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The Subscriber has for sale 100 Tons Anthracite Coal, best quality 500 Tons Soft Coal, in Lump, Stove, and Nut Sizes. 50 Tons Blacksmith Coal.

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THE A. B. LIME AND CEMENT CO'Y Are now prepared to furnish their Best Quality Selected Lime

By the Car Load at all STATIONS on the AL BERT and INTERCOLONIAL RAILWAYS. This Lime differs from all other Brands in the market-having peculiar cement qualities, which hardens it like stone, and makes it imprevious to the action of water. It requires no cement to m-prove it, and is the CHEAPEST in the market for all purposes.

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### Metropolitan Hotel,

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First Class Rooms and Table It is the constant aim and practice of the Pro prietor to meet the requirements of the travelling public, who may rely upon finding at the "Metro

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Sample Room Building, practically designed after consultation with LEADING COMMERCIAL TRAVELLERS is now in course of erection on the Hotel grounds
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**FIVE SAMPLE ROOMS** The location, grounds, general appearance and style of management of the "Metropolitan" are such as to invite and retain the patronage of all travellers.

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The Subscriber begs to inform his friends and the public, that he has leased the

DOMINION HOUSE.

Water Street, Chatham, and carefully refitted and refurnished it, and is now prepared to accommodate both travellers and permanent boarders, on the most reasonable terms.

Good STABLING on the Premises.

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D. T. JOHNSTONE, Secretary. GOOD STABLING ON THE PREMISES.

## BSERVE THE YELLOW SLIP ON THE PAPER-1. A DATE ON IT INDICATES THE TIME TO WHICH THE SUBSCRIP-TION IS PAID. PROMPT REMITTANCES ARE EXPECTED

CHATHAM, NEW BRUNSWICK, MAY 11, 1882.

D. G. SMITH, EDITOR & PROPRIETOR. FOR TERMS-See Business Notice.

and promises?

GENERAL BUSINESS

SPRING. 1882. SUTHERLAND & CREAGHAN

Cases Bales of Dry Goods, Being First Consig at of Purchases by MR. CREAGHAN in the BRITISH AN SON CONTINENTAL MARKETS.

TESE GOODS HAVE BEEN-Personally Selected from the Manufacturers for Cash.

Thereby Enabling us lace on Our Counters GOODS AT PRICES SELDOM,
IF EN R, MEARD OF IN MIRAMICHI. WHOLESALE & RETAIL. M ONE PRICE STORE.

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Fine Electro-Plated Goods.

Cake Baskets, Butter Dishes, Sugar Bowls, Spoon Holders, Breakfast, Dinner and Pickle Casters, Napkin Rings, Mugs, Table Bells, Vases, Spoons, Forks, Watches, Clocks, Jewellry and Fancy Goods, Meerschaum and Briar Pipes, Cigar and Cigarette Cases, Portemonies.

The leading brands of CIGARS, CIGARETTES and TOBACCO always on hand. I. HARRIS & SON, WATER STREET

G. A. BLAIR,

has on hand, a superior assortment of

READY - MADE CLOTHING,

-COMPRISING-

Men's, Youths' & Child-

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Which he is offering at prices suitable to the

JOHN HAVILAND,

HARNESS AND COLLAR

MAKER.

would announce to his former customers and the

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opposite the Masonic Hall, where he is prepared to

Collar Making.

Having a practical experience of this branch of

the Trade for THIRTY-THREE YEARS, he is pre-

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Vhe most difficult horse satisfactorily fitted.

CARRIAGE TRIMMING

executed in a tasteful and workman-like manner

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The Subscriber offers for sale, from sixteen to

twenty acres of wood land, about 21 miles from

the town of Chatham, the soil is good and well

To Rent

on reasonable terms, a portion of his Dwelling

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THE grandest scheme of a lifetime; profits larger than ever before made by agents at

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Martell brandy in Hh'ds and Quarter casks-

Pale and Dark.

Sherry, various grades.

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Bourbon Whiskey in bbls.

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PEPSIA are soon relieved by

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Sherry, Richard Davis' celebrated Wines

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PERISTALTIC LOZENGES

The restore the action of the Liver and Stomach,

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nd cure COSTIVENESS nd its results

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and want men who can give their full time to the GEORGE DE LARA, 757 Broadway, New York. business. Steady employment and good salaries to successful men. It does n t matter what your previous occupation has been. If you are WILLING TO WORK your success is almost certain. The best

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Brokerage, etc.

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Having commenced business in my NEW FAC-TORY, I am prepared to manufacture harness of all descriptions from the

**Light Driving to the Heaviest** Team Harness.

tained in the market. I warrant satisfaction COLLARS A SPECIALTY which we warrant. CELEBRATED VICTOR HUGO COLLARS,

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ALFRED H. PALLEN, Opposite Ullock's Stables. Chatham, N. B.

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I have now opened the well known establishment ormerly occupied by the late James Gray, and

SHEET-IRON. GAS-FITTING. Granite Ware, Japaned Stamp-

ed and Plain.

Also, a nice assertment of Parlor and Cooking Stoves. fitted with PATENT OVENS the inner shells of which draw out for cleaning purposes. Those wishing to buy cheap would do well to

Shop in rear of Custom House. To A. C. M'LEAN

GLASS WATER GAUGES STEAM GAUGES, INJECTORS, STEAM PUMPS:

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In the Estate of Alexander Ferguson.

claim or paying or handing over any property of said estate to James Robinson, pending the decisien of the Courts in reference thereto. WILLIAM FERGUSON, HUGH FERGUSON. CHRISTINA FERGUSON. JESSIE PARKER

MARGARET PARKER Derby, 9th May, 1881. International Steam Ship

Company.

SPECIAL NOTICE. We beg to call the attention of

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TWO TRIPS A WEEK. Leaving St. John Every Monday and Thurs-

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CHEESE 450 Best Quality Factory Cheese. For sale at a Bargain of 3 cts. per pound, below

SUGAR, FRUIT, ONIONS, &c. LOCAN, LINDSAY & CO.

Martell brandy in cases, XX-Pale and Dark.
Martell brandy in cases. X-in pints-doz. each. 45 BBLS. EXTRA C. SUGAR 30 do Granulated do.; Hennesey Brandy in cases X. John De Kuper & Son's finest quality Gin 10 Boxes ORANGES; Hhds and Quarter Casks. " LEMONS John Dekuper & Son's Gin in Green Cases. 10 Bbls ASTRAL OIL; Wises' Finest Cork Malt Scotch Whiskey in DAILY EXPECTED . 150 Bbls. ONIONS: Old Dublin [b] Whiskey—12 years old—in cases. Highland Malt ScotchWhiskey in Quarter Casks. Finest blended Glenlivet Whiskey in Cases. 350 Boxes Layer, London Layer, Loose Muscate, and Dehesa RAISINS: Port Wine, various grades Port Wine, Hunt's celebrated AV, AVA and AVAV.

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MISS H. CLARK, begs to inform the ladies of Miranichi, that she is prepared to attend to any orders in the above line with which she may be Room up-stairs, Mr. Thomas Kingston's,

Catamaran Boat for Sale. THE SUBSCRIBER effers for sale his well known Catamaran boat, the fastest and safest raft on the Miramichi.

fresh Seeds, etc.

Just Received.

Garden and Field Seeds.

50 Bushels "Lost Nation" "Odessa" and "Fife" Seed Wheat. 20 Bushels Timothy Seed. 500 lbs Western Red Clover Seed. 200 lbs Large Late Red Clover Seed. 5 Bushels two row'd Barley.

AND A LARGE LOT OF

Field Peas.

Chatham, April 20, 1882.

CHOICE GARDEN SEEDS, all warranted fresh and true to their kinds

**Bottom Prices!** 

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As usual, our stock is the best and most reliable to be had in the market. We make it a point of always keeping only the first quality of seeds,

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These are carefully selected. Very choice, com-prising every variety indigenous to the climate. For particulars see our catalogues. AT REMEMBER THE PLACE. AT Newcastle Drug Store.



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Parties requiring any of the above can book

35 BUSH. FYFE SEED WHEAT; 15 BUSH. CHOICE TIMOTHY SEED 6 BUSH CHOICE RED CLOVER

LOWEST MARKET PRICES.



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DR. JOSEPH B. BENSON Residence of late Dr. S. Benson

WATER STREET - - - CHATHAM Dr. J. S. Benson, RESIDENCE

Duke Street, - Chatham.

JOHN M'CURDY, M. D., PHYSICIAN AND SURGEON,

CHATHAM, N. B.



DRY GOODS CARD!

THE Subscriber begs to return thanks to his numerous friends for their patronage of the VICTORIA HOUSE during the last five years, and Staple and Fancy DRY GOODS, HABERDASH-

MR. JOHN F. GEMMEL. who will continue the business. Mr. Gemmel's well known experience in the dry goods trade is a guarantee that he will d serve a continuation of public favor, which the subscriber in retiring, bespeaks for him.

Wanted. A second or third class school teacher, 1st May,

Chatham, 22nd March, 1882.

Chatham | Neguac, 20th March, 1882.

Miramichi Advance.

Farewell Sermon

. . MAY 11, 1882

PREACHED IN ST. JOHN'S CHURCH. CHAT-HAM, ON SUNDAY, APRIL 30TH, 1882, BY REV. J. A. F. McBAIN. "Therefore, my beloved brethren, be ye steadast, unmovable, always abounding in the work of

the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Cor. 15, 58. The first word of our text-"therefore" -shows clearly that this verse is closely connected with what precedes. There the Apostle is dealing with the future and teaches us much concerning what is vet to take place. It is true that "it is appointed unto all men once to die." It is equally true that we shall rise again. The resurrection of the righteous is what the Apostle seems to teach in this chapter. And it is to them specially that he ad- eth in the Son hath everlasting life," and dresses the words now under consideration. Their glorious and blessed future is set forth in such a way as to assure them of they are resolved to face the opposition ance of its welfare. Let not one of you all good and safety, and final triumph over every foe. "Death, the king of terrors." will be overcome and this will forever terminate all evil concerning the saved. The whole plan of salvation keeps this constantly in view. All the duties and trials in this life are so ordered as to accomplish the good of such as fear God. It is no wonder then that the Apostle addresses us in terms such as those of our

them "brethren." By this we are not to Are your weaknesses and failures in duty God's people. You are doubly guilty if understand that the Corinthians to whom he writes are merely fellow men. Such unquestionably, he regards them, but he means more than that. He does not mean that they were kinsmen, for such, most of them at any rate, were not. But he means that they are brethren, according to the "faith of God's elect." Like him self, he regarded them as disciples of Jesus. He acknowledged that God was their Father and Jesus their elder Brother. They bore the image of their common Father in heaven. It was the same spirit that regenerated both Paul and these Corinthians and dwelt in them as the pledge and hope of glory. The converts at Corinth, as well as in all the world besides, Paul calls "brethren."

text. Let us consider these briefly.

They are "beloved brethren." John declares, "We know that we have passed from death unto life because we love the brethren." The Saviour said while or earth, "By this shall all men know that ye are my disciples if ye have love one to another." Hence, our Apostle does not fail to express his love for those that love God. We must not, however, conclude that these believers are merely loved by an Apostle. Such love, however great and intense, is finite and various. It increases and diminishes. And when he who loves them does all for them that it is possible for him to do, this will fall exceedingly short of accomplishing all they need. We should, therefore, keep in view the precious fact that they are "beloved" specially of God. He, as Father, Son and Holy Ghost, loves them to an infinite degree and it is love as unchangable as Himself. "Having loved his own which were in the world, he loved them unto the end." He loves all the brethren with an undying and everlasting love, and this is love that is associated with all that is good and great and efficient in blessing the redeemed of the Lord. There is nothing that can separate (3, 22, 23), "Whether Paul, or Apollos, meanness and a selfishness which is un- 4, 14. And let the membership of the present, or things to come; all are yours, and ye are Christ's, and Christ is God's." While it is precious to have the love of you are required to do what you can with duties to which you have called them. men and angels, how infinitely more so it the ability God has bestowed upon you. Let it not be for a moment thought that is to have the love of the eternal and But let me specify some of the things you office-bearers are to do all the work less fulness secured for their good in time It means work-constant work-persever- office-bearers, by closing up your hearts and eternity. How blessed a thing it therefore to be "beloved brethren!" Because you are "beloved brethren" certain things are expected of you. When

we think of our relation to God and to his earth. Jesus prayed, "I pray not that thou shouldest take them out of the from the evil." We are here therefore for to the Church. Apply this a little. a purpose. Whatever that purpose may be it is but dutiful and expressive of our love to God and his cause and people, that we should fully accomplish it.

"Be ye steadfast," "unmovable." excesses of various kinds, both in doctrine will increase.

fastly set your face towards the discharge of these? Whatever else will fail and whatever else is unworthy of confidence, do you believe and act upon the belief that God's love pervades all his commands

Those who are steadfast and unmovable are deeply conscious of their own unworthiness of and utter inability to do seek to ascertain his will concerning them. deavour to do all his commandments. They are sure that unless they thus obtain good and glory they must for ever religion. It is worth all toil. perish. But though they feel how unworthy they are and how far they come trust in His promise that "he that believthat "God is not unrighteous to forget their work and labour of love". Hence of the world, the flesh and the devil. In public and in private, in their closets and in their houses, as well as in the house of God, they desire to be and to do the will to entertain uncorruptness of doctrine and faithfulness in all their duties towards What do you believe? Why do you entale told by your life as to the consistency The persons addressed. He calls of your professed faith and obedience? mand and you discourage the hearts of

yourselves on these matters.

the Lord." Brethren, vou see here that the brotherhood which belongs to the children of God, is indicative of labour. Don't look to your neighbours to do the work of the Church. Don't look to the outside world to do the work of Godthey will defile it and cannot rightly un. derstand it. Norlet your characteristic be. that while the ungodly is diligent in doing evil and endeavouring to bless himself by fearful risk that those run who refuse to the world, you will be found idlers in the serve God. family of God. God has a large family and he requires every one of them to do have laboured in the past for God and the something. Is there any one-even one interests of this congregation grow weary -in this congregation who is doing noth- in well-doing, because the love of some ing for God and his Church and the world? | may wax cold and the talents of others are Is there such here? If so, I ask you in persistently refused for the service of God the light of this text, can you be sure | -the "work of the Lord." Your final that you are a child of God at all if you reward will not depend upon the faithfuldo nothing? "Beloved brethren-always ness or unfaithfulness of others-it will al) abounding in the work of the Lord." If turn upon what you do or decline to do you do nothing you are disobedient to yourself. "Therefore, my beloved brethyour Father in heaven, you are not a ren, be ye steadfast, unmovable, always loyal child of God or disciple of Jesus abounding in the work of the Lord, etc." These all work, "Why stand ye here all the day idle? It is not because there is congregation. Seek the spirit of your not work for you to do. It is not because office, and see that you be "faithful stewyou do not know that something is re- ards of the manifold grace of God." You quired of you. Take heed, for the un- have been honoured by the congregation profitable servant shall be cast out, in appointing you to office. See that you Whether you have one or ten pounds you discharge the duties of your office in such are in duty bound to employ such for God. | a way as that the congregation will feel Nor are you to labour by fits and starts- that they have honoured themselves in spasmodically. It is "always." It is thus honoring you. Use not that office throughout life. There is no respite here. to the injury of your congregation for that

with you, and work, before the night will claims of the congregation. A word of come when no one can work. people and to the world, and consider the man or of Satan. That is, it is the work in vain endeavor to meet the obligations price paid to divine justice to secure for us | which is the Lord's-the work in which of the congregation. Nor is it without the position and portion of "beloved," no He is engaged. He asks and expects you significance that it is written, "The Lord wonder that we should be expected to to be co-workers together with Him, what loveth a cheerful giver." If such as proserve our God and render obedience to Our | then is His work? It is the carrying on Father in Heaven while we are yet on of His kingdom-it is instructing-correct. do their part in the work of the Lord, ing-converting-saving men. It is the | who can be expected to do it? work of salvation. To this all things are world, but that thou shouldest keep them subservient. Jesus is head over all things | most important part of your duty. Be

3. You must labour for the interests of your own personal piety. By calling effect especially when those professing yourself one of the brethren you declare you are of the family of God? But you them. Let your absence be for sufficient are well aware that your are not what These two terms mean pretty much the you ought to be. Are you as holy as you away. This house of God should be same thing. They present the matter ought to be? Are you as well informed crowded to the door, did all who profess from different standpoints. Perhaps in Bible truth as you ought to be? Are to belong to it attend and throng the "steadfast" has a more direct and imme | you as spiritually minded as you ought to | sanctuary. diate reference to the foundation on which be? You say, No. Well, why stand ye But be not, as I am confident you will we rest, and unmovable may refer to our here all the day idle? You are not what not be satisfied with "always abounding abiding on that foundation. These Corin- you ought to be and yet you put forth | in the work of the Lord among yourthians were severely tried by the allure. little effort to attain to that blessed end ! selves." Look out and around you in the ments of the false philosophies of the Are you what you might be? Have you world and apply your energies in that Greeks and Romans, as well as the false done all you could. Have you used all direction to feel and act on the feeling teachers from among the Jews; and thus the means of grace within your reach to that the whole church in all its schemes they were exposed to danger from differ advance your personal piety? You know has a claim upon you and give to them as ent quarters. Some would seek to set vou have not. God is witness and men the Lord prospers you. aside as useless and misleading the very too that not a few professing to belong to When I call to mind the fact that this foundations of our holy religion. There this congregation have come very far short | congregation has existed for fifty years are such in the world yet and almost of doing all you could in attending the and was never so strong in communicants everywhere. They discredit the first means of grace. I charge guilt upon as it is to-day. I feel confident in saying principles of the oracles of God, and only many of you before God and men with that the future of the congregation ought blaspheme the name of Jesus. Others criminal negligence and indifference in to be brighter and more prosperous than would fain persuade the christian to fol- this regard. But is any of us what we the past. Fifty years ago its members low the maxims of public opinion, of might be? I am sure we are not. And and resources were not to be compared reason, and anything rather than the word | we cannot become such unless we with those of the present. During the of God. The whole history of the Church | "labour." Personal piety will not grow | four and a half years of my ministry there shows that this has ever been the case. without work. "Be always abounding in have been eighty seven additions made to These Corinthians had already fallen into the work of the Lord," and your piety the Communion roll. At the date of my

and in practice. Paul therefore exhorts 4. Next to the interests of your own municants-to-night there are one hunthem to be steadfast and unmovable in | soul is that of your family-in the case of | dred and fifty-three. Since coming to the truth, both as to what they believe those who have families. There are fami- Chatham there have been one-hundred and and as to what they do. We too require lies that are divided on earth. On Com- twenty-two persons baptized whose names to be similarly exhorted. Look to your munion Sabbath this appears to a con- are on our Baptismal roll. Both these foundations! On what do you rest, siderable extent. Husband or wife is figures show that the resources of the What is your hope and confidence? Do seen coming to the table of the Lord, and you believe that God deals kindly with the other refuses the Divine Command. you when he demands implicit faith as to Parents sometimes leave behind sons and and let me assure you that no one will more the wisdom and love of all his precepts daughters who have come to years of dis- rejoice than I in the abundant prosperity and instructions? Do you regard his cretion and responsibility, when the of St. John's Church for whose weltare rromises as yea and amen in Christ Jesus? Saviour says, "This do in remembrance I have wrought to the best of my ability Or do you resist his commands and con, of me." It also happens that a son or during the past four years and a half. clude that it will not be to your advantage daughter professes Christ before men But let us notice briefly in the

Fishing and Agricultural pursuits, offers superior inducements to advertisers. Address Editor "Miramichi Advance," Chatham N. B. children look to you for an example and any good thing. They feel they are ex- they are likely to do as you do. See posed to danger on every hand and that that it be a good example. How is it their only safety is in God. Hence they | with family religion? Do your children see and hear you worshipping God? Or They do so by a diligent and prayerful must they look to their neighbours or study of his word; and an earnest en- strangers for a godly example? It will

that, as members of this congregation, you short of knowing and doing His will, they should "always abound in the work of the Lord" as regards that work in your own coagregation. Those belonging to this congregation ought to apply their energies and employ their talents for the further. dream of leaving the labour and the sacrifices of time or means to others. Even should the few willing and active brethren be both able and willing to do all, not one of their Father in heaven. They desire of you should be willing to allow them to have the toil and work and the honour of serving God here while you do nothing. God and man. How is it with you? You are doubly guilty before God and his people if you do nothing and exercise no tertain your present belief? What is the | self-denial for the interest of your own congregation- You disobey God's coma stumbling-block to others both in the you do nothing. All the talents of heart Church and the world? Or does your ex- and head and worldly goods which you ample stimulate and encourage your fel- possess are given to be used in serving the low-men in the things of God? Examine [ Lord. Let no one, therefore, so close up the bowels of his heart and the energies of Another duty required is here his life as that his conduct will lead men stated-"always abounding in the work to suppose that the great Judge on the last day will say to you, "Thou wicked and slothful servant, thou knowest that I reap where I sowed not, and gather where I have not strewed. Thou oughtest therefore to have put my money to the exchangers and then at my coming I should have

On the other hand, let not those who Some of you are office-bearers in this Let your light ever shine before men that | would be the part of a traitor. He is perthey may see your good works and glorify fidious and contemptible in character who your Father in heaven. Because you can- would accept an office in the house of the not do all that the most eminent of God's | Lord and then prostitute that office to the servants do, you are not at liberty to do disadvantage of those whom he should nothing at all or just as much or little as serve. "But, beloved, we are persuaded such from the love of God which is in you please. Do not leave the work of the better things of you, and things that ac-Christ Jesus our Lord. To them, therefore, Lord to others and say there is no use for company salvation though we thus speak." belongs all that is good and precious. In you to do anything as others can and will "I write not these things to shame you, an earlier portion of this epistle we read do it. He who will act thus, shows a but as my beloved sons I warn you."1. Cor. Cephas, or the world, or death, or things worthy of the Christian character and congregation see to it that their officename. You are not required to go beyond bearers have their hands strengthened and your power or the talents given you; but | their hearts encouraged in discharging the Almighty God. The beloved of the Lord should do. 1. In all the things required of the Lord and others nothing. Tie have all power and wisdom and exhaust- you will find that "labour" is necessary. not up the energies and hands of your ing work-careful work-work according from sympathising with them and your to the divine directions. Now is daytime purses from contributing to the necessary sympathy will go far to cheer them in 2. It is the "work of the Lord"-not of their work and without funds they will

> fess to belong to the congregation will not Before passing on let me urge you to a regular in your attendance in the house of God. Empty pews have a damaging godliness ought to but do not occupy cause. Let not every trifle keep you

induction there were ninety-nine comcongregation are large and such as give promise of future prosperity and success.

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isher)at the following rates :-If paid in advance, within 2 months

\$1.00. \$1.50. after 2 months. - - -

son, are inserted at eight cents per line nonpareil, (or eighty cents per inch) for 1st insertion, and three cents per line (or thirty-six cents per inch) for each

rate of \$6.75 an inch per year. The matter in space secured by the year, or season, may be changed under arrangement made therefor with the The "MIRAMICHI ADVANCE" having its large circulation distributed principally in the Counties of Kent, Northumberland, Gloucester and Restigouche (New Brunswick), and in Bonaventure and Gaspe (Quebec), among communities engaged in Lumbering

require labour-"always abiding in the work of the Lord "-to develope family

5. Again, we wish you to remember

received my own with usury. Take therefore the talent from him and give it to him that hath ten talents." It is a

to observe them? And do you doubt the while either father or mother or both do third place the encouragement held out to faithfulness of his promises? Are you not. How many fathers among us, espe- you "Forasmuch as ye know that your "unmovable" in your purpose and deter- cially, set an evil example before their labor is not in vain in the Lord." God is mination to serve God? Do you stead. children. Fathers and mothers, your not unrighteous to forget your work and

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