

'We do hereby certify that we supervise the arrangements for all the Monthly and R-religion. Semi-Annual Drawings of The Louisiana State Lottery Company, and in person manage and control the Drawings themselves, and that the same are conducied with honesty, fairness, and in good faith toward all parties, and we authorise the company to use this certificate, with facsimiles of our signatures attached, in its

R's-'rithmetic, reading and 'riting- limitations of the flesh, for having er but now he wants to introduce another dowed them, amongst many superior qualities, with the inalienable preroga "Mr. Smith's demand for the teachtive of traversing the earth and the ng of the catechism in school, after having objected to the teaching of anyheavens as they will. Thus it is that I thing but the three R's, is so erratic need not sustain the loss of friends as to suggest that he has rather crude "though I be absent in the flesh." and ill digested educational ideas." is still possible to have joy in them. Mr. Smith did not "give his ideas on advertisements. and to behold the order of their life the changes required to be made in the by the exercise of that faculty of the School system," but said he was one of mulan 2alall spirit by which it can project itself over those who believed that our School sysseas and continents, and take its place tem was in advance of our revenue in the circle of those who are loved. capabilities, and that, however desirlung * The mother takes it as a divine able the higher education was, the State means of daily annihilating the distance was not called upon to provide for other Commissioners between herself and her son who is far than the schools of the people. At the We the understaned Banks and Bankers Friend parts from friend, and yet off. time Mr. Smith addressed the meeting will pay all Prizes drawn in The Louisiana feels that they are not dissevered. And State Lotteries which may be presented at the speaker who condemned the readeven in that most bitter separation ing of the Bible and the teaching of the our counters. which death inflicts, he who remains in catechism in the schools had not spok-R. M. WALMSLEY, the body "finds in loss a gain to en, and, therefore, even had Mr. Smith Pres. Louisiana National Bank. match," and continues to be "present been disposed, that evening, to make PIERRE LANAUX, in the spirit" with that other spirit Pres. State National Bank his remarks controversial, he could not who is in the unseen world. It is in A. BALDWIN, have anticipated what speakers who the exercise of such freedom that the

gratitude to the wise and good Creator

paper. He advocated in his speech a reduction of the curriculum to the three for not having put our spirits under the

false in the opinions and works of men wardly considered. It is not without shall be swept away, like a house built necessity that the injunction is given, upon the sand. But he who has fixed his 'obey them which have the rule over faith upon the rock, when the floods come you in the Lord;" and if there are times and the winds blow and beat upon it, shall in the pastorate which demand the find that the foundation standeth sure When in earthly sorrow, heavenly conso utmost prudence, moderation and firmlation abounds; when in sickness and the ness in dealing with such disorders as near prospect of death, the inward may arise, there are occasions of still greater is renewed day by day; when in the se anxiety and care when a church i verest calamities of life, not only is the

or via such a steamer. When you send from Gladstone was read in which he de your good wishes to me, send them via

Cheap to Good. The Cheap Cash Store.

of Music. New Orleans, La.

Pres. New Orleans National Bank.

CARL KOHN, Pres. Union National Bank.

Grand Monthly Drawing In the Academy of Music, New Orleans, Tuesday, November 13, 1888.

CapitalPrize,\$300,000. 100.;000 Tickets at Twenty Dollars each Halves \$10; Quarters \$5: Tenths \$2 Twentieths \$1.

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NOTE. -Tickets drawing Capital Prizes are not entitled to terminal Prizes. FOR CLUB RATES, or any further infor mation desired, write legibly to the undersigned clearly stating your residence, with State, County Street and number. More rapid return mai delivery will be assured by your enclosing an bearing your full address Envelope

Send POSTAL NOTES. Express Money York Exchange in ordinary le ter, Currency by express (at our expense) ad

M. A. Dauphin. or M. A. DAUPHIN, Washington, D. C Address Registered Letters to

were to follow him might say. We said, last week, in dealing editorially with the subject of religious

instruction :-"We are quite sure that our schools would give better satisfaction to the people at large if - in country districtsthey taught the fundamental principles

upon which all might agree, and if, in the more populous centres, such religious teachings as might be approved by the trustees, were prescribed. Instead of there being no Bible and no catechism allowed, the children of the land should not only be instructed, in the

in their catechisms, wherever the condi tions would admit of it, for it is a poor religious belief and a poor catechism, indeed, that is not better than none at

the tenderly trustful language of the

the World's stand-point consists in our advocacy of Christianity. We were, however, addressing a Christian people, in a Christian community, and not such nondescripts as those who find rendevous at the World office. We are aware that religious teaching is not practicable in many schools, and the paragraph just quoted shows that we had that fact in mind, but we also believe that a different and better practice

New Orleans, La. is possible in very many cases. Those who do not believe in Christianity or

NEW ORLEANS NATIONAL BANK.

angels are ministering spirits, that w ourselves are able to "come to the general assembly and church of the first

born, which are written (or enrolled) in Heaven, and to God, the Judge of all and to Jesus, the Mediator of the new covenant," "whom, having not seen, we of Christianity under some general code love.'

There is another power of the kind referred to in the text, which we should thankfully employ to-day-the power to suffuse joy over sorrow, as when the Apostle rejoices over the Colossians, common schools, in the Bible, but also even while he laments his absence from them. In so changeful a world, how

precious is this gift. "We sorrow not as those who have no hope." Such is

Christian heart when the desolations of The sting of the whole matter, from death are upon it. If, not only in bereavement, but also in the partings and losses which the ordinary course of human life brings to us all, not once, but again and again, breaking up our homes, scattering our friends, sending us forth into the world as men who have no permanent abode in it; if in all these the

the dark cloud of grief, how hard it and are all leagued together in their un would go with us at the turning-points

unity, and then, and not till then, for some reference to my separation from you. compensations of life. How mercifully attractive duty and resistless strength, I know many of you have come here tothe Bible and who have neither creed God sets one thing against another ! As in the long days of summer, it seems the Church will be "fair as the moon light to give me a parting salutation and were younger.

without a pastor, and is thrown back shock sustained, but the joyful hope of an upon its own resources of government. eternal weight of glory preponderates There are nations that know not how to tell me not that our preaching is vain, or use their liberty when they get it; and that your faith is vain. And when the there are churches which find no mean soul of man, after all its flights and world between tyranny and carelessness wide wanderings, returns at the last-You, my brethren are citizens of the like the dying eagle dragging its feeble

heavenly Jerusalem, and "order flight to its own evrie-to that faith the Gospel where it early nestled, and heaven's first law." You take your can alone repose in the end of life, tell rule of action from the word of God, in me not that our faith is vain. Be it that which the principles of the kingdom of the Church has not yet grasped as firmly heaven are clearly revealed. You there as she might the standard of the Cross. learn how human infirmity may cop Be it that many false prophets are gone with many a difficult task, how you out into the world, entangling the unwary may shield the church from detraction with the deceits of priestcraft, or alluring and cause it to shine in the splendor of the simple to superstition. Be it that the holiness; how the whole building, being audacity and strength of infidelity inspire fitly framed together, and compacted in some minds fear for the safety and perby that which every joint supplieth petuity of the truth, "Jesus Christ, the groweth into a temple-a habitation of same yesterday, to-day, and forever" is God through the spirit. * the solid basis of your faith. We some-

Let me exhort you to bend all your times sing energies to harmonious and loving ac-Abide with me, fast falls the eventide, The darkness deepens, Lord with me abide, When other helpers fail and comforts flee,

Ielp of the helpless, oh, abide with me. Hold Thou Thy Cross before my closing eyes. Shine through the gloom, and point me skies Heaven's morning breaks, and earth's vain sha

dows flee in life, in death, O Lord, abide with me." And though for a time men lose sight of Him, and flounder in the dark, yet "unto you that fear His name, shall the Son of Righteousness arise with healing in His wings." And as it is related of those in

habitants of the polar regions who have half the year in darkness and night, that when it is drawing to a close they first put on their richest apparel, and climb the highest mountains with eager emulation to discover the returning light, and when it appears salute it with acclama tions of joy and solemn feasting, so shall you also rejoice in the certainties of future

glory, which, notwithstanding all the present darkness, shall yet be revealed. when, after a winter absence. Christ shall "come to be glorified in His saints and to be admired in all them that believe in that day."

I cannot close this service without of our histories ! How great are the Church to be united. Let us have this bright as the sun and terrible as an army I have some few things to say in that direction. My heart is bound up in the with banners." welfare of this Church and congregation. In the contemplation of this outward While many miles may separate us in condition of things, the Apostle finds a body, there are feelings of sympathy and joy that compensates many sorrows. Hi affection that will not be sundered. "If spirit rejoices to revisit the church in which such order prevails. He grieves I forget thee O Jerusalem, may my right hand forget her cunning." It is nearly the less over his absence, because all goes seven years since I came here and com on so well that his presence in the flesh menced my ministry among you. I can is scarcely needed. not knowing what would befall me, o But this is not his only ground of satwhat measure of success would be vouch isfaction. He specifies also their state safed to my labors. But God has prosinwardly considered "the steadfastness pered us, he has increased our numbers of their faith in Christ." This it is so that our membership is to-day double which fuses and blends the various comwhat it was when I accepted your call ponent elements of the church with "The Lord has gone before us, making form of outward symmetry, which comthe crooked places straight." I may have bines beauty and strength. It is the hiderred in the past, doubtless did err den spring of that orderly life which chalsome matters, but my chief delight has lenges the admiration of observers. It is been to expound to the people of Chat the wiser harmony of which the other is ham, the Gospel of Christ. My only ain but a product: Without it the adherence was all the while to preach Christ. to appropriate methods of church action have beeu much in your homes. I have may be but the formalism of the mere married your young people. I have bap

the throne of God. We are not going fast who a century ago were devoted naout of the reach of your prayers. tionalists but now assembled to applaud Now, I have come to a very tender Hartington and anything their forefathers point, and I beg to say that I very sincere. condemned, and condemn anything their ly hope and believe that you will forgive forefathers applauded. A letter from every wrong, and forget any wrong or bad Morley was also read. He spoke most feeling which may have been occasioned hopefully of the question of the Irish by our struggles for the organ and the cause

hymns; and I render the same to you all. The I. C. R. has now about 30 cars fit. My sincerest thanks are tendered to the ted up with one or other of the various vast number in the church to-night, who systems of incandescent electric lightning have braved the darkness and the storm.

plored the act of the Protestants of Bel-

the trial of James Drummond, for murder

at the Sandwich Assizes last week. It

appeared from the evidence that the post

mortem examination held upon the body

of the deceased was incomplete, and, as

the medical testimony was most contra-

dictory, much uncertainty was thereby

verdict of manslaughter was returned by

the jury, but, at the request of the coun

sel for the defence, Judge Falconbridge

reserved a case for decision by the full

The discovery which indicated the ex

istence of a subterranean river running

firm this theory. The latest is reported

from Black's Station, a town in this state

almost on a direct line from Raleigh

caused as to the real cause of death.

in order to be here; and for your presence BUCTOUCHE, Oct. 25.-An aged farmer and your countenance in the past. I am named Augustine Bastarache, who occu truly glad to see friends of all religious pies a farm on the road leading from the persuasions here to join with usin this farevillage to the Roman Catholic church and well service. In the future, take care of convent, dropped dead while working in the interests of this church. In your last the field on Tuesday. He was raking hours there will be no work that will newly cut oats, accompanied by his son yield you such high satisfaction as that to whom he complained of his hands bewhich you do for God. May you be blessing very cold. He was then seen to fold ed in your business and in your pleasures, his arms and his son, thinking he did in your joys and in your sorrows, in the this to warm his hands, advised him to house and by the way! And if during go into the house. He was horrified imour separation, an arrow from the unseen mediately after, however, to see his fath world should strike any of us, may it only er fall to the ground. Assistance was hasten on the rapture that God has pre summoned, but it was found that the old pared for those who love Him ! man had dropped dead. The cause of Very many here will never meet again his death is not known. - Transcript.

But we shall meet in heaven. In "that land which is fairer than day." And I be-An important point, which will be sub lieve we shall know each other there, and mitted to the full court for decision for so we sometimes sing: -the first time in Canada, was raised at

Friend after friend departs; Who hath not lost a friend There is no union here of hearts That finds not here an end, Were this frail world our final rest. Living or dying none were blest

Beyond the flight of time, Beyond the reign of death, There surely is some blessed clime Where life is not a breath: Nor life's affections transient fire. Whose sparks fly upward and expire.

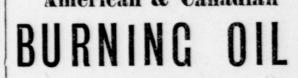
There is a world above Where parting is unknown: A long eternity of love Formed for the good alone; And faith beholds the dying here, Translated to that glorious sphere.

court in term as to whether, in view of the incompleteness of the post-mortem I know my congregation is a little soli ititous about their future. I hope you and of the uncertainty as to the cause of death, the verdict could stand. This may be perfectly united about my successor. I am exceedingly sorry to leave you. point has never before been raised in this Yet when all influences were put together country under similar conditions, and the could not come to any other decision in judgment of the court will be awaited the meantime. Now to Him that is of with interest by the legal profession. oower to stablish you according to my A Cavorn without a Bottem.

Gospel, and the preaching of Jesus Christ. to God the only wise, be glory through Jesus Christ forever. Amen.

> from the mountains of Virginia through North and South Carolina has been noted, Go and do likewise. If your whiskers are grizzly and anbecoming use Buckingsays a Charleston, S. C., despatch. Reham's Dye and they will look as when cently additional discoveries seem to con-

James Brown. Newcastle, March 13, 1888. EXTENSIVE IMPORTATIONS. SPRING Prices Lower than Ever. -AT-F. W. RUSSEL'S, Blac Broo American & Canadian



JUST ARRIVED

One Hundred Bbls AMERICAN HOME LIGHT OIL

A FULL LINE OF McDONALD'S

OBACCOS always on hand, sold Low TO THE TRADE TCorrespondence by Telephone or Mail . Js



Just Arrived and on Sale at **FLANAGAN'S**

Upper and East End Stores,

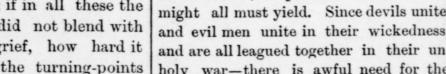
Dry Goods. Ready Made, Clothing Gents' Furnishings, Hats, Caps Boots, Shoes &c. &c. Also a choice lot of

GROCERIES & PROVISIONS, GARDEN AND FIELD

SEEDS IN VARIETY. ATI intend to sell Cheap for Cash. ROGER FLANAGAN.

and concord. The church should be the ark, peace fully moving amidst the world's storms, offering to all shelter and repose. "Behold how good a thing it is, And how becoming well, Together such as brethren are In unity to dwell."

influence on all who come into its midst The warmth will be vernal, thawing icy hearts; the air will be genial, touching al into life. Such a combination will unresistingly impel heavenwards. A united church will put forth too, a great power on the world. It will be a light whose



beams all must see, a witness whose voice all must hear, a phalanx before whose might all must yield. Since devils unite,

silvery light of joy did not blend with

holy war-there is awful need for the

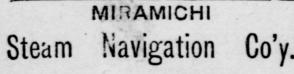
as if the sun had hardly gone down in darkness on the one side than already the light of a new day begins to shine on the other. And so, no trial can befall us for which God has not provided the bitter and the good with the evil Now it was by the exercise of these two endowments of the spirit that the Apostle was enabled to bear up against absence from the Colossians whom he ardently loved. His relations to that church was of a nature to involve sorrows as well as joys, the pains of separation as well as the delights of re-union. In love and care, as a faithful pastor, he was only surpassed by that Great Shepherd who laid down His life for the sheep, for to the Lord and Master, none next was more eminent than he in shrinking

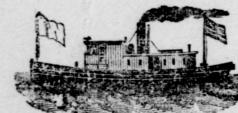
tion, "Look not every man on his own but every man also on the things of others." Regard their wants, consider their feelings, hear and forbear, hold to united efforts, dwell together in place

united Church will exert a wondrou

REMEMBER That the presence of GeneralsBeauregard and Early, who are in charge of the drawings, is : guarantee of absolute fairness and integrity, that the chances are all equal, and that no one can possibly divine what number will draw a Prize

REMEMBER also. That the payment of Prizes is GUARANTEED BY FOUR NATIONAL BANKS of New Orleans, and Signed by the President of an Institution whose chartered rights are recognized in the highest Courts; therefore, beware of any imitations or anonymous schemes.





The Steamers" NELSON" and "MIRAMICHI" will run daily on their respective routes, from this date as follows-

STR. "MIRAMICHI,"Capt. DeGrace, will leave Chatham for Newcastle at 7.30 a.m., and Newcastle for Chatham and points down river at 8 15 a. m.

STR. "NELSON" CAPT THOS. PETERSON. WILL LEAVE-Chatham. Nelson. Newcastle.

or Douglast'wn, for ' Newcastle, (Call's Wharf) Kerr's Mill for Keir's Mill Douglast'n & Douglastown hatham. and Chatham. Newcastle and Chatham. SOLAR TIME. SOLAR TIME: SOLAR TIME. a m 9 40 a m 10 00 a m a m 11 40 a m 12 00 m 300 pm 2 p m 5,00 p m 2 40 p m 5 40 p m 6 00 pm

carrying freight and passengers between the points named,

RATES OF PASSAGE.

Single fare between Chatham, Newcastle, o Nelson or vice versa, 20c Return Tickets issued on board at 30c Card Tickets, good for 20 or 25 Trips, issued at the rate of 121 cents a trip.

STR. "MIRAMICHI" CAPT DEGRACE-

will, leave Chatham for points down river, viz, Black Brook, Lapham's, Oak Point, Burnt Church Neguae and Point aux Car daily at 9 a m, call ing at Escuminac on Mondays, Wednesdays and Fridays and Bay du Vin on Tuesdays, Thursdays and Saturdays, carrying Passengers and Freight as usual between all the points named, and the "MIRAMON'S" passengers for points up-river will sent thereto by the "NELSON," free of charge.

EXCURSION DAYS. Tuesdays, Thursdays and Saturdays will b excursion days, when the "Miramichi" will land excursionists, in parties of ten or more at any available point on the down river route

EXCURSION TICKETS FROM ALL POINTS, 50 CENTS down-river must have it on the wharf in the even-

T DESBRISAY. Manager TOWN Building Lots

nor catechism, have, of course, the right New Orleans, La. to object to religious teaching, but our communities have not come to that yet, notwithstanding the World's efforts in that direction. It is evident that the

World cannot successfully assail our position, save by first misrepresenting a mitigation, mingling the sweet with it. The tactics it pursues are quite in keeping with the code by which it is and always has been governed, and its

treatment of the whole subject is just about what it has taught us to expect at the deprivations involved in his bodily its hands.

Why? Rails that have been in use on the Intercolonial for 18 years, are now being replaced by new and stronger ones, the old ones being too slight for the heavy

trains. The old ones are to be used on the C. B. Road. Although in use so long, none but an experienced eye could tell they ever were used. There are to be scowed about 30,000 rails from Mulgrave to the northern section .- N. S.

Herald. If the old rails have been in use 18 years and none but an experienced eye could "tell" they ever were used, is not the excuse for taking them up too thin? The true inwardness of the Herald's paragraph is that the rails referred to are really well worn, but it is necessary to make the people interested in the C. B. road believe that the government is treating them liberally by plac-

ing the old rails on their road.

Lord Stanley's Rebuke.

By far the most important speech yet delivered in Canada by the Governor-General was that in reply to an address vesterday afternoon. The address was penned by Major Wicksteed, of the League of the Rose, who, in a public letter, recently, urged that the British and Pro testant part of the Dominion should unite "to form one overwhelming British-Canadian Protestant party." In pursu-

ance of this the address alluded to the loyalty of the Sons of England and hinted at the disloyalty of others, drawing from Lord Stanley a stinging rebuke for narrow. ness and a declaration of principles of

address of the Sons of England Society referred to "elements of discord" in Canada, and called on statesmen to keep "the evil leaven from working mischief in

the mazs." His Excellency, in the course of his reply, said this touched graver mat-

behalf.

percisian, who buries the life under a burfrom no endurance nor toil in his holy den of rules. work when present with his flock, and

Now, what are we to understand by when absent maintaining a spiritual "the steadfastness of your faith in Christ?" communion with them in a manner It is one of those pregnant phrases by which he frequently describes in these which the Apostle suggests more meanings words-"Always, in every prayer of than one or embraces several shades of mine, making mention of you." What thought closely allied, and yet not alto Aaron did, in the olden times, when he gether the same. I would take it first in engraved the names of the people on two onyx stones and wore them during attitude and then as having a solid basis.

his priestly intercession upon his ephod. as a memorial of them before the Lord. Paul never failed to do for his converts in the more effective manner of the Christian priesthood, praying always for them that God would count them worthy of this calling. * * These

allusions show by what means he took the sting from separation and suffused a hallowed joy over the disappointments and sorrows of his ministry. At the

throne of grace he found himself present with them before their common Lord, and gave "thanks at every remembrance" of them. When he could no longer exhort them he could still use the eloquence of prayer, and when precluded from stirring up their hearts

by persuasive speech he could use the mightier power of intercession on their

Prayer survives preaching. God bids His messengers say no more, but He never silences the voice of prayer. It I beseech you to seek yet more of this can now, with perfect safety, leave these the spirit in which he had spoken, they In later times, science and Christian

Judge Armstrong

through Laurens and Abbeville counties. [Montreal Witness] At Black's Station, two farmers were dig-Throughout the whole proceedings of ging a well on their farms, which is on the f the Labor Commission Judge Arm. line of the Charleston, Cincinnati & strong's attitude and action was patriotic. Chicago road. The story they tell is as lignified and noble, He was bullied and follows. At a depth of 20 feet they struck brow-beaten by demagogues determined a limestone formation, which gave out a to make the whole proceedings an assault hollow sound. A few feet of stone was on the employers of labor and to hinder removed, and a workman, striking the every enquiry that might lessen the force point of a bar into a seam in the rock of the attack upon the existing order of was surprised, first to see a hole open unthings. The chairman evidently wanted der him and then to see his bar disappear the evils of intemperance to be duly confrom sight. The rush of air following sidered as checks to the upward progress this break through the roof of a cave or of the laboring classes, but this seemed cavern was accompanied by a loud noise to meet with passive and even active

which continued into the next day, The resistance on both sides of him. The workmen were terrified, and, hastily chairman was like a rock upon which the leaving the well, refused to return to waves of communism spent themselves. work. Later the depth of the hole was If there was any one who should attempted to be measured by the use of a have had admiration and warm gratitude long pole, but it failed to reach anything from the real organizers of labor, those solid, and, when dropped, gave back no who carry on our great industries, it sound to those who listened at the open should have been he. In the course o ing. In this connexion it is remembered the Commission's proceedings some most that a well dug upon the northwest side disgraceful statements were made before of Whittaker mountain some years ago it with regard to the great factories. was abandoned for the same reason, the many of them being evidently drawn as discovery of a large cavern without ap black as the witnesses could find it in parent bottom. Persons familiar with their conscience to paint them. The re the rock formation of the region say they cord, as it stood, was most damaging to are probable openings into one and the the manufacturers, and some of the com same hollow place, extending under and missioners would have been only too glad through the mountain. Whether this is to have had it remain as it was. To proa mammoth cave or a subterranean liver tect the manufacturers, who seemed to

remains to be proven. Au investigation will be made. It is Safe To Use Freeman's Worm Powders, as they act only on the worms

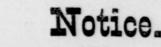
and do not injure the child.

Woman's Relief. "Earth has no sorrow that heaven can-

ed evidence would it not be fair to them not heal," whether arising from physical, to summon them to see if they could not mental, or moral sources. The promises and consolations of the gospel furnish put counter evidence on record? This courageous and considerate act only abundant remedies for all spiritual or mental woes, and the Creator has stored, brought down on him the wrath of men who appparently took offence at being | in the kingdom of Nature, remedies for called before such a commission. They every physical ailment. For ages these had read the charges which had been remedies were allowed to lie dormant, made, and which on their behalf Judge through the ignorance of mankind as to Armstrong had deliberately formulated, their uses, and for ages more but little and looked upon him as having wilfully attention was given to remedies for the insulted them. Their further action was peculiar afflictions of woman, who was

existence when I desire that it increase has been a very successful part of our singularly ill considered. Ignoring the looked upon and treated as a slave by and abound. I rejoice to commend you. Church work. So thoroughly consolida- privileged position in which Judge Arms- lordly, and then brutal man, and her sufbut I will not content myself with praise. ted has that department become, that I trong had spoken, evidently ignorant of foring regarded with beastly indifference

C. P. Curtis & Co., GENERAL COMMISSION MERCHANTS. 176 Atlantic Avenue, Boston, Mass. Consiguments Solicited of Hay, Potatoes, Eggs Poultry of all kinds (Alive or Dressed), and all inds of Farm Produce, also all kinds of Fish in eir Seasons, (Fresh and Salt). Correspondence promptly answered and Price ists furnished. Prompt returns. Charges mod,



Flett's Carding Mill is in fall operation and 2001 left with Mrs Smallwoo d Newcastle, or John Brown, Esq., Chatham, will be carded and return.

THOMAS AMBROSE

Custom Tailoring.

TWO EXPERIENCED COAT-MAKERS WANT-ED Apply at the Office of

W. S. LOGGIE.

COOK WANTED.

Apply to Chatham Mrs. Warren C. Winslow

House Servant Wanted.

GIRL qualified to do the general housework A of a small family can hear of a permanent ituation by applying at the ADVANCE Office. Must be a good washer and ironer and under stand plain cookin.

FOR SALE

At Station Farm young fall Pigs. Apply to J. B. SNOWBALL.



THE PARTNERSHIP heretofore existing Philip J. McNally and Ulric C. Trudel, doing isiness at Shippegan, in the County of Gloucester and Province of New Brunswick, as General Merchants, Fish Packers, &c., under the name style and firm of "MCNALLY & TRUDEL", has this y been dissolved by mutual consent.

The business will hereafter be carried on (in his own name) by the said Philip J. McNally, who will pay all the liabilities of the said firm, and who is authorized to demand and receive all mounts due.

PHILIP J. MCNALLY, ULRIC C, TRUDEL. Shippegan, N. B., 13th Sept., '88.

hold the whole business in contempt, ignoring the indicments which were piling up against them, Judge Armstrong

dangers without wavering. * * * that the Gospel can reach all grades and took decided measures. He pointed out And, my brethren, when I this evening characters. I have buried very many of publicly, in careful and strong words to his fellow-commissioners, the fearful make it one of my last appeals to you | your loved ones: fathers, mothers, brothnature of the charges which could here-

that you be steadfast in your faith, do ers, sisters, husbands, wives, parents and not suppose that I am distrustful of your | children. We have tramped, tramped, after be based on the evidence taken. future progress and prosperity. I should tramped slowly to the solemn tomb, and Though the employers had not volunteer. be ungrateful in the last degree if I did we shall not see those we laid away to

not acknowledge that during the seven rest, until we meet them in the judgment. years I have labored here you have evin. I have endeavored to do what I could in

ced both towards myself and towards one the Sabbath Schools. It has been my another such a spirit of steadfastness as heart's joy to see St. Andrew's School relieves me of all apprehensions, and you grow: and I could not but feel last Sab-

have sustained the life and work of the bath afternoon, that we were giving, in church in a manner that calls for devout that nursery of the Church, their young gratitude to God, who bestows this grace | souls a direction that will do them good upon you. I do not mean, therefore, that while they live. I have also cared for you are destitute of stability when I the young people in our Friday Bible urge you to cultivate it, I testify to its class, and in the Gospel meetings. That

"Around the throne of God in Heaven Thousands of children stand Whose sins are all through Christ forgiven. holy, happy band Singing, Glory, Glory Glory."

tised your children and a large army of

your little ones have crossed that bourn

whence no traveller returns. They ar

not lost, they have only gone before. "O.

the sense of their faith presenting a firm I have received into the membership

such is the kingdom of heaven."

this Church about three hundred souls The first suggests that the Divine life | All kinds of people: the rich and the

within them had grown to such maturity poor, old and young, some who have been and strength that it could maintain itself very moral, and others who had sunk firmly, stand without props, and confront very low in immorality, proving to us

