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Weak Kidneys

Weak Kidneys, surely point to weak kidney Nerves. The Kidneys, like the Heart, and the Stomach, find their weakness, not in the organ itself, but in the nerves that control and guide and strengthen them. Dr. Shoop's Restorative is a medicine specifically prepared to reach these controlling nerves. To doctor the Kidneys alone, is futile. It is a waste of time, and of money as well.

If your back aches or is weak, if the urine scalds, or is dark and strong, if you have symptoms of Brights or other distressing or dangerous kidney disease, try Dr. Shoop's Restorative a mouth—Tablets or Liquid—and see what it can and will do for you. Druggist recommend and sell

The Bishop's System.

The late Bishop Selwyn of New Zealand and Melanesia was well known hoble art university days real incurred a great deal of of salsay from a certain section of New Zealand, owing to his sympathy with the Maoris during the war. One day he was asked by a rough, in one of the back streets of Auckland, it he was the "bishop who backed up the Maoria." Receiving a reply in the affirmative, the rough, with a "Take that, then," struck his lordship in the face "My friend," said the bishop, "my Bible teaches me that if a man smite thee on one cheek, turn him the other," and he turned his head slightly the other way. His assailant, slightly bewildered, struck him again. "Now," said his lordship, "having done my duty to God, I will do my duny to man," and, taking off his coat and hat, he gave the anti-Maori champion a most scientific thrashing .- [Exchange.

The old fashioned way of dosing a weak stomach, or stimulating the Heart or Kidneys is all wrong. Dr. Shoop first pointed out this error. This is why his prescription Dr. Shoop's Restorative-is directed entirely to the cause of these ailments-the weak inside or controlling nerves. It isn't so difficult, says Dr. Shoop, to strengthen a weak Stomach, Heart, or Kidneys, if one goes at it correctly. Each inside organ has its controlling or inside nerve. When these nerves fail, then those organs must surely falter. These vital truths are leading druggists everywhere to dispense and recommend Dr. Shoop's Restorative. Test it a few days, and see! Improvement will promptly and surely follow. Sold by All

The Country Preacher.

The city pastor who is really a success is deserving of great admiration; and verily he generally gets it.

But the country pastor who is a success is also deserving of admiration, for he as well as the city pastor has his problems and hindrances.

The country church has limited financial resources; the pay of the country church is small, but even so, this is often due not to stingness, but to real poverty of the congregation. And a fair support is so necessary to efficiency that many a country pastor becomes restless-and if so, the effect on his inner life and upon his sermons shows itself in ways which paralyze his influence for good. There are in Connecticut eighty-five Congregationalist pastors who get less than six hundred dollars and no house rent It works out in unrest, discouragement, sourness, collison and—resignation.

But there is another side: There is the chance to study; to put behind mere fluency of speech-which is apt to become unendurable froth—the substance of real thought. Blessed is the man who improves his years in the country by mak. ing them days of tremendous energy in devouring, digesting, assimilating and organizing great thoughts from great books, and from sustained meditation.

The country pastor can get near his people. He can dig into their respect by his sound counsel. He can get the young fellow off to college. He can bring information to the whole circle.

There is such a chance for personal work in the country charge.

The country pastor has room. He has room to think, and room to grow. He has leisure to study and think and grow. He has opportunity to touch souls, one by one. The country pastor ought to be the most widely read man in the ministry, and the most cogent thinker. He has a chance to know himself, and by profound prayer to know his God.—Central Christian Advocate.

AN EPITAPH OF THE SEASON.

At Christmas unto little Fred A painted toy was given. He sucked off all the green and red— And now he is in Heaven.

What is to Come.

What is to come we know not. But we That what has been was good-was good to

Better to hide, and best of all to bear. We are the masters of the days that were. We have lived, we have loved, we have suf-

fered . even so. Shall we not take the ebb who had the flow? Life was our friend. Now, if it be our foe-Dear, tho it spoil and break us?-need we

What is to come?

Let the great winds their worst and wildest

Or the gold weather round us mellow slow; We have fulfilled ourselves, and we can

And we can conquer, tho we may not share In the rich quiet of the afterglow What is to come?

How To Use Wealth.

(Philadelphia Public Ledger.)

Robert Louis Stevenson were a yacht and a the two nees of Most people will agree that there are less commendable employments than these for the rich man's million's. But many would widen the category of purchaseable blessings to include works of the creative imagination in the form of paintings and other artistic objects.

Many rich men spend their money in feeding the five physical senses and starve their souls. They scarcely look beyond the body's need one inch into the infinite. The ruling passion strong in life is the accumulation of the dollars, and they have no higher intellectual interest or spiritual aspiration. Such men are to be commiserated. But often, in such cases, ignorance is bliss. They do not realize that they are missing the best life has to give, inasmuch as they are unaware that life is more than meat and the body more than raiment.

Bunyan has a ceiling picture of a man who rakes together the sticks and stones and rubbish, not once looking up to behold the gold en crown above his head, proffered by the hand of an angel. He is a type of the man who devotes his life to the accumulation of material things, unmindful of the fact that he must one day "slough the dross of earth, and that there is, beyond the grave, no usufruct of his worldly estate.

The man of means who spends his money with discrimination upon works of art is to be commended as unreservedly as the wealthy voluptuary is to be commiserated. He remembers that "the best thing that any mortal hath are those that every mortal shares." He does not merely hoard his accumulated treasures of art, but, as far as practicable, ize it and demand it. he allows those who really care about such things as he has to see them.

The community has no more altruistic benefactor than the man who gives to the public for their perpetual enjoyment and inspiration such a collection of pictures as that which Charles L. Freer has recently given the nation, to be housed in a building specially erected at Washington. President Roosevelt was right when he said it was the most generous gift that has been made by any individual to the United States.

Deafness Cannot be Cured.

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces. We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can-

not be cured by Hall's Catarrh Cure. Send for circulars free. F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation.

Pat's Means of Support.

It is a very sharp emergency that can catch the witty Irishman, even tho he be ignorant and ragged. Pat, whose garments were in tatters, was brought before a magistrate on the charge of being a vagarant, with no visible means of support. Pat drew forth from his pocket a huge hunk of bread, the half of a dried codfish, and several cold potatoes, and spread them out on the judges stand. Shure, your honor, what do you call that but visible manes of support?" he asked coolly.

And with a smile the magistrate dismissed

Psychine Missionaries

A friend of Dr. Slocum Remedies writes: "Send a bottle of Psychine to Mrs. W .. They have a daughter in decline, and I believe it would help her. I have mentioned your remedies to the family, and also cited some of the miraculous cures accomplished inside the last 18 years, of which I have knowledge."

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Dec. 23-2i. NOTICE.

The Undermentioned ratepayers of the Town of Woodstock are hereby notified that unless the taxes mentioned below for the years as stated are paid on or before the Twentieth day of December next, with the expenses of publishing this notice, it is the intention of the Town of Woodstock to sell the real estate under the Provisions of the Acts relating to the Town of Woodstock and the Collection of Taxes on which a lien exists for the amount of such taxes, and unless the taxes are paid, together with the cost of publishing this notice, a warrant will be issued nuder the provisions of the said Acts of Assembly relating to the Town of Woodstock for the purpose of realizing the amount of the said taxes and the expenses in cidental to the publishing of this notice, and the sale of the real estate upon which the said taxes

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Name	Year
Alder V. Boyer	1908\$ 1.4
Mered Brewer	
Catherine A. Boyer	" 56.0
Newton S. Dow	" 26.9
John M. Gillespie	" 4.2
John Oldham	" 4.9
W. K. Oldham	" 2.80
James M. Queen	" 21.0
Chas R. Shaw	"
W. D. Steeves	" 1.4
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cording to this notice.	go de Jeurock ac
	th day of November A D

H. W. BOURNE, Collector and Receiver of Taxes

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The Store in the Dent Building on Maine street now occupied by me as an office. Possession given 1st, day of November next.

J. N. W. WINSLOW Dec 7th, 1908,

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