

Board of Works 1907

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### Funeral of Mrs D. Bell

The funeral of Mrs David Bell, aged 46 years, Fielding, took place Sunday, Rev G A Giberson attending the services, the funeral being largely attended. She leaves her husband, three sons and one daughter to mourn. The remains were interred in the Gordonsville burying ground, in which one child had been buried some 20 years ago.

### Recruiting Meeting

The recruiting meeting held in the open air, in front of the Post Office, on Wednesday evening, was a grand success, the following signing the roll: Harry Lindsay, Charles Adams, Alfred Adams, John Watts and Charles Wilkinson. The 67th Band rendered excellent music during the evening, and a vote of thanks, tendered by the mayor was heartily given by the audience.

His Worship Mayor Sutton presided and in his remarks he stated that since the war began this town has recruited over 400 men, 150 of whom were in the 55th Battalion.

Lieut. Brooks, Hon. W. P. Jones and T. C. L. Ketchum were the speakers of the evening. It was pointed out to the former that twenty men had reported here for service since the recruiting officer had left, and they had gone back home, and Lieut. Brooks promised that a recruiting officer would be on duty in the near future.

### SUMMER HEAT HARD ON BABY

No season of the year is so dangerous to the life of little ones as is the summer. The excessive heat throws the little stomach out of order so quickly that unless prompt aid is at hand the baby may be beyond all human help before the mother realizes he is ill. Summer is the season when diarrhoea, cholera infantum, dysentery and colic are most prevalent. Any one of these troubles may prove deadly if not promptly treated. During the summer the mother's best friend is Baby's Own Tablets. They regulate the bowels, sweeten the stomach and keep baby healthy. The Tablets are sold by medicine dealers or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

### "Germanism," Will It Win?

If the heading is a bit startling, perhaps the explanation, which follows, may clear up things.

German kultur, we have all learned is a far different thing from culture as we have understood it, and as our fathers have taught us. We associated culture with Gladstone, Ruskin, Emerson et alia of the past and with Bryce Balfour, Wilson and others of the present. Culture, tended, we were taught, to the following of the golden rule, the live and let live theory, the elevation of the people to high ideals, in which intellectuality did not of necessity run counter to the teachings of humanity. But, German kultur is a vastly different thing under the same name. It is expounded by one who is said to have remarked that three things he most disliked, "tobacco," "smoke, garlic and the Cross." It means efficiency, the triumph of the super man, the crushing of the weak by the strong. It is exemplified in an expression coined on this continent, and largely practiced "if I can get away with it! A man was asked if such and such conduct would be right. "I thought it was right he said, if I could get away with it." We are very fond of "isms" in our nomenclature. We have Catholicism, Anglicanism, Methodism, undenominationalism and as time goes by unless the Germanic idea prevails, when we will be prevented from doing it, we will coin "Germanism." And, Germanism will stand for what German kultur now stands.

In trade Germanism makes much of the legal adage, caveat emptor. Let the buyer beware. If I can sell you goods of an inferior quality making you believe they are superior, and I can get by with it, I am smart and you are stupid, and you should suffer for your stupidity. That is Germanism. To give good measure, well filled up and flowing over, is silly and simple, and to be silly and simple is the unpardonable sin of Germanism. It is weakness, and that the New Testament commends it adds nothing to its value. Napoleon would have none of that and Napoleon, strange though it seems, is the Christ of Germanism.

But Germanism is not confined to Germany. It is very prevalent in our political life in Canada, or, at least has been. You could not run an election on other principles. Once you might win, but the forces of Germanism would likely overwhelm you the next time. Moreover, a good party man, the party would not let you take the risk.

There was a candidate in the eastern provinces years ago, who had conscientious objections to the usual methods of assisting towards election. He carried out his utopian ideas once too often, and of course was beaten. He had been a credit to the House of Commons. Later he did excellent work in a professor's chair at a college.

Germanism in its lesser forms we have all practiced on this continent for years past, if not always. What adage is so ridiculed at that about "turning the other cheek" and yet when the authority for it is looked into, it really should not be treated with such contempt.

When the great war came we thought we could go back to the old idea, fight each other like gentlemen. But if we cannot practice the gentlemanly idea in our every day life, if we accept the rule every man for himself and the devil take the hindmost, in piping times of peace, how can we expect the altruistic theory to prevail in the stern business of war?

One good thing may result from the war. We may search our hearts more diligently and sincerely than aforesaid and actually find out what we do believe if we believe anything. Do we honestly think that the meek shall inherit the earth? Or, as a matter of fact, and trying to be as honest as we possibly can be, don't we accept the precepts of the sermon on the Mount in a Pickwickian sense. Already many preachers tell us, that there is to be limit to loving our enemies and praying for those who despitefully use us—or, at least that it does not apply to the Germans. Possibly the real unalloyed Germanism, is better and truer,—to hate our enemies, and to say

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### FLORENCEVILLE

(From another correspondent)

Mrs. Sanford Boyden, of Boston, is the guest of her brother, James Peter

Dr. Kilburn, of Presque Isle, was the guest of Dr. Hagerman one day last week.

Ethel Simms, of Bath, was calling on friends in the village on Saturday.

On Wednesday, Mr. McGaffigan and daughters and W. L. McCain and wife attended the soldiers reunion at Bridgewater.

Fred Alward, of Havelock, is the guest of his daughter, Mrs. Claude McCain.

Mrs. J. R. Hagerman is spending a few days at Presque Isle.

Mrs. E. Stokoe spent Thursday with friends at Bath.

The Womens' Institute met on Tuesday at the home of Mrs. H. H. McCain.

### CENTREVILLE

Rev. Horace Sloat, preached in the Baptist Church last Sunday, to an appreciative audience.

Teams were travelling to and from the Riverside Camp Meeting from early morning till late at night last Sunday, besides the scores of Autos, which were nearly always in sight

Dr. Harvey Howard, of Nebraska, is visiting relatives and friends in the Village.

At a meeting of the Agricultural Society last Saturday evening it was decided to allow persons collecting for the Red Cross Society to have booths on the grounds free of charge, while the exhibition is going on.

Sad news was wired to Chas. Tracy, of Lakeville last Saturday that his grand-daughter, Mary McDonald was dead in North Woodstock New Hampshire. The body will arrive here on Tuesday for burial at Lakeville.

The farmers are nearly all done sowing, some reporting an average crop while others a shortage of nearly one-half.

Rev. Mr. Hurlow, of Tracy Mills, is expecting a College Friend and Brother in the Ministry, to visit him from England. He will arrive here about the 17th inst. and will preach in the Baptist Church in Centreville morning and evening on the 22nd inst.

Ward B. Webb met with a serious accident a few days ago, while spraying his potatoes, a quantity of the thick mixture coming in contact with his open eyes. It was at first feared that the sight of one if not both eyes would be permanently injured, but now it is thought that his sight will be fully restored.

### FLORENCEVILLE

Aug. 16th, 1915.

B. T. Reed, Provincial Agonomist, was a caller at Fiske Bros., on Saturday.

S. M. Fiske, B. S. A., leaves today for Kings Co., where he is to judge the Standing Crop

### Competition.

Mrs. Allan McLean and daughter, Miss Hattie, of Bristol, were week end visitors at the Manse.

The Greenfield Presbyterian Sunday School picnic was held in Greenfield on Thursday the 12th ult., and was a grand success

Misses Ella and Mary Kearney of Woodstock, are spending a few weeks with their grand parents, Mr. and Mrs. Hugh McCain

Mr. and Mrs. M. H. Manuel and family are leaving this week for a month's vacation.

Mrs. H. F. Jewett and son, Jack left on Thursday for Fredericton where she will be the guest of her parents, Mr. and Mrs. Thomas Wandless.

Miss Ella E. Caldwell is spending a few day with friends in Robinson, Me.

Mr. S. B. Charleton and Miss Jean are on a trip to Houlton, Me.

Quite a number of our young people attended the Camp Meetings, Robinson, Me., on Sunday.

### Eva J Kidney

At Weston, N. B., on August 3rd, Eva J. Kidney passed peacefully away, after a lingering illness which she bore with great patience and christian fortitude.

Deceased was a kind and loving wife and mother and was beloved by all who knew her. She leaves to mourn their sad loss a husband, one son Rae; one daughter, Lalia; a father, Samuel Gartley, of Watson Settlement; one brother, Guy Gartley; two sisters, Mrs. Guy Hall of Bedford and Etta Gartley; also a large number of other relatives and friends, who have the sympathy of the entire community.

The funeral sermon was preached at the house by Rev J H McLellan; hymns, "Does Jesus Care," and Safe in the "Arms of Jesus" were sung.

The casket was literally covered with flowers showing the esteem in which the deceased was held.

### Nellie I. Gartley.

Nellie I. Gartley, aged 27 years and 6 months, passed away at the home of her parents, Mr. and Mrs. George L. Gartley, Farmerston, in this county on Wednesday morning, Aug 4th, after a long illness of tuberculosis.

The deceased was born at Watson Settlement, in the parish of Richmond, where she received her education and attended the Provincial Normal School during the term of 1906-07, and taught for two years until compelled by failing health to give up the profession she loved and in which she was successful. She was operated upon six times in the Woodstock hospital for enlarged glands of the neck. She fought heroically and without a murmur and faced death calmly as to her it had no terrors. She is survived by her parents, five brothers and three sisters. The brothers are Ernest of Watson Settlement, Charles of Richmond Corner, Lewis and William in the west, and Harold at home. The sisters are Mrs. George McLeod and Mrs. Guy Long of Farmerston and Mrs. Clarence Bell of Woodlawn.

The esteem in which she was held was evidenced by the very large attendance at the funeral services that were held at her late home and were conducted by Rev E. C. Jenkins, late pastor of the Waterville United Baptist church, at Waterville, of which she was an attendant. The floral offerings were many and very beautiful coming from friends in her own community and from those in Richmond, Houlton and Presque Isle.

The interment was at the Waterville United Baptist cemetery where the grave was a mass of flowers.

The Misses Edith, Lillian and Hattie Comben are visiting Mr. and Mrs. Charles Comben. They leave for Calgary on Saturday.