaries dream. More things may be wrought by prayer than this world dreams of. We are not bodies alone, nor spirits alone, but both. Our bodies isolate us, our spirits unite us. We are like floating lonely icebergs, our crests above the ocean, with deeply submerged portions united by the sea. —Sir Oliver Lodge.

**More Dignified.**

"Good night, you precious lamb!" said the mother, with the liberty one sometimes takes, even with one's son at bedtime.  
"Mother," said the small boy, beseechingly. "if you must call me something, wouldn't you just as soon call me a billy-goat?" —Youths Companion.

Do you play any instrument, Mr. Jimpson?  
"Yes, I'm a cornetist."  
"And your sister?"  
"She's a pianist."  
"Does your mother play?"  
"She's a zitherist."  
"And your father?"  
"He's a peesmist."

**Conclusions About Mars.**

(Professor Simon Newcomb, Ph. D., in Harper's Weekly.)

It is sometimes said that we are not justified in inferring the conditions of life in other worlds from what we see on ours, because in each world the form of life will adapt itself to the surrounding conditions. Now if on our planet we found this to be the case—if life were equally abundant everywhere—the argument would be stronger than it is. As a matter of fact, we do not find life to flourish in the arctic regions. We are therefore able to say from our own observation that there are conditions under which life, so far as we can judge from experience, will not be much if at all developed.

It may seem that this tends to lessen our faith in the wide diffusion of any high form of life elsewhere, and strengthen the contention of Alfred Russel Wallace that there is no other world than ours adapted to the production of life. But this is not the correct conclusion. The very fact that we are able, from comparing what is going on in the equatorial and the arctic regions of our planet, to say definitely that the former are highly adapted to life, strengthens the contention that under all circumstances where the temperature and other conditions are similar to those which prevail in our torrid zone, life will probably be developed on a large scale.

Of course the existence of life does not imply the development of a race endowed with reason. We cannot say anything definite on this point until the investigators of human evolution are able to tell us just how it happened that the human race appeared on our earth when it did. It seems to require a certain amount of scientific training to avoid forming an opinion when one has no grounds of knowledge. But it is what the trained investigator of nature must always learn to do. So when he is asked if he believes in life on Mars, the best he can say, in the writer's opinion, is that, so far as we can infer from all the facts and principles of science, the conditions seem to be unfavorable to any form of life except of the lowest order, and that he has no opinion as to whether even this order of life actually exists.

**ECZEMA AGAIN OVERCOME.**

**Zam-Buk Cures a Case which for Two Years had Defied Every Remedy Tried.**

**A FARMER'S GRATEFUL TESTIMONY.**

No case of eczema, skin disease, or ulceration, should be despaired of until Zam-Buk has been applied. The case of Mr. Francis Renoit, of St. Anne's (Man.), is a powerful illustration of Zam-Buk's efficacy. He says: "I suffered from eczema for two years, and tried a great number of remedies. None of them, however, seemed to do me any good. The ailment was mostly in my legs, and both these were actually raw from the knees down. A small sample box of Zam-Buk was given to me, and even so small a quantity as that did me a little good. I then obtained a proper supply, and by the time I had used a few boxes I was completely cured." Zam-Buk differs from ordinary salves and embrocations in containing no animal oil or fat. It is compounded from rich, healing, herbal essences, and is an ideal natural combination of power and purity. It is highly antiseptic, and instantly kills bacilli and disease germs, which settling into wounds and skin diseases set up festering, blood poison, etc.

For cuts, burns, bruises, ulcers, abscesses, pimples, boils, skin eruptions, scalp sores, spreading sores, etc., Zam-Buk is unequalled. It also cures piles. All druggists and stores at 50c. a box, or from Zam-Buk Co., Toronto, for price, 3 boxes for \$1.25.

**Why he Lost His Friends.**

He was always wounding their feelings, making sarcastic or funny remarks at their expense.

He was cold and reserved in his manner, cranky, gloomy, pessimistic.

He was suspicious of everybody.

He never threw the doors of his heart wide open to people, or took them into his confidence.

He was always ready to receive assistance from his friends, but always too busy or too stingy to assist them in their time of need.

He regarded friendship as a luxury to be enjoyed, instead of an opportunity for service.

He never learned that implicit generous trust is the very foundation stone of friendship.

He never thought it worth while to spend time in keeping up his friendships.

He did not realize that friendship will not thrive on sentiment alone; that there must be service to nourish it.

He did not know the value of thoughtfulness in little things.

He borrowed money from them.

He was not loyal to them.

He never hesitated to sacrifice their reputation for his advantage.

He was always saying mean things about them in their absence.

He measured them by their ability to advance him.

**PANDORA RANGE**



**"We Want Them!"**

"The biscuits which please us must be brown and crisp and firm and dainty, with a well-raised, evenly-baked crust.

"Mother says such buns require a steel oven, scientifically constructed, uniformly heated, perfectly ventilated—'PANDORA' OVEN EXACTLY."

When you see a "Pandora" Range the sale is made.

**McClary's**

London, Toronto, Montreal, Winnipeg, Vancouver, St. John, N.B., Hamilton, Calgary.

**What's in a Name?**

Editor:—About six years ago a new Cast Iron Range was put on the market by the McClary Manufacturing Company, and a contest commenced for procuring a suitable name. Some 20,000 were suggested, but the one that appealed most to the judges was "Pandora."

The same year an extensive advertising campaign was put on, and has been kept up ever since, by which this name and the Range have become nationally known. Pandora is now a synonym for Merit.

If there could be any doubt in any person's mind as to the value of newspaper advertising, in Canada, the success of the Pandora Range, and the widespread acquaintanceship with the name Pandora, is the best proof that advertising does bring the people in closer touch with exploited goods.

"Pandora" sales record is unequalled anywhere.

Yours truly,

THE McCLARY MANUFACTURING CO.

[Editor's Note: A series of Pandora advertisements will commence in this paper at once. They were prepared by A. A. Briggs, Advertising Manager of the Company, and placed by McConnell & Fergusson, Advertising Agency, London.]

**Mother's Advice.**

During a certain battle the colonel of an Irish regiment noticed that one of the men was extremely devoted to him, and followed him everywhere. At length he remarked: "Well, my man, you have stuck by me well to-day."  
"Yes, sorr," replied Pat. "Shure it was my mother said to me, says she, 'Just you stick to the colonel, Patrick, me boy, and you'll be all right. Them colonels never get hurted.'" —[Philadelphia Inquirer.

Some people are rusty. Their harsh, ungainly manners eat out what is good in their character, and saw the very flesh of those who come near them. Some people are gilt, a very brilliant exterior they represent; but the first brush of hard using, rubs off the gilding, and reveals the base metal beneath. A third class are polished. The polish, indeed, is on the surface; but it is a polish of solid worth, and in the multifarious crosses of human life, the more it is rubbed, the brighter it grows.—Rev. W. Arnot.

**THE BEST PLUMBING**

At most reasonable prices is what I am offering the public.

Estimates cheerfully furnished on any kind of work in my line

A full line of materials of all kinds. Aqueduct Pipe at specially low rates. All work guaranteed first class.

**I. C. CHURCHILL,**

Connell Street, Woodstock.

**BUSINESS FOR SALE.**

Store and dwelling in connection at Jacksonville, Carleton County, N. B., with corner lot of land. Store 20 x 45 feet, beside warehouse room for heavy stuff. Stock of Dry Goods and an assortment of first class Groceries. This is a good business stand in a fine locality. Can show correct figures of last year's trade. Ill health from effects of an accident only reason for offering for sale. Post Office in store. Daily mail for fifty-five families. Address, or apply to

NELSON TURNEY, Jacksonville, N. B.



It is not necessary for us to "blow" about the good qualities of our Carriages. Our thousands of pleased and satisfied customers will do that. For 1908 the splendid line we are selling is if anything better than ever. The many styles comprise

**Road Wagons, End Springs, Side Springs, Top Buggies, Piano Box Buggies.**

With Ball Bearing Axles, as well as Plain Bearing. With Rubber Tire Wheels as well as Steel. All guaranteed.

**BALMAIN BROS. Woodstock.**

Meductic, Hartland, Florenceville East, Bath, Perth, Aroostook Junction and Grand Falls.

**BANK OF MONTREAL,**

Capital \$14,400,000 Surplus \$11,000,000

**HARTLAND, N. B., BRANCH.**

Branches and Correspondents in all parts of the world. Exchange Bought and Sold. One Dollar opens a Savings Bank Account Interest credited four times a year.

**P. GRAHAM**

Office hours, 10 a. m. to 3 p. m. Saturdays, 10 a. m. to 12 a. m. Manager, Hartland, N. B., Branch

**SUN FIRE INSURANCE COMPY,**

Established 1710.

Funds exceed.....\$12,000,000

Paid San Francisco Fire..... 2,885,000

One of the first companies to pay in full.

**J. W. ASTLE**

Is the Local Agent of this splendid British Company.



Now open and ready for you to enrol. Send for copy of New Catalog.

**O. A. HODGINS, Prin., Houlton, Me.**

It is important that persons placing

**FIRE INSURANCE**

should select strong and reliable companies. This being the case it would be impossible perhaps to find four stronger and more reliable companies represented in Carleton County in one office than the following companies for whom the undersigned is agent, namely:

CALEDONIAN, the Oldest Scottish Fire Office NORWICH UNION, Established in 1797. ATLAS, Founded in the reign of King George III and the QUEEN.

I shall be pleased to see intending insurers.

**LOUIS E. YOUNG,** Woodstock, N. B.