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Lecture On International Peace Movement

Local Churches Co-operate in Expressing their Advocacy of World Peace

"The International Peace Movement and its Critics" was the subject of a lecture delivered on Wednesday evening, May 1st., in the United Baptist Church by Mr. D. E. Jackson. As an evidence of their interest in the cause of world peace the regular prayer meeting services in the Presbyterian, Methodist and Reformed Baptist Churches were postponed to permit their congregations to attend the lecture. Brief but able addresses were also delivered upon the same subject by Rev. Frank Baird, pastor of the Presbyterian Church Woodstock, and Rev. W. B. Wiggins of Moncton. With these on the platform were also Reverends Berry, H. C. Archer and R. W. Weddall. The latter opened the meeting with prayer. Mr. Frank B. Carvell M. P. presided. In his remarks the chairman dealt with the work which had been accomplished by the Peace movement in influencing the nations of the world to submit their disputes to arbitration instead of endeavoring to settle them by appeals to arms. The human reason was the highest earthly authority and it was only natural that with the progress of the race the right of reason to rule in the relationships of nations should be universally recognized as it long has been in the affairs of individuals. The holding of the two great peace conferences at the Hague which had resulted in the establishing of a permanent court of arbitration was proof of the interest which the nations were taking in the promotion of peace.

The first half of Mr. Jackson's address dealt with the historical development of the peace idea. "It is a fact which needs no sustaining argument" he began that in proportion as refinement has superseded grossness in human nature; as honesty has taken the place of dishonesty; as mercy has overcome cruelty, and as love has triumphed over hatred, in that proportion has there grown in man a desire for peace. It could not have been otherwise. One could as easily think of sunshine with out light, or of truth without truthfulness as to conceive of the virtues named gaining the preponderance in the human heart without a corresponding accession therein of the love of peace. In a word peace is a radiance of Christian civilization, an effulgence of divinity."

The lecturer then traced briefly the historic evidences of the growth of peace as a force in the affairs of men and nations, alluding to the memorable peace pact between Abram and Lot, the homogeneity of the Israelitish tribes as manifested in their allotment of Caanan and the Amphictyonic Councils of the Greeks.

The first great advocate of universal peace had been the man Christ Jesus. The very proclamation of his nativity was "Peace on earth goodwill toward man", and throughout his whole earthly career he had not only taught peace but lived it. His was a world-wide vision, a world wide sympathy. He was the Prince of Peace.

Not only were Jesus and his apostles great examples of peace but for upwards of three hundred years after the beginning of the Christian era the followers of the master absolutely refused to engage in war, even suffering martyrdom rather than do that which they regarded as wholly incompatible with both the letter and spirit of their religion.

After the passing of the period of the dark ages the international peace idea began once again to manifest itself in the tenets of the Mennonites and Moravians; in the great peace scheme of Henry IV. of France; the publication of the famous work on the Rights of War and Peace by Hugo Grotius; the preaching of George Fox; the Holy Experiment in Government by William Penn, and in the writings of jurists, economists and philosophers.

During the nineteenth century the un-integrated sentiments of the past ages with regard to peace began to assume shape, and organization in the formation of a number of societies for the carrying on of a peace propaganda. The result was that since the beginning of that

century over 260 arbitrations have taken place, not one of the great powers being unrepresented in this number. Special reference was made by the speaker to the remarkable instance of peaceable settlement in the boundary dispute between the Argentine Republic and Chile, and the consequent erection of the Christ of the Andes.

"When one considers," went on the speaker, "what the peace method has already accomplished for the tranquility and prosperity of the world; when he pauses to compare its efficacy, its promotion of understanding, confidence, fellowship and love, with the inefficacy, the brutality, and barbarism of war with all its consequent hatred and distrust and fearful waste of wealth is it not wonderful that men could be found who oppose the peace movement and endeavor to defend war?"

Some of the friends of militarism claimed that no nation could submit to the arbitration of matters involving vital interests, but the best answer to this was the simple fact that they had all already done so repeatedly. Some continued to talk of peace with honor, but this phrase only expressed a readiness to bring sorrow and want, death and destruction, for the maintenance of a human vanity. Some said war produced prosperity, but as it was wholly destructive from first to last it could produce nothing worthy or useful. If the governments had to buy food and clothing for their armies the people made nothing in selling these things for they had to supply the money they received for them.

In closing, the speaker appealed to his audience to follow the example of the great reformers of the past who had labored for the overthrow of the world's evil institutions, and thus to do their part in the removal of a scourge which had afflicted mankind from time immemorial.

Samuel Elihu Shea.

At his home in Sedro-Woolley, Wash. — April 10th, 1912. Samuel Elihu Shea, died of organic heart disease and dropsy after several months illness. Born in Northampton N. B. Aug. 2nd 1852. The son of the late William and Margaret Shea. The deceased left Woodstock N. B. nearly thirty years ago for the West; where for a number of years he followed lumbering, and later farming in Skagit Co. Wash. Favorably known for his frank honesty, and generous qualities of heart, among the early pioneers who were his business associates so long, they sincerely mourn his passing from their midst, and the large attendance at his funeral on Sunday April 14th told of the esteem in which they held him. In the last few weeks of his illness he was comforted by the presence of his sister and her husband, Mr. and Mrs. Justice Gill, of Peel N. B., who did all they could to cheer and ease the closing hours of life. His other relatives are his sisters Mrs. Margaret Grant, of St. Mary's N. B., Mrs. Maria Titus of Bangor Me. his brother W. E. Shea of Woodstock N. B. Geo. A. Shea of Houlton Me; Norman A. Shea of Marathon Fla. and Rev. John E. Shea, of Jackson Cal.

Sentinel please copy

MOTHERS PLEASED WITH BABY'S OWN TABLETS

A mother who has once used Baby's Own Tablets for her little one never fails to show her pleasure at the result. She at once realizes that they are the ideal medicine for baby—being absolutely safe and free from injurious drugs and at the same time a sure cure for all the little ills from which babies suffer. Mrs. P. Theriault Pacquetville, N. B., writes:—"Please send me another box of Baby's Own Tablets. I was extremely pleased with the last. My baby was greatly troubled with constipation and vomiting but the Tablets quickly cured her. The Tablets are sold by medicine dealers or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

Exchange: Springfield, the largest "dry" city in Ohio, has backslid to the "wet" side again. Aridity seems to have worked all right in Springfield, but it was mighty inconvenient. Support of a moral issue is something like church going. It must be agreeable to be continued.

Campbell-Isaacson

The marriage took place on Sunday May 5th of Mr. Samuel Campbell, Merchant, of Hampstead, Queens Co. and Miss Ida eldest daughter of Mr. Phillip Isaacson, of this town. The ceremony was performed in the Hayden-Gibson Theatre at 7 o'clock in the presence of a large number of invited guests. The bridal procession headed by the minister and the bride and groom, and composed of the relatives and Jewish friends entered the opera house to the strains of the wedding march played by the orchestra, marched up the centre aisle, and on to the stage which had been decorated with palms and potted plants for the occasion. The bride and groom stood under a canopy for the ceremony which was performed according to the Jewish rite, and in the Hebrew Language, by the Rev. B. L. Amdur, of St. John, Mr. Amdur also addressed the bride and groom in English. The bride looked very pretty and wore a beautiful gown of white silk trimmed with silk fringe and insertion. Her veil was fastened with lilies of the valley. She carried a bouquet of carnations and ferns. Her bridesmaids were her cousin Miss Ida Etcovitz of Fort Kent, who wore a gown of white satin and her sister Miss Elizabeth Isaacson who wore a white embroidered dress. The groomsman was Mr. Samuel Green, of Houlton. The bride and groom were also attended by Mr. and Mrs. Abram Fine, of Perth, and Mr. and Mrs. Isreal Shur, of Fort Kent. At the conclusion of the ceremony after receiving the congratulations of their family and friends the procession was again formed and marched round the hall to the bride's table where the bride and groom received the good wishes and congratulations of the other guests. The guests numbering about 300 then sat down to supper. The Orchestra played during the evening. At 10 o'clock the bridal party accompanied by the orchestra returned to the bride's home where supper was served at 11. At 1 dancing commenced which lasted until 5 in the morning. The bride received a large number of beautiful gifts in china, cut glass, silver, table linen and furniture.

Among the out of town guests were, Mrs. Isaacson's sister and her husband, Mr. and Mrs. Reuben Shur, of Island Falls, Me., and her two brothers, Maurice Rapaport and Mr. and Mrs. L. Rapaport, of Millinocket, Me., Solomon Isaacson, of Fort Kent, Me., and Miss Ida Etcovitz and Jacob and Samuel Etcovitz, of Fort Kent. Mr. and Mrs. Campbell expect to be at home in about two weeks.

Kennedy-Gallivan

A very large concourse of people assembled at St. Bonaventure's Catholic Church, Lakeville, on April the 30th to witness the marriage of Miss Agnes Ligouri, fourth daughter of Mrs. John Gallivan of Deerville Car. Co. to John C. Kennedy of Lakeville.

The ceremony was performed by Rev. Francis Bradley at 10.30, and was both beautiful and impressive.

The bride's gown was of white silk crepe de chene, heavily trimmed with an ornamental net-work of silk. She also wore the usual bridal veil and orange blossoms, and carried a bouquet of white carnations and maiden hair fern.

Miss Christina McDonald of Prince Edward Island attended the bride, while Vincent Fewer ably supported the groom.

Miss McDonald wore a dress of blue and white silk with ball trimmings, and hat to match.

Miss Beatrice Gallivan sister of the bride, wore a cross striped silk with bands of plain blue.

After the ceremony the bridal party drove to the home of the bride's mother, where a grand reception was held to over One Hundred guests.

The young couple are very popular in social circles; the esteem in which they are held was evident in the numerous and costly presents of cut glass, china, silver etc., besides a large amount of money from the immediate relatives and friends.

Rev. B. T. Gaskin, of Kilburn, was in town on Monday. He was a caller at The DISPATCH OFFICE. He left for home on the express. Mr. Gaskin preached last Sunday and also Sunday April 28th., in Jacksonville for the Rev. Geo. Ayers, who has been quite ill.

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With everything new and up-to-date in Furniture, Carpets, Art Squares, Linoleums, Oilcloths, Iron and Brass Beds, Etc.

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Queen Street.

J. H. DeWitt, Pres. and Mgr. F. F. Plumer, Sec. Treas.

Burns-Perry

Frank W. Burns, Sr. of this town and Miss Annie E. Perry of Florenceville, N. B., were married Wednesday last in Belfast by Rev. David Logan Wilson, Mr. Burns' son-in-law, formerly of Fort-Fairfield. The bridegroom of this happy event is too well known as a leading citizen of Fort Fairfield, being one of her heaviest farmers and prominent in public life, to need mention here. Mrs. Burns has for some years been a professional nurse, and is spoken of by those who know her as a most charming lady. Mr. and Mrs. Burns have a host of friends in northern Maine and New Brunswick, who tender them sincerest congratulations and good wishes for happiness in their married life. Mr. and Mrs. Burns are expected in Fort Fairfield the last of this week.

Fort Fairfield Review

Clergymen are generally supposed to be rather poor in this world's goods, but we are glad to have among us one exception to this rule—Rev. Miles S.

Trafton, pastor of the Reformed Baptist church, Fort Fairfield. The real estate he holds in St. John, N. B., is appraised at \$17, 100, his taxes upon it being \$335.00. Mr. Trafton also owns and operates a valuable farm in Fort Fairfield.

Fort Fairfield Review

The superiority of Ewings Garden Seeds is unquestioned. These can be procured through E. W. Mair The Rexall Druggist.

Gibson and Ross are showing a very large assortment of Men's low shoes and pumps all the newest last and patterns. They carry only the best makes.

DIED

MCDONALD—At Grafton, Friday May 3rd Mr. John McDonald aged 89 years.

Wheeler—May 7th, Mrs. Preston Wheeler, aged about 45 years. She leaves a husband and two step daughters, Ella and Anna.

The Supply of York and Kent Timothy Seed, and 111 Long Late Clover, is less than half of last year's supply If you wish to get good Seed buy these brands early before supplies are exhausted.