

General Business. Commercial Block, King and Canterbury Streets, ST. JOHN.

WE HAVE OPENED MILLINERY, GLOVES, DRESS GOODS, FLOWERS, FEATHERS, LACES, ADIES AND CHILDRENS HATS, HOSIERY, BIRMINGHAM GOODS, VIENNA GOODS, FRENCH GOODS, CARPETS, ALL CLOTHS, CLOTHING.

Our Goods are right in price, and we ask a share of the trade as we have the stock. A call will substantiate what we state. Terms liberal and low 50 good parties.

EVERITT & BUTLER, Wholesale Warehousemen, Commercial Block, St. John.

NEW BAKERY, THE Subscriber would respectfully announce to the inhabitants of Chatham that he has opened a BAKERY, from which he will deliver Bread, Pastry, Cake, Crackers, &c.

JOHN WYSE, Chatham, 187.

W. WALTON, KEEPS constantly on hand all kinds of LEATHER AND SHOE FINDINGS.

BIG SHOE HAMMER, GERMAIN STREET, Opposite New Market, ST. JOHN.

BRANDY, WINE, GIN, DAILY EXPECTED: 450 CASES MATELL BRANDY.

T. F. KEARY, REAR OF CUSTOM HOUSE, CHATHAM. Choice Brands of Wines, LIQUORS and CIGARS.

JUST LANDING, 150 CASES Scotch Whisky and Liverpool-Whisky.

Spirits and Rye, ONE HUNDRED lbs. Walker's Rye; 150 lbs. Special Blend.

BRANDY! BRANDY! Just arrived by Rail via Halifax per steamer "Saint Louis".

0 Hhds. Martell Brandy, 60 Quarter Casks, JOHN W. NICHOLSON, KING SQUARE, ST. JOHN.

GIN AND WINE, Just arrived per "Acadia," from London.

20 H Hds. D. Kaye & Sons Geneva GIN; 50 quarter casks D. Kaye & Sons Geneva GIN.

WATCHMAKER, IMPORTER OF WATCHES and CLOCKS, LOOKING GLASSES, JEWELRY, AND FANCY GOODS.

MIRAMICHI ADVANCE.

VOL. 4--No. 41. CHATHAM, NEW BRUNSWICK, AUGUST 15, 1878. D. G. SMITH, EDITOR & PROPRIETOR. TERMS--\$1.50 Per Year, Payable in Advance.

GENERAL BUSINESS.

AMONG THE MANY NOVELTIES TO BE SEEN AT THE COMMERCIAL HOUSE, CHATHAM, WILL BE FOUND THE NEW CARPET EXHIBITOR.

MULTIPLYING SHOW CASE. CALL AND SEE IT.

ALL IN WANT OF CARPETS AND OIL CLOTHS, Should make their selections through this medium.

HARDWARE! HARDWARE!!

THE Subscriber has now completed his SPRING STOCK, which will be found second to none in the Province.

JOINERS' TOOLS, the best ever yet offered, NEW AMERICAN PLANES, TABLE AND POCKET CUTLERY.

ELECTROPLATED SILVER TABLE-WARE. 50 doz. ASSORTED DOOR LOCKS.

PAD, TILL, CHEST, DRAWER, BOX, TRUNK, CUPBOARD, & PIANO LOCKS.

DOOR KNOBS from 15c. to \$1.75. All other kinds of KNOBS in great variety.

480 Bars BEST REFINED IRON, 125 Kgs NAILS and SPIKES, PATENT KNOTTING, BROWN JAPAN.

PISTOLS in great variety, BASINS, STEW KETTLES, SAUCE PANS.

GRAIN SCOOPS, SPADES, SHOVELS, MANURE FORKS, HOES, GRUB-DO.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

GRAINING COALS, TURPENTINE, 30 Box. BEST WINDOW GLASS, 300 Lbs. BEST BLADDER PUTTY.

General Business.

RE-ICE AND FORWARD FRESH SALMON at Moderate Charges.

THE SUBSCRIBER IS PREPARED TO RE-ICE AND FORWARD FRESH SALMON at Moderate Charges.

THOS. PIERCE, Forwarding Agent in connection with I. C. R.

INTERNATIONAL STEAMSHIP COMPANY.

FRESH SALMON at the following through rates: Portland, Boston, New York.

SPECIAL LOW RATES for full car loads to one address.

H. W. CHISHOLM, Agent I. S. S. Co.

CUSTOM TAILORING, THE SUBSCRIBER has opened a FIRST-CLASS Tailoring Establishment.

WINTER & SPRING English and Canadian Cloths.

A FIRST-CLASS CUTTER, W. S. MORRIS.

J. G. KETHRO, HAIR DRESSER, NEWCASTLE.

Removal Notice! LEE & LOGAN, BRICK BLOCK.

OTIS SMALL ESQ., West side Dock Street (near) opposite old stand.

FIRST CLASS GOODS to receive a continuation of their support.

LEE & LOGAN, 45 & 47 DOCK ST., Saint John.

I. & F. BURPEE & Co., Cor. Duck & Union sts.

HAVE on hand and to arrive by weekly steamers Bar Iron, Common and Refined.

W. & R. BRODIE, GENERAL Commission Merchants.

DEALERS IN FLOUR, PRODUCE AND PROVISIONS.

Vroom & Arnold, SHIP BROKERS AND COMMISSION MERCHANTS.

W. & R. BRODIE, GENERAL Commission Merchants.

Insurance, INSURANCE BLOCK, Fire and Marine Insurance Agency.

NOTICE, THE SUBSCRIBER having taken out an AUCTOR'S LICENSE.

SALE OF MILL SUPPLIES, Z. G. GABEL, DEALER IN.

NEW GOODS! NEW GOODS! JAMES BROWN.

DRY GOODS, MILLINERY, CLOTHING, HATS, Etc.

PRICES EXCEEDINGLY LOW, WHOLESALE AND RETAIL.

General Business.

25 King Square, ST. JOHN.

WOOL SQUARES, CLOVES, and BREAKFAST SHAWLS.

GREY and WHITE BLANKETS at bottom prices.

500 PIECES PRINTED COTTONS and CAMBRICS.

W. W. OLIVER, WATCHMAKER AND JEWELER.

FINE WATCH REPAIRING, Clocks, Jewels, Spectacles, and Meerschaum.

Whips! Whips! THE largest and best assortment of whips.

J. R. GOGGIN, Hardware Store, CHATHAM.

MACLELLAN & CO., BANKERS & BROKERS, ST. JOHN, N. B.

LUKE STEWART, SHIP BROKER & COMMISSION MERCHANT.

WILLIAM J. FRASER, COMMISSION MERCHANT, TEAS, SUGARS, MOLASSES, & C.

R. R. CALL, General Agent, SHIP BROKER, AND COMMISSION MERCHANT.

W. & R. Brodie, GENERAL Commission Merchants.

Insurance, INSURANCE BLOCK, Fire and Marine Insurance Agency.

NOTICE, Applications may be made to the following Representatives.

Imperial Fire Insurance Co., OF LONDON, ESTABLISHED 1803.

The Aetna Insurance Company, INCORPORATED 1819.

The Hartford Fire Insurance Company, INCORPORATED 1810.

BRITISH AMERICA ASSURANCE COMPANY, ESTABLISHED 1833.

ROBERT MARSHALL, GENERAL AGENT NOTARY PUBLIC AND BROKER.

Miramichi Advance.

CHATHAM THURSDAY, AUGUST 15, 1878.

LITERARY AND THEOLOGICAL REPORT.

The following is the inaugural address for the first regular meeting of the Literary and Theological Institute of the Presbytery of Miramichi.

Our Church in all lands is identified with an educated ministry.

The objection is sometimes put in a very ingenious way, in a way that savours all of modern dishonesty.

But the practical difficulty that the young minister is how to continue effectively the study begun in college.

There is a practical way in which an educated ministry is desired and with considerable effect.

When the word UMI is heard, he stops and asks what it means.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

specialty bear on the interpretation of the sacred Scriptures.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

It is not that we are not to be educated men, they are taught to believe that the men who are eligible to be called are men of culture.

advocate it as *ex animo*, we are thoroughly persuaded that it is eminently proper and wise.

We are therefore under a solemn obligation to see to it that an honest page be presented to the world.

It is a training of the mental powers not an amassing of mental stores.

The man who imagines any such thing fails to apprehend what the object of a college and seminary education means.

The worst of all is that the store that is regarded as so ample is miserably meagre.

The course of study preparatory to entering on work is no more than a whetting of the faculties of the mind so as to fit them for doing the work to be done.

Some results have been reached, but that was by the way.

The objection is sometimes put in a very ingenious way, in a way that savours all of modern dishonesty.

But the practical difficulty that the young minister is how to continue effectively the study begun in college.

There is a practical way in which an educated ministry is desired and with considerable effect.

When the word UMI is heard, he stops and asks what it means.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.

It is not quite so simple as it seems, and he is not quite so sure about it.