

General Business.

PAST ALL PRECEDENT! OVER TWO MILLIONS DISTRIBUTED



Louisiana State Lottery Company.

Incorporated by the Legislature for Educational and Charitable purposes, and the franchise made a part of the present State Constitution, in 1879, by an overwhelming popular vote.

Its GRAD EXTRAORDINARY DRAWINGS take place Semi-Annually (June and December), and its GRAND SINGLE NUMBER DRAWINGS take place in each of the other ten months of the year, and are drawn in public at the Academy of Music, New Orleans, La.

"We do hereby certify that we supervise the arrangements for all the Monthly and Semi-Annual Drawings of the Louisiana State Lottery Company, and we personally manage and control the Drawings themselves, and that the same are conducted with honesty, fairness, and in good faith toward all parties, and we authorize the company to use our names and signatures in all its advertisements."

Commissioners.

We the undersigned Banks and Bankers will pay all Prizes drawn in the Louisiana State Lottery which may be presented at our counters.

R. M. WALMSLEY, Pres. Louisiana National Bank. PIERRE LANOUX, Pres. State National Bank.

A. BALDWIN, Pres. New Orleans National Bank. CARL KOHN, Pres. Union National Bank.

MAMMOTH DRAWING at the Academy of Music, New Orleans, Tuesday, June 18, 1889.

Capital Prize, \$600,000.

100,000 Tickets at \$40. Halves \$20; Quarters \$10; Eighths \$5; Twentieths \$2.50; Fortieths \$1.25.

1 PRIZE OF \$200,000..... \$200,000

1 PRIZE OF 100,000..... 100,000

1 PRIZE OF 50,000..... 50,000

2 PRIZES OF 20,000..... 40,000

5 PRIZES OF 10,000..... 50,000

10 PRIZES OF 5,000..... 50,000

25 PRIZES OF 2,000..... 50,000

100 PRIZES OF 1,000..... 100,000

500 PRIZES OF 200..... 100,000

100 PRIZES OF 100..... 10,000

100 PRIZES OF 50..... 5,000

1,000 PRIZES OF 20..... 20,000

5,000 PRIZES OF 10..... 50,000

10,000 PRIZES OF 5..... 50,000

1,000 PRIZES OF 2..... 2,000

5,000 PRIZES OF 1..... 5,000

10,000 PRIZES OF 1/2..... 5,000

1,000 PRIZES OF 1/4..... 2,500

5,000 PRIZES OF 1/8..... 1,250

10,000 PRIZES OF 1/16..... 625

1,000 PRIZES OF 1/32..... 312.50

5,000 PRIZES OF 1/64..... 156.25

10,000 PRIZES OF 1/128..... 78.125

1,000 PRIZES OF 1/256..... 39.0625

5,000 PRIZES OF 1/512..... 19.53125

10,000 PRIZES OF 1/1024..... 9.765625

1,000 PRIZES OF 1/2048..... 4.8828125

5,000 PRIZES OF 1/4096..... 2.44140625

10,000 PRIZES OF 1/8192..... 1.220703125

1,000 PRIZES OF 1/16384..... .6103515625

5,000 PRIZES OF 1/32768..... .30517578125

10,000 PRIZES OF 1/65536..... .152587890625

1,000 PRIZES OF 1/131072..... .0762939453125

5,000 PRIZES OF 1/262144..... .03814697265625

10,000 PRIZES OF 1/524288..... .019073486328125

1,000 PRIZES OF 1/1048576..... .0095367431640625

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Miramichi Advance.

CHATHAM, N. B., MAY 30, 1889.

Temperance.

Whether Temperance, in the abstract, may be better promoted by the efforts of our friends who favor prohibition or by stringent license law, which controls what all agree in admitting to be an evil will, we suppose, always remain an open question.

St. Paul was in favor of prohibition, as all Christians are, but he—like any other educated gentleman would do—was willing to be an abstainer in cases where he felt that his example might lead his weaker brethren to over-indulgence, yet he recommended the use of wine. St. Paul, however, would be shut out from association with our, so called, temperance friends to-day, unless he abandoned his ideas of temperance and became a prohibitionist. In like manner his Divine Master would be condemned and ostracized for his manufacture of wine at Cana of Galilee. Christians who endeavor to take St. Paul and the Saviour as their examples in the matter of temperance, and who are ready and willing to do their duty towards their fellow-men on the lines prescribed by their authority, are the objects to-day of the denunciation of well-meaning ladies and gentlemen, who think that they have discovered a better way. It is nothing to these persons that all history and all experience, from the days of Noah until now, are against them. They do not know, and because they do not know, they do not care. Their most vindictive thoughts and words are against those who would promote temperance on its merits, but who cannot conform to their peculiar views. We believe, however, that men and women will continue to grow more temperate because of the agencies operating to produce the higher civilization of the age, and the progress of the essentials of Christianity, notwithstanding the crazes which impels so many who are, otherwise, average Christians, to set themselves up as the apostles of a gospel for which neither the Founder of Christianity, his disciples, nor their legitimate successors gave them authority. We have, our local people who are very earnest advocates of "temperance," as they understand it, and who deliberately shut their eyes to the fact that when the law ceases to regulate what it cannot prohibit, the result is a deplorable increase of the detestable run traffic in its worst forms, and as they seem to refuse to accept the example and views of the Founder of Christianity and His apostles, we give them extracts containing the sentiments of some leading Christian ministers and others who are, at least, as eminent as a number of those amongst us who seem to think that their pulpits and pews do not afford them a sufficiently large field for the propagation of their improved notions of temperance, as opposed to those of their Divine Master. The extracts we give were published on the Queen's Birthday in the Philadelphia North American and they were called forth by the efforts of the prohibitionists by their views made law in that city. We suppose that persons like Mr. Nichols would not agree with those whose utterances we give and condemn them as the friends of "publicans and sinners," but, nevertheless, we quote:—

"I always preached temperance by word and example, but regard the prohibition as a matter of liberty, justice and right. Prohibition is an insult to every honest and sober-thinking individual, and the best means to raise drunkenness to the pitch of passion."

—Rev. A. N. Ash, Ashburn, Va.

"The worst run holes are men's mouths. So long as these holes are open to receive the wind of the great God, these holes are closed to run in. Can a national prohibition? No. It can be done only by convincing and persuading their owners to do it of their own free will."

—The Rev. J. B. Palmer, Boston.

"The method by which he won the grand success which the temperance cause has yet gained."—The Rev. Bradford Nightingale.

"To cry out against our present system that it fails to prevent crying evils is only to say that this is the world; and to say that the present system will cure these evils is to say in the same breath that this is not the world, but heaven. I cannot see in the new amendment anything but the old prohibition law ramped, where what is old was a failure twenty years ago, and what is new is only an untried folly."—The Rev. R. H. Chamberlain.

"I lived two years in Maine, and coming of a Rhode Island family, have blushed too often at the wicked sham and shameful constitutional religion in that State, and wish to see the experiment repeated in Massachusetts."—The Rev. W. H. Lyon.

"I think that the Constitution ought not to deal with such matters."—President Eliot, of Harvard University.

"I object to the introduction into our organic basis of a matter properly the subject of statutory legislation, variable and adaptable to changing conditions and circumstances."—George B. Ellis, D. D.

"The constitution of the State is not the place for legislation in such a matter. A constitution should contain principles of government, not rules, aims and causes of action."—The Rev. Frederick Palmer, Andover.

"I can find no good or sufficient reasons for the amendment of the Constitution. The manufacture and sale of spirits should be relegated to the states. I say, 'No.'"—The Rev. J. B. Palmer, Boston.

"I myself, as well as our church, consider the proposed Amendment not only to be inexpedient, but an infringement upon personal and religious liberty."—The Rev. Fred. Lindeman, Lutherburg.

"No," because Prohibition in practice, if not in theory, interferes with personal rights of liberty, and because it is essentially impracticable to enforce. Discriminating license laws, rightly enforced, interfere only with personal abuse and are practicable to enforce."—The Rev. Dr. W. C. Winslow.

"A man may be a total abstainer, and still be need not vote for the Prohibition Amendment. The anti-prohibitionist is not necessarily an intemperate man, nor one who approves of intemperance. The Prohibitionist is a man who, rightly enforced, leaves justice out of sight when he comes to the liquor dealer. The seller simply applies the demand. He does not stand in any logical relation to the evils of

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Temperance.

interference. All those districts against liquor dealers and liquor retailers will surely not further the cause of Prohibition. The man who eats too much or drinks too much only injures himself. The man who is intemperate in speech injures a great many besides himself. People are taught that intemperance is frightfully common, and so when they see a man who has lost his power of control, or a man who is intemperate in speech, they are ready to vote away their liberties. I have yet to find one man in the ranks of the Prohibitionists who is a moderate drinker himself. They do not know by experience the evils they describe. On the other side of this question there are, I am sorry to say, some who are unable to control their appetite for strong drink, but the greater part of them know by experience that much of what the Prohibitionists say is not true. They are not willing, because a few are weak, to vote away their own liberties. No matter what Supreme Courts have held as to the constitutionality of the prohibitory law, it does not touch what is most important, the right to pass a law prohibiting the manufacture and sale of an article and permit its importation. If liquor is going to be prohibited, why is it that a much liquor is sold in Prohibition States as before they had Prohibition?

They ask why, if Prohibition has resulted in larger sales, the liquor dealers do not favor the amendment? Some of the unprincipled dealers do favor it, but the honest ones do not. Character will not be strengthened by such teaching. The Prohibitionists are like the fox who lost his tail in a trap and tried to get all the other foxes to bite off their tails, that they might be like him. Adopt the Prohibition Amendment and the next step will be perhaps to interdict marriage with any man who is intemperate. We may legislate to compel the atheist to attend to heaven which he does not believe in. The injunction which burned heretics was much more just than this. The Prohibitionists are like the fox who lost his tail in a trap and tried to get all the other foxes to bite off their tails, that they might be like him. Adopt the Prohibition Amendment and the next step will be perhaps to interdict marriage with any man who is intemperate. 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