Lenten Pastoral.

The following is the Lenten Pastoral issued to the Rev. Clergy and the Laity of the Diocese by His Lordship the Bishop of Chatham :—

Extracted from the Roman Missal.

FIRST SUNDAY OF LENT.

EPISTLE OR LESSON, 2 Cor. VI. 1-10.—" We exhort you that you receive not the grace of God in vain. For he saith: In an acceptable time have I heard thee ; and in the day of salvation have I helped thee. Behold now is the acceptable time, behold now is the day of salvation. Giving no offence to any man that our ministry be not blamed : but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prison, in seditions, in labor, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God ; by the armour of justice on the right hand and on the left ; by honor and dishonor ; by evil report and good report, as deceivers and yet true; as unknown, and yet known ; as dying and behold we live; as chastised, and not killed; as sorrowful, yet always rejoicing; as needy, yet enriching many; as having nothing, yet possessing all things."

GOSPEL. MATT, IV. 1-11.—" Jesus was led by the Spirit into the desert, to be tempted by the Devil. And when he had fasted forty days and forty nights, he was afterwards hungry. And the Tempter coming, said to him : If thou be the Son of God, command that these stones be made bread. But he answered and said : It is written : 'Not by bread alone doth man live, but by every word that proceedeth from the mouth of God.' Then the Devil took him into the holy city, and set him upon a pinnacle of the temple, and said to him : If thou be the son of God cast thyself down ; for it is written, 'He hath given his angels charge over thee, and in their hands shall they bear thee up, lest perhaps thou dash thy foot against a stone.' Jesus said to him : It is written again, 'Thou shalt not tempt the Lord thy God.' Again the Devil took him up into a very high mountain, and shewed him all the Kingdoms of the World, and the glory of them, and said to him : All these will I give thee, if falling down thou wilt adore me. Then Jesus saith to him : Begone, Satan, for it is written : 'The Lord thy God shalt thou adore, and him only shalt thou serve.' Then the Devil left him ; and behold angels came and ministered to him."

DEARLY BELOVED BRETHREN.

On Ash-Wednesday, the first day of Lent, the Church with solemn prayer and ceremony blesses ashes and sprinkles them on the foreheads of her children in imitation of the people of Nineveh, and calls upon them in the words of the Prophet Joel. [Joel II. 12, 19] : " Thus saith the Lord : Be converted to me with all your heart, in fasting, in weeping, and in mourning. And rend your hearts and not your garments, and turn to the Lord your God : for he is gracious and merciful, patient and rich in mercy, and ready to repent of the evil. * * * Blow a trumpet in Sion, sanctify a fast, call a solemn assembly, gather together the people, sanctify the church. * * * Between the porch and the altar, the Priests, the Lord's ministers shall weep and say : Spare O Lord, spare thy people, and give not thine inheritance to reproach."

The sacred lessons on that day were for all the Faithful ; but on the first Sunday of Lent they apply chiefly to the clergy. It is then Ember Week, on the Wednesday, Friday and Saturday of which the fasting and prayers of the Faithful are offered to God for various objects, but principally on behalf of the clergy—to beg of God to give good ministers to his church, that he would fit and prepare those young Levites studying in seminaries for the holy Priesthood ; and that he would bless, guide and sustain by his grace those already exercising the ministry, so that they may be truly the salt of the earth, the light of the world—and not blind guides nor wolves in sheep's clothing, but true Pastors shedding their light on all around them, seeking to bring back the erring, and to reconcile the penitent Prodigal to his Heavenly Father !

In the Gospel is deliniated the example of Christ, the Pastor of pastors, the great High Priest of the new law. Before beginning to preach and teach and exercise his public ministry, he is led by the Spirit into the desert to fast and pray for forty days, and thus prepare himself for the temptations of the Devil—from which even He was pleased not to be exempt. If the Devil was permitted to tempt the Master, so must not the Disciples expect to be exempted from the same tempter's insidious and violent assaults. St. Peter tells us to " be sober and watch, because your adversary, the devil, like a roaring lion, goes about seeking whom he may devour, whom resist ye ;"—[I. Peter, V. 8.] and St. Paul tells us how he was " buffetted by the minister of Satan, the sting of the flesh, so that he found it necessaay to chastise his body and keep it under, lest, while he preached to others he himself might become a castaway."—[1 Cor. IX. 27.] Christ told his Apostles to " watch and pray lest they yield to temptation."—Matt. XVI. 41. They slept, omitting to watch and pray, and therefore in a short while St. Peter fell, denying his Lord and Master, notwithstanding his asseveration a few hours before that even though all should abandon Him, he would not, but would follow Him, even until death. " The Spirit indeed is willing, but the flesh is weak," said our Lord. But in order to overcome that weakness we must pray for grace and we must discipline our bodily inclinations by fasting and self-denial, so as to correspond with the grace which will ever be given to us when we earnestly ask for it.

Thus we see that those whom God calls to the work of the ministry, being men, not angels, have need, like their fellow men, to be on their guard against the temptations of the devil, to which they, like others, are exposed. If they yield easily to smaller faults without praying and trying to correct them, they will soon go further. They have need of the preventing grace of God. Now the Church, like a wise and loving mother that she is, ordains that all the flock should, especially at stated times, fast and pray and give alms for the preservation and sanctification of the clergy. And is this not most just and reasonable, since the clergy are ordained in order to labor for the sanctification of the people ? If the clergy be not good and holy, the people themselves must suffer. So it is self-interest for the people, as well as filial piety, to pray for the clergy : for one of the greatest benedictions which God can give to any people is to give them good guides and faithful pastors ; also, when God is forced to punish any people for their sins, He withdraws His grace and light from their clergy. and lets in among them pastors after their own hearts. It was in this way that in many of the old countries, where Christianity flourished in the beginning, the light of faith, after the decay of morals, became extinguished ; and Mahometanism, Paganism, heresy now reign in countries sanctified by apostolic labors in the ages of faith. Thus, pastors and people naturally benefit or injure each other, and each procures for the other either great blessings by their piety and fervent charitable prayers, or the loss of grace by their indifference, neglect or misdeeds. Let us then enter into the spirit of the Church and carry out her intention by praying for the sanctification of all her pastors ; while they, in turn, will supplicate, in the inspired words of the Prophet, which she puts into their mouths : " Spare, O Lord, spare Thy people, and give not Thine inheritance to reproach !" Thus is exercised that article of the Creed—the Communion of Saints. Thus is cemented the mutual love and affectionate interest for each other of pastors and flocks !

In the Epistle of the first Sunday of Lent we have the portrait of a model pastor. " Giving no offence to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, * * in labor, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the Word of Truth, in the power of God."

Let us all, both pastors and people, meditate, especially during the holy times of Ember Week and Lent, on these lessons, both of word and example, given by Christ and St. Paul, in order to put them in practice. For, " now is the acceptable time, now is the day of salvation."

Of the prayers proper for this holy season, the Rosary ordered some time since by our Holy Father, Leo XIII, is particularly recommended, as well as the intentions for which the Pope desires us to offer the said Rosary, namely the for protection of the Church and her pastors, especially her Chief Pastor, in the midst of the spirit of unbelief and spiritual revolt which is, alas ! so generally spreading throughout the world. To prayer and fasting we must add alms-deeds. " Is not this rather the fast that I have chosen? loose the bands of wickedness, undo the bundles that oppress. * * Deal thy bread to the hungry, and bring the needy and the harborless into thy house : When thou shalt see one naked, cover him, and despise not thine own flesh. * * When thou shalt pour out thy soul to the hungry and shalt satisfy the afflicted soul, then shall thy light rise up in darkness, and thy darkness shall be as the noonday." [Isai. LVIII., 6, 10.] " Be prudent, therefore, and watch in prayers. But before all things have a constant, mutual charity among yourselves ; for charity covereth a multitude of sins." [I. Pet. IV., 7, 8.] But this charity must have a pure motive. St. Paul says : " If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing." [I. Cor. XIII-1.] What is this charity ? " Thou shalt love thy Lord thy God with thy whole heart, with thy whole soul, with all thy mind and all thy strength : and thy neighbor as thyself." [Luke X, 27.] That is, the motive of all our good works must be the love of God for His own sake, and the love of our neighbor as ourselves, *for the love of God.* And " Who is my neighbor ?" [Luke X, 29.] Our catechism answers, in accordance with the parable of the Good Samaritan, related by Christ, [Luke X, 30] : " Mankind of every description, without any exception of persons, even those who injure us or who differ from us in religion." Rom. XII, 20. [Butler's Catechism, Lesson XIX.]

Therefore, dearly beloved brethren, "Seek the Lord while He may be found: call upon Him while He is near. Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the Lord and He will have mercy on him : and to our God, for he is bountiful to forgive." [Isai. IV., 6, 7.] The words addressed, of old, to the Prophet Ezechiel apply to all pastors : " I have made thee a watchman to the House of Israel : and thou shalt hear the word out of my mouth and shalt tell it them from me. If, when I say to the wicked, Thou shalt surely die : thou declare it not to him nor speak to him, that he may be converted from his wicked way and live, the same wicked man shall die in his iniquity, but I will require his blood at thy hand. But if thou give warning to the wicked, and he be not converted from his wickedness, and from his evil way : he indeed shall die in his iniquity, but thou hast delivered thy soul." [Ezech. III., 17, 19.] And again : " Say to them : As I live, saith the Lord God, I desire not the death of the wicked, but that the wicked turn from his way and live. Turn ye, turn ye from your evil ways : and why will you die, O house of Isreal ?" [Ezech. XXXIII., 11.]

We shall conclude this brief pastoral exhortation, dearly beloved brethren, in the appropriate words of the Epistle of the Mass of Ember Saturday, when, if there are candidates, Holy Orders are generally given :

" We beseech you, rebuke the unquiet, comfort the feeble-minded, support the weak, be patient towards all men." See that none render evil for evil to any man ; but ever follow that which is good towards each other ; and towards all men. Always rejoice, pray without ceasing, in all things give thanks ; for this is the will of God in Christ Jesus concerning you all. Extinguish not the Spirit, despise not prophecies, but prove all things ; hold fast that which is good. From all appearance of evil refrain yourselves ; and may the God of peace himself sanctify you in all things, that your whole spirit and soul and body, may be preserved blameless in the coming of our Lord Christ Jesus."—[1. Thess. V. 14, 23.]

†JAMES ROGERS,
Bishop of Chatham.

CHATHAM, N. B.
Quinquagesima Sunday,
February 24th, 1884.

WHAT A COMFORT TO BE ABLE to gratifiy one's appetite once more without pain, after long suffering from Dyspepsia ! Victims of indigestion wise enough to accept the general verdict in favor of Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure as true, and use the article, can enjoy the welcome relief. Obstinate Dyspepsia, Constipation and Biliousness, invariably yield to its potent regulating action.

General Business.

Tea, Lard, Sugar, &c.

100 TUBS Best LARD ;
40 CASES Sweet Canned CORN ;
30 do. BEEF and MUTTON ;
40 do. No. 1 STARCH ;
40 do. Prepared CORN ;
5 do. TOMATO CATSUP ;
20 HALF-CHESTS OOLONG TEA ;
25 BOXES WELCOME SOAP ;
1 CAR Granulated SUGAR.

GEO. S. DeFOREST.
13 South Wharf,
ST. JOHN, N. B., Feby., 1884.

Burdock Blood Bitters.

WILL CURE OR RELIEVE.

BILIOUSNESS, DYSPEPSIA, INDIGESTION, JAUNDICE, ERYSIPELAS, SALT RHEUM, HEARTBURN, HEADACHE, DIZZINESS, DROPSY, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, DRYNESS OF THE SKIN,

And every species of diseases arising from disordered LIVER, KIDNEYS, STOMACH, BOWELS OR BLOOD.

T. MILBURN & CO., Proprietors, Toronto.

NOW ON HAND !

A LARGE AND WELL ASSORTED LINE OF

CANNED GOODS

—AND—

PRESERVED FRUITS,

—IN—

Tomatoes, Green Corn, Ripe Apples, Peaches, Dressed Peas and Beans, Gooseberries, Raspberries, Blueberries, Roast Beef, Roast Mutton, Soup & Bouilli, Pea Soup, Military Soup, Lobster, Mackerel, Hare, &c.

ALSO:—A COMPLETE STOCK OF

SHIPCHANDLERY

—AND—

NAVAL STORES.

GEORGE WATT.

HAGYARD'S PECTORAL BALSAM

CURES COUGHS, COLDS, HOARSENESS, ETC.

E. H. THOMPSON'S ART GALLERY,

(Opposite Canada House, Chatham.)

Old Pictures Enlarged

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Finished in Oil, Water Colors or India Ink.

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Picture Framing and Mounting at short notice.

COAL! COAL!!

ANY person requiring coal will please leave their orders with the Subscriber who is to receive a few

Consignments by Rail.

Early orders are necessary in order that they may be

satisfactorily filled.

T. F. GILLESPIE.

BLACKSMITH'S TOOLS.

The subscribers for sale a full set of BLACKSMITH TOOLS, including BELLOWS, VISE TONGS, CHISELS, TAPS and DIES of different sizes, ANVILS etc., etc. Apply to

ALEX. CANTLY.

Chatham Nov. 8th. 1883. 2-8 r. 27.

NOTICE.

NOTICE is hereby given that an application will be made at the ensuing session of the Legislature of the Province of New Brunswick, for an Act to amend an Act for establishing and maintaining a Police Force in the Town of Chatham, in the County of Northumberland.

The object of the Act is to authorize the County Council to make provision for the erection of additional lamp posts and lamps, and lighting the same, in the Town of Chatham.

Dated the 4th February, 1884.

Executor's Notice.

ALL PERSONS having any claims against the Estate of Joseph Hays late of Nelson, Merchant, deceased, are requested to present the same duly attested within THREE MONTHS from the date hereof to the undersigned, and all persons indebted to the said Estate are hereby requested to make immediate payment to

MARGARET HAYS, Executrix, and
J. P. BURCHILL, Executor of said Estate.
Nelson, Dec. 13, 1883.

BEFORE USING. AFTER USING.

Boo, Boo, I's dot Worms. Oh! my, I's so Sick." | I had 'em too, but they all don away now.

PLEASANT WORM SYRUP.

The most eminent Physicians are agreed that about **Fifty per cent of all Children die before reaching the tenth year of life.** Many children suffer from day to day fretful, cross and peevish—and the cause of the trouble is not suspected.

A pallid and sickly countenance, irregularity of appetite, or great voracity, bad breath, foul tongue, great thirst, gradual emaciation, irritable temper, disposition to be picking the nose, are all symptoms indicating the presence of **WORMS !** If any of these symptoms are noticed, or the presence of worms suspected, procure a bottle of **Pleasant Worm Syrup,** which costs but 25 cts, and give it according to directions. If any worms are present they will soon be expelled and your darling restored to health again. If there are no worms present the remedy will do no harm, but will move the bowels gently and leave the system in a healthy condition.

PLEASANT WORM SYRUP requires no castor oil or other purgative medicine with it.

PRICE 25 CTS. PER BOTTLE at THE MEDICAL HALL. J. D. B. F. MACKENZIE.

OATS! OATS!

Buy your oats from
E. A. STRANG Chatham.

General Business.

LEE & LOGAN,

DIRECT IMPORTERS OF

Groceries,
Liquors,
Wines,
&c.,

45 and 47 DOCK STREET,

ST. JOHN, N. B.

THE Subscribers have in Bonded Warehouse and Duty Paid, the following Goods, which we will sell LOW FOR CASH or Approved Paper.

We would again remind our customers that we neither MANUFACTURE NOR BOTTLE ON THE PREMISES, nor do we import Brandy from Holland,

But We Do Import Direct

from the Leading Houses in London, Liverpoo Glasgow, France and Holland.

175 OCTAVES,

250 Cases, Qts., Pale and Dark,
180 " Pints, " " "
70 " ½ " " " "
50 " XXX, " " "

VINE GROWERS'

—AND—

JULES BELLERIE

CELEBRATED

COGNAC BRANDY.

NOTE—We wish it distinctly understood that these Brandies are imported direct from FRANCE and not from HOLLAND.

—ALSO—

100 Cases Martell Brandy, } Pale and Dark.
100 " Hennessy do. }
25 " Martell * * *.

175 OCTAVES

AND

765 Cases, qts. and pts.,

JAMES WATSON & CO.,
LOCH KATRINE.

WM. HY FAIRMAN & CO.,
GLENLEVITT,

Old Scotch Whiskies.

75 OCTAVES

AND

576 Cases, qts. and pts.
Geo. Roe & Co. * * *,
Geo. Roe & Co. *,
Bagot, Hutton & Co.,
B,
Kinnehan's L L,
E. & J. Burk,
FINE OLD

IRISH WHISKEY.

1000 Green Cases,

50 OCTAVES and 50 QUARTER CASKS

John DeKuyper & Son,
J. H. Henkes,
Houtman & Co.,

HOLLANDS GIN!

75 Cases, Qts. & Pts.,

CHAMPAGNE,

VARIOUS BRANDS.

300 Barrels, Qts. & Pts.,

Guiness Porter,

BOTTLED BY E. & J. BURKE.

AND

Bass & Co.'s PALE ALE,

Bottled by Patterson & Hibbert.

100 Cases, quarts,

OLD JAMAICA RUM.

50 OCTAVES

Port and Sherry.

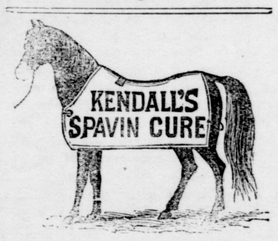
350 Cases, Consisting of

6 YEAR OLD RYE WHISKEY,

Old Crow Bourbon,
Camp Bittters,
Stoughton Bitters,
John Bull Bitters,
Rock & Rye,
Cherry Whiskey,
Cherry Brandy.

ASSORTED FRUIT SYRUPS.

General Business.



The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. READ PROOF BELOW.

Saved Him 1,800 Dollars!

ADAMS, N. Y., Jan. 30. 1882.

DR. B. J. KENDALL & Co., Gents : Having used a good deal of your Kendall's Spavin Cure with great success, I thought I would let you know what it has done for me. Two years ago I had as speedy a colt as was ever raised in Jefferson County. When I was breaking him, he kicked over the cross bar and got fast and tore one of his hind legs all to pieces. I employed the best farriers, but they all said he was spoiled. He had a very large thorough-pin, and I used two bottles of your Kendall's Spavin Cure, and it took the bunch entirely of, and he sold afterwards for $1800 (dollars.) I have used it for bone spavins and wind galls, and it has always cured completely and left the leg smooth.

It is a splendid medicine for rheumatism. I have recommended it to a good many, and they all say it does the work. I was in Witherington & Kneeland's drug store, in Adams, the other day and saw a very fine picture you sent them. I tried to buy it, but could not ; they said if I would write to you that you would send me one. I wish you would, and I will do you all the good I can.

Very respectfully, E. S. LYMAN.

From the Akron Commercial, Ohio, of Nov. 25th, 1882.

Readers of the *Commercial* can not well force that a large space has for years been taken up by Kendall's advertisements—especially of a certain Spavin Cure. We have had dealings with Dr. Kendall for many years, and we know of some large business houses in cities near by who have also dealt with him for many years, and the truth is fully and faithfully proven, not only that he is a good honest man, and that his celebrated Spavin Cure is not only all that it is recommended to be, but that the English Language is not capable of recommending it too highly.

Kendall's Spavin Cure will cure spavins There are hundreds of cases in which that has been proven to our certain knowledge, but, after all, if any person confines the usefulness of this celebrated medicine to curing spavins alone, they make a big mistake. It is the best medicine known as an outward application for rheumatism in the human family. It is good for pains and aches, swellings, lameness, and is just as safely applied to men, women and children as it is to horses. We know that there are other good liniments, but we do believe this spavin cure to be far better than any ever invented.

Kendall's Spavin Cure.

Hutchinson's Ranch, 12 miles north of Denver, Col. Mar. 5th, 1883.

DR. B. J. KENDALL, & Co., Gents:—For the past three years I have used Kendall's Spavin Cure. In every case of spavin, of which I have treated five, it has killed them all, and entirely removed three. In case of splint I find it has no equal, one case I had was of three years standing and the Spavin Cure removed it entirely. I had a cow get spavined and it entirely cured her. One year ago a two hundred pound block of ice fell out of a wagon striking my foot on instep and toes, it would be impossible to mash a foot worse without breaking any bones. I was taken home and carried into the house. I do not think amputation of the leg would cause any more pain. I sent for Kendall's Spavin Cure, it was all I used, and in six days I could walk around. About three weeks ago my team ran away and threw me out of the wagon, the hind wheel struck my knee. After applying several highly recommended liniments without obtaining any relief, I went for Kendall's Spavin Cure. My leg was drawn up and my knee swollen badly. In three days I was able to walk to the barn. I could go into details more fully and make this a very long letter, but will not weary you.

I am very respectfully yours,
OSCAR F. HUTCHINSON.
P. O. Lock Box, 2362, Denver City, Col.

KENDALL'S SPAVIN CURE.

Santa Rosa, Cal., Feb. 9th, 1883.

B. J. KENDALL & Co., Gents:—I feel it a duty to others suffering with the piles and falling of the rectum to write you. I have had the piles and prolapsus of the rectum for five years, for the past three years I have suffered the most agonizing pain. Tried everything without relief, but after ten days use of Kendall's Spavin Cure I have not seen nor heard of the piles since. One who has not suffered as I have cannot comprehend the great joy that I feel at being cured of a disease almost worse than death. I had a valuable young horse that had a large bunch gather on his breast bone. I tried all kinds of liniments and had it cut open without any benefit. Saw your advertisement and bought a bottle of Kendall's Spavin Cure and ordered my teamster to use as directed. In less than one week the lump had disappeared.—Thinking that a liniment that would do what Kendall's Spavin Cure has done for my horse might benefit more. I tried it as a last resort.

With gratitude and best wishes for your success, I am faithfully yours,
J. H. GLENN.

KENDALL'S SPAVIN CURE. ON HUMAN FLESH

Vevay, Ind., Aug. 12th, 1881.

DR. B. J. KENDALL & Co.,—Gents: Sample of circulars received to-day. Please send me some with imprint, printed on one side only. The Kendall's Spavin Cure is in excellent demand with us, and not only for animals, but for human ailments also. Mr. Jos. Voris, one of the leading farmers in our county, sprained an ankle badly, and knowing the value of the remedy for horses, tried it on himself, and it did far better than he had expected. Cured the sprain in very short order.

Yours respectfully, C. O. THIBAND.

Price $1 per bottle, or 6 bottles for $5. All druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietors, DR. B. J. KENDALL & Co., Enosburgh Falls, Vt. Send for Illustrated Circular.

SOLD BY ALL DRUGGISTS.

HOP BITTERS.

(A Medicine, not a Drink,)

CONTAINS

HOPS, BUCHU, MANDRAKE, DANDELION.

AND THE PUREST AND BEST MEDICAL QUALITIES OF ALL OTHER BITTERS.

THEY CURE

All Diseases of the Stomach, Bowels, Blood, Liver, Kidneys, and Urinary Organs, Nervousness, Sleeplessness and especially Female Complaints.

$1000 IN GOLD.

Will be paid for a case they will not cure or help, or for anything impure or injurious found in them.

Ask your druggist for Hop Bitters and try them before you sleep. Take no Other.

D. I. C. is an absolute and irresistible cure for Drunkeness, use of opium, tobacco and narcotics.

SEND FOR CIRCULAR.

All above sold by druggists.
Hop Bitters Mfg. Co., Rochester, N. Y., & Toronto, Ont.

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MIRAMICHI STONE WORKS

NORTHESK, MIRAMICHI.
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Joseph Goodfellow, - - - Proprietor.

GRINDSTONES, Spindle Stones and Building Stone supplied in any quantity desired at short notice.

The Grindstones from the above works were awarded one of the two Medals for that class of Manufactures at the CENTENNIAL EXHIBITION.

$72 A week made at home by the industrious. Best business now before the public. Capital not needed. We will start you. Men, women, boys and girls wanted everywhere to work for us. Now is the time. You can work in spare time, or give your whole time to the business. No other business will pay you nearly as well. No one can fail to make enormous pay, by engaging at once. Costly outfit and terms free. Money made fast, easily, and honorably. Address TRUE & Co., Augusta, Maine.

HAGYARD'S YELLOW OIL CURES RHEUMATISM

FREEMAN'S WORM POWDERS.

Are pleasant to take. Contain their own Purgative. Is a safe, sure, and *effectual destroyer of worms* in Children or Adults.

SAD IRONS.

MRS. POTTS' SAD IRONS.
Plain,
Polished and
Nickle-plated
FOR SALE AT LOWEST PRICES BY
H. P. MARQUIS,
Cunard St. Chatham

General Business.

CONFECTIONERY,

FRUITS ETC.

Fresh Goods of Superior Quality

Always to be found at

M. J. STAPLES'S
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The "Imperial Wringer."

AND

Wash-tub Stand.

Clothes Forks, etc.

New devices for convenience on Wash day—save labor and lighten the work left to be done.

H. P. MARQUIS,
Cunard Street.

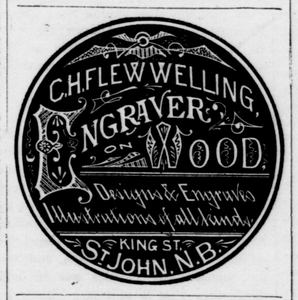
Boiler for Sale.

UPRIGHT Flue Steam Boiler 5½ feet high, 3 feet diameter, with a Cast Metal Stand and Ash Pit. This boiler is in good condition, has Safety Valve, Gauge Cock and Water Gauge Glass and will be sold cheap.

1y17 J. B. SNOWBALL.

18th December, 1883.

A PRIZE. Send six cents for postage and receive free, a costly box of goods which will help you to more money right away than anything else in this world. All, of either sex, succeed from first hour. The broad road to fortune opens before the workers, absolutely sure. At once address, TRUE & Co., Portland, Maine.



E. KIDERLEN'S Genuine HOLLAND GIN.

THE excellence of character and exceptional purity of this GIN has been recognized at the recent INTERNATIONAL EXHIBITION AT AMSTERDAM, where

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Just received per late Steamers from the Manufacturers

New Ulster Cloths

For Gents Ladies and Children:

Boys' Woollen Knickerbocker Hose,

Very Heavy.

A very large stock of

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Ladies' Berlin Wool Shawls,
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For Heavy Overcoats.

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Newest Styles.

Moscow Homespun, Costume Cloths,
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A few pairs of Super Extra BATH BLANKETS, at reduced price

ALL CHEAP FOR CASH !

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Also for sale on the premises, three tons wheat, two tons good, upland hay, sixty bushels oats and three tons oat straw. Apply to

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Bartibogue, Jan. 16, 1883.

$66 a week at home. $5.00 outfit free. Pay absolutely sure. No risk. Capital not required. Reader, if you want business at which persons of either sex, young or old, can make great pay all the time they work, with absolute certainty, write for particulars to H. HALLETT & Co., Portland, Maine.

Estate Notice.

All persons having claims against the Heirs of the Loban Estate and all persons having claims against the estate of the late William Loban are requested to fyle the same with the subscriber forthwith, he having received powers of Attorney from the Heirs and the Executors of Wm. Loban.

L. J. TWEEDIE.

Chatham, Nov .21st. 1886

IRON, OAKUM,

BOILER PLATES.

SLED SHOE STEEL,

Sheet Zinc,

Sheet Iron.

RECEIVED THIS MONTH,—EX. BARQUE "PARAMATTA," and S.S. "HIBERNIAN" and "CASPIAN,"—17,762 Bars Refined and Spike IRON, 580 Bundles Plating and Hoops, various sizes and guages ; 210 Bundles Navy and Hand-Picked Oakum ; 310 Bundles Nos. 20, 22, 23, 24, and 26. 310 Sheets, Nos. 10, 12, 14, 16 and 18, SHEET IRON ; 3 Cases GALVANIZED SHEET IRON.

230 BOILER PLATES, Best B. B., B B. B., and Lowmoor ;

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471 Bdls. Sled Shoe Steel ;

47 Bdls. Toe Calk Steel ;

37 Bdls. and 15 Bars Round Machine Steel—5-16 to 3-in.

To Arrive, per "Phœnix," from Antwerp :

15 Casks SHEET ZINC Nos. 6 to 10.

I. & F. Burpee & Co.

St. John.

GOLD for the working class. Send 10 cents for postage, and we will mail you *free*, a royal, valuable box of sample goods that will put you in the way of making more money in a few days than you ever thought possible at any business. Capital not required. We will start you. You can work all the time or in spare time only. The work is universally adapted to both sexes, young and old. You can easily earn from 50 cents to $5 every evening. That all who want work may test the business, we make this unparalleled offer; to all who are not well satisfied we will send $1 to pay for the trouble of writing us. Full particulars, directions, etc., sent free. Fortures will be made by those who give their whole time to the work. Great success absolutely sure. Don't delay. Start now. Address STINSON & Co., Portland, Maine.

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The Subscriber will sell the Farm owned and occupied by him, situated on the west side of Eel River in the Parish of Hardwick, containing 100 Acres, 40 acres of which are cleared and well fenced with new Cedar Rails, produced this past season 12 Tons Hay, &c; Good Dwelling House and Barn on the premises.

Possession given this fall if required.

ROBERT A. WILLISTON.

Oct 23rd, 883.

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OYSTERS by the PINT, QUART or GALLON

OYSTERS served at short notice in all the Ordinary styles.

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For Commercial Men

THE demand for Sample Rooms to accommodate the commercial travellers being so great, and the supply being inadequate, causing the travellers in some instance to remain three or four days awaiting their turn, has induced the subscriber to build two Sample Rooms, well lighted, aired and warm. Commercial men can depend on obtaining just what they require, being situated in the central part of the business community, namely, corner Main and Wesley Streets, they will be found to be far more suitable, comfortable and convenient. Should a horse and sleigh be required it will be furnished without additional expense. Rooms secured either by letter or telegram

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The Property near the fish breeding Establishment on the South Side of the North West River in the Parish of South Esk lately occupied by J. G. Peabody, consisting of one hundred acres.

Apply to
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