

THE BRAVE HEART WON.

Flora Wyld was a young lady who persistently refused to accept the rich lover Cecil Clay, whom her ambitious mother had selected. Flora was determined to marry no one but Reginald de Brun and together they devised a plan that would put to rest the machinations of the enemy.

The scene of this victory was to be on the occasion of the oratorio which Flora and her mother were to attend with Mr. Clay.

The night came and the party was seated in a box where they were in full view of the audience, and many a longnette was levelled at Flora's piquant face. Until the music began there was a restless glance in her blue eyes as they swept the crowded house. But when the grand opening chorus of the oratorio commenced all nervousness vanished, and the lovely face became as rapt and calm as though all earthly trials were past, and had been succeeded by a heavenly peace. This continued until the time came when custom allows a short rest for the singers, and also that compliments may be exchanged between friends. Then as the door of the box which contained Flora's party was opened, and the face for which Flora had been searching appeared within it, it would have been amusing to a student of human nature to watch the changes of facial expression which Reginald's entrance produced upon the different occupants.

Flora rose suddenly and went to meet him, and in a low tone asked: "Have you been disappointed?"

Then Reginald whispered joyously: "All is as I hoped. The highest honors have been awarded to me, and the professorship is mine. What says Flora in answer to my query of this morning?" The girl flushed a radiant red, hesitated for a moment, then, with a supreme effort, gathered up her courage, and put up her lips for a kiss. Mute with astonishment (for it was the first time in all their acquaintance that the shy girl had accorded him the privilege) Reginald bent and touched the quivering, tender mouth with his own.

Flora then drew her arm through his and led him forward from the shadow of the curtain, which had hidden this little scene from the audience (but not from the astonished group within the box,) and said:

"I am so happy, for Regie has won a noble success, and what influences his life will make or mar mine, as he is my affianced husband. I suppose it is no news to you, Mr. Clay, as I speak openly. Mamma has undoubtedly told you of what she calls the 'boy and girl' attachment between us."

Mr. Clay murmured something about "being flattered by Miss Wyld's confidence," and something else which was unintelligible to himself as to Flora.

Mrs. Wyld turned first red and then pale, and meanwhile had no alternative but to accept the outstretched hand of the gentleman whom Flora had introduced as her future son-in-law. Then the music recommenced, and all had an opportunity to regain at least a degree of self-possession before the last of the oratorio.

Mr. Wyld had always had a liking for the young student, and being altogether in the dark as to the real play which was going on he gave Reginald a cordial shake of the hand at parting, and invited him to dine with them on the following day, saying as he did so: "Women folks are very fond of mysteries, when my wife has allowed such a trap to be sprung upon me. Why, man, I had no more idea that my little Flora had any thoughts of marrying than that I myself was to be transported to another country."

And Reginald kept his counsel, and only smiled, and accepted the invitation.

What passed between Flora and her mother can be better left to imagination. Suffice it to say that Flora was forgiven, and that the wedding day followed soon after the engagement.

One of the handsomest of the bride's presents came from Cecil Clay, accompanied by a note, which ran as follows: "With congratulations and best wishes for one who, as he cannot take the first place in the bride's heart, is glad to petition for that of a friend. That the girl, who, by her frank avowal, saved a poor fellow the mortification of a refusal may be as unclouded and brilliant a life as the gem I send her is the earnest wish of"

Cecil Clay.

The gem alluded to was a diamond solitaire of great size and of limpid purity, and was set in a pendant of fairly-like delicacy of workmanship.

Who is Satan?

THE QUESTION DISCUSSED BY A LEARNED JEWISH RABBI—SATAN IS OF PERSIAN ORIGIN.

(From the Menorah Monthly.)

Taking the word Satan in its specific sense, as a proper name, we find it in the Bible signifying a spiritual invisible being, whose vocation is to tempt and mislead mankind and who delights in man's destruction and degradation. In the book of Job Satan is described as being familiar with the Almighty: "And the Lord said unto Satan, whence comest thou?" (Job i, 7.) During the reign of David, Satan is reported to have stood up against Israel. "And Satan worked against Israel." (Chronicles xxii.) When the prophet Zachariah beheld in a vision the high priest Joshua standing before an angel he saw Satan by his side to resist him (Zachariah iii, 1.)

These biblical passages have given rise to a superstitious belief which has taken deep root, not only in the hearts of our people, but also in those of the numerous adherents of Christianity and Islam.

In the New Testament Satan is identified from the devil, derived with the Greek Diabolos, and is believed to be as ubiquitous and powerful as God himself. In Matthew iv, 1, Satan is reported as having tempted Jesus. St. John calls Satan a murderer, a liar. And in Revelation xii, 7, it is said: "And there was war in heaven, Michael and his angels fought against the dragon, &c. And the great dragon was cast out, that old serpent called the devil and Satan, etc." It is most astonishing that Jesus, in whom Christians believe as having been God himself, was powerless in the presence of Satan, while Michael and his angels

vanquished him? In the second and seventh chapter of the Koran we read that "Satan, who is called there Eblis, having disobeyed God's order to worship Adam, was hurled down from heaven, etc." Thus has Satan become the invisible ruler of Europe, western Asia, and America, corrupting the innocent, defiling the pure, and degrading individuals as well as communities.

But the question arises spontaneously, who is Satan? Has Judaism given birth to such a demon? Are the people of Israel responsible for the existence of such a demon? In order to solve these questions, we must recur in the conclusions to which our great historians and modern Bible critics have arrived, with reference to the period when those books which mention Satan as a proper name was discovered. It has been ascertained that the Books Job, Daniel, Chronicles, and Kings belong to that time when the children of Israel, with exception of a few who were permitted to remain in Jerusalem, were transported by Nebuchadnezzar to Babylon. There they came in contact with the Persians, whose religion consisted of fire worshipping and believing in the deity of a dual form, in Ormuzd, the creator of light and good, and Ahirman, the originator of darkness and evil. This belief of the Persians was during the time of Jeremiah and Ezekiel, improved by Zoroaster, who was the propagator of Monotheism, teaching that there was before the world's creation but one omnipotent God who, by his word, called into being two good angels, Ormuzd and Ahirman. But the latter corrupted his ways, and thus became ruler of darkness and evil.

Now, as the people of Israel found in the land of their captivity a nation whose principal belief in God bore such a striking resemblance to their own, they soon became closely attached to them, and imbued with their belief in Ahirman, whose name they changed afterward into Satan, which found origin in the Bible. Persian superstitions religious ideas took a strong hold of our people's imagination, yes, even that of our prophets. "The names of the angels," says the Talmud Jerusalemi of Rosh Hashana—"did the people of Israel bring with them from Babylon during the reign of Cyrus."

Thus the Christian world is indebted for the invention of Satan, who embellished their Testament, not to the Jews, but to the Persians. Also the believers in Kabbalah are indebted for the nomenclature of angels and demons which they possess to nobody else but to the Persians. The Persian doctrines of angelology and demonology have impressed the majority of our people so that they adhere to it up to the present day. This doctrine has become the nucleus of many of our prayers. The Kabbalistic rabbis have even gone a step further, and have identified Satan with the serpent which enticed Adam and Eve to trespass against God's commandments. And gradually they have advanced him to the high position of Malach Hamovees, angel of death. Hence one of the sages says: "Hu, Hasatan, Hu Hajezor hora, Hu Hamalach hamovees." The Satan, the enticer of evil, and the angel of death are one and the same being.

This view, however, was not shared by all rabbis. There were many who bitterly opposed it. The Talmud Brachoth, page 33, relates: "In the place where Rabbi Chanina ben Dosa resided a serpent endangered the lives of the people. The Rabbi succeeded in doing away with the serpent and convincing the people that not the serpent killed, but sin." This story intimates the idea that Rabbi Chanina ben Dosa worked to destroy the prevalent belief that the old serpent Noahah Hakadomy was the Malach Hamovees who hurls people to untimely graves. The Rabbi endeavored to show that untimely death is due to some chet, yes, some deviation from God's precepts which are compatible with the laws of nature.

When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.

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GENERAL BUSINESS.

CASTORIA

For Infants and Children.

"Castoria is so well adapted to children that I recommend it as superior to any preparation known to me." H. A. ARTHUR, M.D., 111 So. Oxford St., Brooklyn, N. Y.

THE CENTRA COMPANY, 77 Murray Street, N. Y.

NORTHERN AND WESTERN RAILWAY.

SUMMER Arrangement.

ON and AFTER TUESDAY, JUNE 5th, until further notice, trains will run on the above Railway, daily, as follows:

CHATHAM TO FREDERICTON.			FREDERICTON TO CHATHAM.		
LEAVE	ARRIVE	TIME	LEAVE	ARRIVE	TIME
Chatham	Junction	7.00 a.m.	Gibson	6.30 a.m.	
Blackville		7.45 "	Marville	6.45 "	
Blacktown (arrive 10.25)		9.00 "	Cross Creek	6.55 "	
Blacktown		9.45 "	Blackville	7.05 "	
Cross Creek		11.40 "	Blacktown (arrive 10.10)	10.30 "	
Marville		12.30 "	Blackville	11.50 "	
Gibson (arrive)		2.30 "	Chatham Junction (arrive 1.00)	1.20 "	
			Chatham (arrive)	1.50 "	

The above trains will also stop where signalled at the following flag Stations: Nelson, Derby Siding, Upper Nelson River, Chatham, J. J. Rapids, Upper Blackville, Blackville, Stewart's, Luntow, Adie Crossing, Clearwater, Portage Road, Forbes Siding, Upper Cross Creek, Galloway Bridge, Zenoville, Durham, Nashua, Munster's Siding, Pennac.

Connections are made at Chatham Junction with the INTERCOLONIAL RAILWAY for all points east and west, and at Gibson with the N. B. RAILWAY system for St. John and all Western points; also at Cross Creek with Stage for Stanley.

CHATHAM RAILWAY.

SUMMER 1888.

ON and after MONDAY, JUNE 4th, Trains will run on this Railway in connection with the Intercolonial Railway, daily, (Sunday nights excepted) as follows:

GOING NORTH.			THROUGH TIME TABLE.		
No. 1 EXPRESS.	No. 3 ACCOMMODATION.		EXPRESS.	ACCOMMODATION.	
Leave Chatham	Leave Chatham	10.35 a.m.	Leave Chatham	10.35 a.m.	11.00 a.m.
Arrive Chatham	Arrive Chatham	11.00 a.m.	Arrive Chatham	Arrive Chatham	11.00 a.m.
Leave Chatham	Leave Chatham	11.00 a.m.	Arrive Chatham	Arrive Chatham	11.00 a.m.
Arrive Chatham	Arrive Chatham	11.00 a.m.	Arrive Chatham	Arrive Chatham	11.00 a.m.

Trains leave Chatham on Saturday night to connect with Express going South, which runs through to St. John, and Halifax and with the Express going North which runs over at Campbellton. Close connections are made with all passenger Trains both DAY and NIGHT on the Intercolonial.

Full-time Sleeping Cars run through to St. John on Mondays, Wednesdays and Fridays, and to Halifax Tuesdays, Thursdays and Saturdays, and from St. John, Tuesdays, Thursdays and Saturdays and from Halifax, Mondays, Wednesdays and Fridays.

The above Table is made up on F. C. Railway standard time, which is 75th meridian time. All the local Trains stop at Nelson Station, both going and returning, if signalled. All freight for transportation over this road, if above Fourth (4th) Class, will be taken delivery of at the Union Wharf, Chatham, and forwarded free of Truckage Custom House Entry or other charges. Special attention given to shipments of Fish.

JOB-PRINTING

LOWER Water St. Chatham, MIRAMICHI

Having completed the removal of the ADVANCE establishment to the building next N. B. Trading Co's office, Lower Water Street, we are now prepared to execute all kinds of

BOOK AND JOB-PRINTING

in first class style. This establishment was the only one in the Province in a position to enter into competition with the city offices at the

Dominion Centennial Exhibition

at St. John, where it received a

MEDAL AND DIPLOMA

for "Book and Job Printing" and "Letter-Press Printing." This is good evidence of the fine character of its work.

We have also, constantly on sale a large line of blank-forms such as:

RAILWAY SHIPPING RECEIPTS, FISH INVOICES, (newest form), MAGISTRATES' BLANKS, DEEDS AND MORTGAGES, SUPREME AND COUNTY COURT BLANKS, SHERIFFS' BLANKS, TEACHERS' AGREEMENTS, SCHOOL ASSESSMENT FORMS, ETC., ETC., ETC.

Send along your orders.

Chatham N. B.

D. G. SMITH.

Now Opening

AN IMMENSE STOCK OF

New Dry Goods

imported direct from LONDON and GLASGOW! also DOMINION Manufacturers.

Variety, Style AND Value

UNSURPASSED.

William Murray.

CHATHAM, March 28th, 1888.

I. HARRIS & SON

Have just opened their IMMENSE STOCK of

Watches, Clocks, Jewellery, Silverware and Fancy Goods.

In WATCHES we have the LARGEST STOCK in the TRADE, and parties in need of a Good Watch can save from 15 to 20 per cent by giving us a call.

General Business.

Scott's Emulsion,

Northrup & Lyman's EMULSION PURE Cod Liver Oil.

Estey's Iron & Quinine Tonic Nasal Brain Shiloh's Conga Cures, Tamarac Blixir, Conga galese Hair Renewer

full stock of the above just received from

THE MEDICAL HALL.

J. D. B. F. Mackenzie,

Chatham, Feb. 7.

Tin, Copper and SHEET IRON WORK

The undersigned, having been absent from Chatham for a few years, has returned, and taken the Fitzpatrick building, opposite the Golden Ball, where he will carry on his business as a

Tin, Copper and Sheet Iron Worker, and do a general jobbing business. All who patronize him may depend upon getting their work done promptly, in the best manner and on reasonable terms. A few creamers on hand are offered at a special price.

The subscriber will make Tin gutter and downspouts at the rate of 10 cents per foot. If galvanized iron is required it will cost 15 cents per foot, ready for putting up.

Parties wanting their eaves lined can have them done at any shop while they are waiting for them.

JOHN DUFF,

Chatham May 5, 1888

DR. FOWLER'S

EXT. OF "WILD" STRAWBERRY CURES

CHOLERA MORBUS COLIC AND CRAMPS

DIARRHOEA DYSENTERY

AND ALL SUMMER COMPLAINTS AND FLUXES OF THE BOWELS

IT IS SAFE AND RELIABLE FOR CHILDREN OR ADULTS.

Agricultural Implements.

If you want the Celebrated Walter A. Wood

New Enclosed Gear MOWING MACHINE, or the

Itasca Horse Rake,

call on me or write for prices. These Machines were awarded First Prize at the New Brunswick Provincial Exhibition held in St. John, October, 1880, in competition with Costis Brothers' Buckeye and Horse Rake, Toronto Mower and others.

This Rake is acknowledged to be the best offered to the Maritime Farmer. It has 24 tempered steel teeth, 14 spokes in each wheel, is light to handle having the best mechanically arranged

Sand-lever and horse attachment combined to lighten the labor. The workmanship is carefully superintended and the Rake always gives entire satisfaction. Ask for and buy only the McFarlane, Thompson & Anderson Itasca Horse Rake and while getting the best you are patronizing Home Manufacture.

WILLIAM J. WOODS, Agent at Chatham, N. B.

Kalsomine, Seeds, Etc.

Now in Stock 500 lbs. of Kalsomine in 5 lb. packages for

WALLS AND CEILINGS, AND

Ready Mixed Paints, in different shades, etc.

Also—White Russian WHEAT, Canadian Timothy and Vermont CLOVER, a large variety of Garden PEAS, and BEANS. Vegetable Seeds, &c.

New Crockeryware, Glass Butters and Creams for 15 is each an

—a full Stock of—

Groceries and Provisions.

BOTTOM PRICES.

Water Street, Chatham.

Alex. McKinnon.

BARGAINS! BARGAINS!

OUR ENTIRE STOCK OF

BOOTS AND SHOES

AT COST.

WE INTEND TO SELL OUR

LARGE and well ASSORTED

STOCK OF BOOTS & SHOES at Cost, to make room for other goods.

Loggie & Co. Potatoe Beetles.

FOR SALE, A LARGE QUANTITY OF LONDON PURPLE, A Cheap and Effective Poison for Potatoe Bugs.

J. B. SNOWBALL.

COFFINS & CASKETS

The Subscriber has on hand at his shop a superior assortment of

ROSEWOOD & WALNUT COFFINS, COFFIN FINDINGS AND ROBES

which he will supply at reasonable rates. BADGES FOR FALL BEZELS also supplied

W. N. McLEAN, Undertaker

SAMPLES DOMINION

Horse Liniment.

THE BEST EXTERNAL REMEDY before the public for Lameness, Spavins, Swellings, Sprains and Stiff Joints, Itches, Cracked and Gummy Heels, Itches, Galls, Cuts, Sores of head, standing, Fistula, Poll Evil, Warts, Swellings and Bruises of all kinds.

Also, will eradicate Lumps on the Head and Neck of Cattle; will cure Cuts and Burns upon the Human Body; also, Frost Bites, Chilblains and Salt Rheum.

Sold Wholesale by J. D. B. F. Mackenzie and retail trade.

Caution & Notice

I hereby caution any and all persons against giving employment to any son, James Wall, minor, without first making arrangements with me in reference thereto, as I shall hold them responsible to me for his wages.

And I further give notice that I will not be responsible for any debts contracted by the said James Wall.

DULDEY P. WALLS

Chatham July, 2nd 1888

NOTICE.

AS I am about leaving Chatham, all persons indebted to me will please pay to G. B. Fraser, Attorney-at-Law all amounts due me on or before the 1st of September, 1888. All debts not paid at that date will be sued.

ALEX. McDONALD.

Chatham, August 15th, 1888

Legal Notices.

SHERIFF'S SALE.

To be sold at Public Auction on Friday the 28th day of September next, in front of the Registry Office in Newcastle, between the hours of twelve noon and 5 o'clock p. m.

All the right, title and interest of Andrew Gray in and to all that piece, lot or tract of land situate, lying and being on the Northernly side of the South West branch of the Miramichi River, in the Parish of Berwick, and known as part of Lot Number Twenty-one, and on which the said Andrew Gray at present, is in possession, and described as follows: "Commencing at the westerly boundary of the said Lot Number 21 and at the bank or shore of the River, thence easterly along the said shore or river Twenty-four rods, thence Northernly along the side line of said Lot 21 a sufficient distance to include three acres—which distance will be about 20 rods "from the said shore"—being part of the lot of land conveyed to John Russell by David Cook and Mary Ann his wife, by Deed dated the 22nd day of July, A. D. 1867, and subsequently leased by said John Russell to the late John Cook and Jane Cook, as to reference to the said Deed and case recorded in Vol. 22, pages 27, 28 and 29 of the Northumberland County Records will more fully appear.

The same having been seized by me under and by virtue of an Execution issued out of the County Court of Saint John by George Robertson and Samuel A. Corbett against the said Andrew Gray.

JOHN SHERIFF, Sheriff.

Sheriff's Office, Newcastle, this 16th day of June, A. D. 1888.

FOR SALE.

The Lots of Land, situate at the Lower End of the Town of Chatham, owned by the Estate of the late John McLaughlin, deceased.

For Particular apply to

G. B. FRASER, Benson Rock.

FOR SALE.

A 2 year old "DEAN SWIFT" COLT, ver handsome dappled brown, gentle and quiet.

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