

GENERAL BUSINESS.

Seeds! Seeds! Seeds! Barley, Wheat, Oats, Clover, Flower, Timothy, Vegetable.

A. & R. LOGGIE'S, BLACK BROOK, April 15, '81

CIGARS AND TOBACCOS. On hand and to arrive, 50,000 HAVANA, GERMAN and DOMESTIC CIGARS.

Commercial House. New opening a very large assortment of NEW SPRING Staple & Fancy Dry Goods.

MILLINERY, HATS, CAPS, CLOTHING, TRUNKS, VALISES, CARPET BAGS, CURTAIN MATERIAL, TABLE LINEN.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

JEWELRY MADE TO ORDER. All work done promptly and warranted to give satisfaction.

FOR SALE, 1000 QLS. LUMBER, 100 Bbls. MACKEREL.

Card of Thanks. I desire to return my most heartfelt thanks to my kind friends and neighbours.

Miramichi Advance.

CHATHAM, MAY 5, 1881.

The Lumber Outlook.

Freights are quoted lower than they have been for some time from New Brunswick ports to the United Kingdom and have receded to somewhat discouraging figures in Liverpool and London during the past week.

To what extent the exaggerated newspaper reports of the winter operations in New Brunswick have contributed to this state of things, it is not easy to estimate, but it is unfortunate for all interested that ill-considered and unreliable reports have gone abroad from irresponsible quarters, and passed through a certain class of English papers—even finding their way into the circulars of good business houses.

These reports have been, for the most part, about up to the average of say five years past, are met on the other side by statements of very incorrect and exaggerated character, which pass current there, but would be laughed at here were they not known to be as damaging as they are false.

It is a brief retrospective view of the past, at least that portion of the past, during which the connection has subsisted between us and pastor and people. And as a suitable introduction to our review, we may briefly consider what that connection has been, what its nature and responsibilities. For this purpose give your attention to the prophetic commission received from the Lord by Ezekiel, as recorded in the thirty-third chapter of his book.

Farwell Sermon.

ST. ANDREW'S CHURCH, CHATHAM, N. B. BY REV. ROBERT JARDINE, D. D.

April 24th, 1881.

Act 30:32. "And now brethren I commend you to God, and to the word of his grace which shall bring you to the glorious liberty among all them which are sanctified."

Who, that has watched in meditative mood, the course of a river from its diminutive beginnings until it mingled its waters with those of the boundless ocean, has failed to recognize in it a striking emblem of humanity? Taking its rise among the rugged and dangerous rocks of its mountain sources, or issuing from the marshy confines of the primeval forest, it plunges with tremendous force through the rocky gorge or over the terrific precipice, and thus in its onward irresistible career, it leaves for ever the quiet scenes of its infancy behind it, and seeks for a new and grander outlet through which it can foam and fret and find other recipients of its generous bounties.

Wanted.

A female teacher holding a local license, wanted for District No. 6, Bay du Vin, River. Apply stating salary. SAMUEL KINGSTON, Secy. Bay du Vin.

Teacher Wanted.

A second-class female teacher, wanted for District No. 1, Hardwicke. Apply stating salary, to M. BRASSFELDE, Esq., Ecumecum, April 5th '81. Secy 10 Com 35.

Teacher Wanted.

A second-class female or third-class male teacher, capable of teaching French and English, for School District No. 13, Alnwick, apply to J. W. LILLY, Secy, to Trustees, Neguac, 4th April, 1881.

Cook Wanted.

A good cook, (female) is wanted by a family in Chatham. Apply at the ADVANCE OFFICE.

LAND FOR SALE.

The subscriber offers at private sale, the field situated on the Eastern side of the Richmond Road, in the Parish of Chatham, between the lands of the late James Kerr, Esq., and Michael Delaney, containing five acres. There is a good frame barn on the premises. The field is now mowed grass and cuts about eight tons hay annually. For Terms of purchase apply to the subscriber, L. J. TWEEDEE, Barrister, Chatham, N. B.

Farm Stock etc.

The subscriber offers for sale, the property of Joseph Parks, situated about one mile below the Red Bank Mill, parish of Southam, Northumberland County. The farm consists of 120 Acres.

Maple Candy, Oranges, Cocoanuts.

100 Lbs. Maple Candy, 2 Cases Oranges, 100 Cocoanuts. CARMICHAEL BROS.

Seed Potatoes.

30 Bbls Good Rich Potatoes (picked), 20 Early Rose. CARMICHAEL BROS.

Seed Wheat.

For sale—100 bushels Fife Seed Wheat. JOHN FLETT, Nelson, April 26th.

Maple Candy, Oranges, Cocoanuts.

100 Lbs. Maple Candy, 2 Cases Oranges, 100 Cocoanuts. CARMICHAEL BROS.

Checker Boards

At the MIRROR BOOKSTORE.

matter, arising, no doubt, from the fact that the teachers, trustees and others principally interested, do not determine by whom the work shall be done. Our experience is, that teachers in the country would readily furnish the ADVANCE with reports of their examinations, but for the fact that they would necessarily be called upon to refer to their own work. They realize how much patience and faithful labor has to be expended upon their pupils before their schools can pass examination, and because they do not feel like praising themselves—though they know they deserve praise—they leave the work of reporting these examinations to others. This is only natural, for the Trustees are in excellent position to make known the educational progress of their districts through means of the press, and if they cannot do it, it is because they may imagine it is difficult to write such matter "for the papers." This feeling, of course, only attempted to do so, for any man who writes at all can—sufficiently for the editor's purpose—commit to paper all that is necessary to publish about a school examination that he has attended. If he cannot, he is hardly fit to be a Trustee. Even if no Trustee should be disposed to forward us reports, there are always those who are competent and willing if they are requested to do the work—as we believe, the case at Black River—and we hope the example from that district will be followed hereafter in many others. These reports have a beneficial effect, because they assist in directing public attention to the schools and, consequently, increase the interest of parents and brethren in them. If made by competent persons they stimulate the efforts of teachers, by giving praise where it is due. They encourage pupils also to do something worthy of distinction in their classes and in general promote effort among all interested—and it is only by constant effort that the greatest possibilities of life may be achieved.

same communicated power which first subdued his own heart. Yet again he carries for a brief period of repose in some secluded retreat, and like the plaid lake upon whose banks nestle the smiling habitations of men, he diffuses around his temporary resting place, the glorious knowledge of the way of salvation and the blessed light of the gospel of Jesus Christ. It was at the close of one of his brief but yet busy halts in his onward pilgrimage, that the touching scene, from which our text is taken, occurred. For a period of about three years, he has instructed, rebuked, exhorted, and comforted the inhabitants of Ephesus, and faithfully directed them to the Lamb of God which taketh away the sins of the world. But the period of his labours there must end; God required him to employ his energies in another vineyard; and the ties of affection and sympathy which united the hearts of teacher and taught must be forcibly snapped asunder. Similar, my christian friends, is the position in which we are placed to-day; the period during which I am permitted to break the bread of life amongst you has passed away; and the close and gradually closing ties which have connected us must be forcibly parted. Before bidding you farewell I would desire to address to you the parting words of the noble apostle—"and now brethren I commend you to God and to the word of his grace, which is able to build you up and to give you an inheritance among all them which are sanctified." These words as you will perceive, have a special bearing upon the future, but before considering them in this relation, we shall take in the first place.

I. A brief retrospective view of the past, at least that portion of the past, during which the connection has subsisted between us and pastor and people. And as a suitable introduction to our review, we may briefly consider what that connection has been, what its nature and responsibilities. For this purpose give your attention to the prophetic commission received from the Lord by Ezekiel, as recorded in the thirty-third chapter of his book.

Farwell Sermon.

ST. ANDREW'S CHURCH, CHATHAM, N. B. BY REV. ROBERT JARDINE, D. D.

April 24th, 1881.

Act 30:32. "And now brethren I commend you to God, and to the word of his grace which shall bring you to the glorious liberty among all them which are sanctified."

Who, that has watched in meditative mood, the course of a river from its diminutive beginnings until it mingled its waters with those of the boundless ocean, has failed to recognize in it a striking emblem of humanity? Taking its rise among the rugged and dangerous rocks of its mountain sources, or issuing from the marshy confines of the primeval forest, it plunges with tremendous force through the rocky gorge or over the terrific precipice, and thus in its onward irresistible career, it leaves for ever the quiet scenes of its infancy behind it, and seeks for a new and grander outlet through which it can foam and fret and find other recipients of its generous bounties.

Wanted.

A female teacher holding a local license, wanted for District No. 6, Bay du Vin, River. Apply stating salary. SAMUEL KINGSTON, Secy. Bay du Vin.

Teacher Wanted.

A second-class female teacher, wanted for District No. 1, Hardwicke. Apply stating salary, to M. BRASSFELDE, Esq., Ecumecum, April 5th '81. Secy 10 Com 35.

Teacher Wanted.

A second-class female or third-class male teacher, capable of teaching French and English, for School District No. 13, Alnwick, apply to J. W. LILLY, Secy, to Trustees, Neguac, 4th April, 1881.

Cook Wanted.

A good cook, (female) is wanted by a family in Chatham. Apply at the ADVANCE OFFICE.

LAND FOR SALE.

The subscriber offers at private sale, the field situated on the Eastern side of the Richmond Road, in the Parish of Chatham, between the lands of the late James Kerr, Esq., and Michael Delaney, containing five acres. There is a good frame barn on the premises. The field is now mowed grass and cuts about eight tons hay annually. For Terms of purchase apply to the subscriber, L. J. TWEEDEE, Barrister, Chatham, N. B.

Farm Stock etc.

The subscriber offers for sale, the property of Joseph Parks, situated about one mile below the Red Bank Mill, parish of Southam, Northumberland County. The farm consists of 120 Acres.

Maple Candy, Oranges, Cocoanuts.

100 Lbs. Maple Candy, 2 Cases Oranges, 100 Cocoanuts. CARMICHAEL BROS.

Seed Potatoes.

30 Bbls Good Rich Potatoes (picked), 20 Early Rose. CARMICHAEL BROS.

Seed Wheat.

For sale—100 bushels Fife Seed Wheat. JOHN FLETT, Nelson, April 26th.

Maple Candy, Oranges, Cocoanuts.

100 Lbs. Maple Candy, 2 Cases Oranges, 100 Cocoanuts. CARMICHAEL BROS.

Checker Boards

At the MIRROR BOOKSTORE.

extermination against the great enemy of our race. We speak of the responsibility of the Christian minister, of the man placed in a lofty position, of the christian professor as being important and over-provoked. But do we not overlook the fact that the responsibility of living and of knowing that we live in a world of sin and impending misery, is equally great and, to mortal strength, insupportable. He who has been warned of his position as the immortal offspring of God's creative energy, of the dark clouds of divine wrath which impend gloomily over his head, and may at any moment discharge upon him their terrific contents, who has been directed, on the other hand, to the benign and unspokeably lovely smile of God's mercy as displayed in the divine countenance of his crucified Redeemer, he, I say, has incurred a responsibility which is inexorably and unconceivably fearful. If he do not flee from the wrath to come, if he do not direct his speedy steps to the foot of the cross, and with grateful and undoubting faith, seize hold of the hope which is set before him in the gospel, his guilt will assume a vastly darker hue and his condemnation will be that of the in-corrigit rebel who received gracious offers of mercy, but contemptuously rejected them. Such are some of the duties and responsibilities arising from the connection which has subsisted between us since first we met. How have these duties been fulfilled, and these responsibilities met, is a question which we may profitably ask and consider, but cannot fully answer. With regard to the efficiency and faithfulness with which I have discharged the responsibilities which devolve upon me, I can only say that I have done my best, and that I have done so with many imperfections and many omissions. I sometimes shrink at the thought that the blood of some wretched criminal given up to condemnation on account of my faithlessness may be required at my hands. Let me turn your attention to the past period of my connection and induce you to ask yourselves, how you have fulfilled the duties which arise from the knowledge that you have received. Have you listened to the warning note from the watchman's tower, girded on your spiritual armour, and advanced with the assistance and blessing of your God to the deadly contest with the powers and principalities of darkness. Have you enlisted the powers and energies of your immortal nature in the army of the great Captain of the host of heaven, the Prince of Peace? Have you contended faithfully and unflinchingly in the Christian contest, against sin and the devil, striving to conquer the rebellions desires of your own hearts, as well as the temptations of the evil one from without. Or are you still voluntarily engaged in the service and practice of sin? Have the warnings addressed to you of your danger and the exhortations which you have heard to flee to the only refuge from the future terrors of destruction fallen upon your ears in vain? If so, permit me once more, to be for the last time within these walls, to address to you the earnest language of warning and entreaty. Fall, sinners, you know not how soon the message may be despatched from the eternal Governor and Judge of the universe which shall announce and effect the termination of your period of probation and mercy, and place you in the presence of the great white throne. Now be assured your present condition is but transient and ephemeral. Every rising of the glorious King of Day in the east, every vibration of the pendulum which marks the moments as they pass, announces the gradual and certain approach of that last morning and that last moment, which shall close your period of probation on earth and launch you, whether prepared or not, into the boundless ocean of a future eternity. "Our hearts like muffled drums are beating funeral marches to the grave," and as one pulsation follows in regular and rapid succession upon another we are forcibly reminded of the inevitable moment when they shall cease to propel our life's blood through our veins. And then it will be seen what things are real and what are merely fictitious. Gone will be the honors, and titles, and thrones of the world, fled like the "baseless fabric of a vision," will be all the noble edifices of fortune and fame which have been created by any merely earthly ambition. Dissolved into airy nothingness will be the beautiful and pleasing prospects of the future, and all our earthly possessions will be as dust and ashes before the blast of death. The immortal soul will outlive the universal wreck of worlds and systems and appear before its God in his character of an avenging Judge or loving Father. Sin, too, will be found to pass untouched through the destructive influence of death, but the withering glance of God's righteous indignation will sweep from his presence both it and the guilty sinner into the abodes of eternal despair. But, blessed be God, the efficacy of Christ's imputed righteousness will also survive the crash of worlds, and will endure, as with a protecting garment, all those who have secured it for themselves while journeying through their earthly pilgrimage. Seeing, then, that all these material things are to be dissolved, and it is only the spiritual which can survive, to God and to the word of his grace would I commend you, for they only are able to build you up and to give you an inheritance amongst them which are sanctified.

It is a brief retrospective view of the past, at least that portion of the past, during which the connection has subsisted between us and pastor and people. And as a suitable introduction to our review, we may briefly consider what that connection has been, what its nature and responsibilities. For this purpose give your attention to the prophetic commission received from the Lord by Ezekiel, as recorded in the thirty-third chapter of his book.

Farwell Sermon.

ST. ANDREW'S CHURCH, CHATHAM, N. B. BY REV. ROBERT JARDINE, D. D.

April 24th, 1881.

Act 30:32. "And now brethren I commend you to God, and to the word of his grace which shall bring you to the glorious liberty among all them which are sanctified."

Who, that has watched in meditative mood, the course of a river from its diminutive beginnings until it mingled its waters with those of the boundless ocean, has failed to recognize in it a striking emblem of humanity? Taking its rise among the rugged and dangerous rocks of its mountain sources, or issuing from the marshy confines of the primeval forest, it plunges with tremendous force through the rocky gorge or over the terrific precipice, and thus in its onward irresistible career, it leaves for ever the quiet scenes of its infancy behind it, and seeks for a new and grander outlet through which it can foam and fret and find other recipients of its generous bounties.

Who, that has watched in meditative mood, the course of a river from its diminutive beginnings until it mingled its waters with those of the boundless ocean, has failed to recognize in it a striking emblem of humanity? Taking its rise among the rugged and dangerous rocks of its mountain sources, or issuing from the marshy confines of the primeval forest, it plunges with tremendous force through the rocky gorge or over the terrific precipice, and thus in its onward irresistible career, it leaves for ever the quiet scenes of its infancy behind it, and seeks for a new and grander outlet through which it can foam and fret and find other recipients of its generous bounties.

Wanted.

A female teacher holding a local license, wanted for District No. 6, Bay du Vin, River. Apply stating salary. SAMUEL KINGSTON, Secy. Bay du Vin.

Teacher Wanted.

A second-class female teacher, wanted for District No. 1, Hardwicke. Apply stating salary, to M. BRASSFELDE, Esq., Ecumecum, April 5th '81. Secy 10 Com 35.

Teacher Wanted.

A second-class female or third-class male teacher, capable of teaching French and English, for School District No. 13, Alnwick, apply to J. W. LILLY, Secy, to Trustees, Neguac, 4th April, 1881.

Cook Wanted.

A good cook, (female) is wanted by a family in Chatham. Apply at the ADVANCE OFFICE.

LAND FOR SALE.

The subscriber offers at private sale, the field situated on the Eastern side of the Richmond Road, in the Parish of Chatham, between the lands of the late James Kerr, Esq., and Michael Delaney, containing five acres. There is a good frame barn on the premises. The field is now mowed grass and cuts about eight tons hay annually. For Terms of purchase apply to the subscriber, L. J. TWEEDEE, Barrister, Chatham, N. B.

Farm Stock etc.

The subscriber offers for sale, the property of Joseph Parks, situated about one mile below the Red Bank Mill, parish of Southam, Northumberland County. The farm consists of 120 Acres.

Maple Candy, Oranges, Cocoanuts.

100 Lbs. Maple Candy, 2 Cases Oranges, 100 Cocoanuts. CARMICHAEL BROS.

Seed Potatoes.

30 Bbls Good Rich Potatoes (picked), 20 Early Rose. CARMICHAEL BROS.

Seed Wheat.

For sale—100 bushels Fife Seed Wheat. JOHN FLETT, Nelson, April 26th.

Maple Candy, Oranges, Cocoanuts.

100 Lbs. Maple Candy, 2 Cases Oranges, 100 Cocoanuts. CARMICHAEL BROS.

Checker Boards

At the MIRROR BOOKSTORE.

ages; and it is to be feared that too many of us have very imperfect conceptions of the unending consequences to ourselves and others, which must necessarily spring from our mutual contact. But the transmission of thought, and feeling, and desire has been still and unavoidably going on between the mind of the speaker and those of the hearers; character has thus to a certain extent been formed or confirmed; our modes of thought have been moulded into a new shape or continue to retain still more unchangedly their original nature; in short the process has been silent, but incessantly going on, which is to prepare our spiritual nature for an eternity of happiness or an eternity of woe. Let each one of us, therefore, stand still for a moment in our career and deliberately, earnestly, ask ourselves in what direction is our present bias of character tending, and what is the nature of that spiritual harvest which must necessarily spring from the spiritual elements at present within our hearts? Oh, my friends, I fear that none of us can look forward to that dread, that comparatively unknown future with perfect complacency. There have been too many omissions of unendurable duty, too many transgressions of God's sacred laws, too many rejections of offered pardon, too many denials of our crucified, but now glorified Redeemer. A dark cloud of guilt, and depravity, and moral pollution envelopes the whole of our past career, and it is so intensely gloomy, that if we would only be convinced of its existence and fearful blackness, we could exhibit none of that light, flippant trifling with the great realities of our existence. And when we transfer our gaze to the future, an equally dark and terror-charged cloud of wrath and divine indignation looms up in the distant eternity and threatens to involve us in its horrifying gloom. Such my friends, will be the nature of our future prospects, if we have misimproved or rejected our past opportunities of being received under the sheltering protection of the only available refuge from the tempest. But there is one way in which that dark cloud which overhangs the future destiny of those who have sinned, may be transformed into a glorious prospect of joy and peace, that way which is indicated in the words which we have chosen as the motto of our address—"And now brethren I commend you to God and to the word of his grace, which is able to build you up and to give you an inheritance among all them which are sanctified."

It is a brief retrospective view of the past, at least that portion of the past, during which the connection has subsisted between us and pastor and people. And as a suitable introduction to our review, we may briefly consider what that connection has been, what its nature and responsibilities. For this purpose give your attention to the prophetic commission received from the Lord by Ezekiel, as recorded in the thirty-third chapter of his book.

Farwell Sermon.

ST. ANDREW'S CHURCH, CHATHAM, N. B. BY REV. ROBERT JARDINE, D. D.

April 24th, 1881.

Act 30:32. "And now brethren I commend you to God, and to the word of his grace which shall bring you to the glorious liberty among all them which are sanctified."

Who, that has watched in meditative mood, the course of a river from its diminutive beginnings until it mingled its waters with those of the boundless ocean, has failed to recognize in it a striking emblem of humanity? Taking its rise among the rugged and dangerous rocks of its mountain sources, or issuing from the marshy confines of the primeval forest, it plunges with tremendous force through the rocky gorge or over the terrific precipice, and thus in its onward irresistible career, it leaves for ever the quiet scenes of its infancy behind it, and seeks for a new and grander outlet through which it can foam and fret and find other recipients of its generous bounties.

Who, that has watched in meditative mood, the course of a river from its diminutive beginnings until it mingled its waters with those of the boundless ocean, has failed to recognize in it a striking emblem of humanity? Taking its rise among the rugged and dangerous rocks of its mountain sources, or issuing from the marshy