

This meeting on Mr. Watt's invitation after that pointed insult, and he could not believe that the fishermen thanked Mr. Watt for thus subordinating their interests to his own political feelings.

Mr. Crocker said they knew the short hand reporter was taking down their interview with the Minister and were careful in making their statements, which had been incorrectly given from the paper in Mr. Adams' possession.

Mr. Adams said they had made out no case there, but he knew nothing about it. If the officers were right the delegates were wrong and the duty of ascertaining who was right rested on the Department.

Mr. Alex. Burr: You said just what Mr. Watt had said. Mr. R. B. Adams: I didn't!

Mr. Watt, after referring again to his interview with the Minister, said to Mr. Adams, "I would ask if you did not, the other day, say to a gentleman who is now present in this hall that you were glad the Minister had refused our request and didn't show him a telegram that you were sending him congratulating him on his decision?"

Mr. R. B. Adams: I didn't say I was glad the Minister had refused, but I was going up the street with a telegram which I said to a gentleman was to the Minister, but it was one to my mother-in-law, conveying to her the intelligence that there was a new baby at our house and it was a boy—and that's just what it was, Mr. Robinson. [Great laughter.]

Mr. Snowball suggested that Mr. Leggie's proposition be accepted and a citizens' committee appointed to confer with Mr. Adams, the Inspector and Overseer, arrive at an understanding on which some compromise might be based and that all could recommend to the department. He would suggest that the committee be formed outside of both fishermen and shippers.

Mr. W. S. Loggie said it would occur to any sensible man that it were wiser to work with the Government, for all knew that the Government favored its friends.

The motion was carried unanimously. Mr. D. G. Smith suggested that the committee would be most judiciously selected by a few gentlemen chosen from amongst those present to select and nominate them.

This was acted upon and Mr. Snowball moved for Messrs. H. S. Miller, R. B. Adams, T. W. Crocker and Geo. Watt. It was suggested that Mr. Miller would be nominated to the general committee and Mr. Snowball named Mr. J. L. Stewart as Mr. Miller's place, after which the four indicated at once, reported nominating Messrs. H. S. Miller, J. W. Snowball, R. A. Lawlor, L. J. Tweedie and Chas. Sargent, and the nomination was unanimously confirmed.

Chairman Miller said the meeting might rely on the committee doing all they could in the matter entrusted to them, as the interest affected was a very important one.

A vote of thanks to the Chairman was then passed and duly acknowledged.

Mr. J. L. Stewart proposed a vote of thanks to the delegates, and Chairman Miller said it should pass by three cheers, in which he called upon Mr. R. B. Adams to lead, which that gentleman did—and so the meeting ended.

The above committee, after conferring with Mr. Adams, and also with Overseer Wye, who has charge of the district affected, sent the following proposition by telegram to Ottawa:—

The undersigned committee appointed at a meeting of those interested in the smelt-fishing of Miramichi held at Chatham, on Friday evening last, after carefully considering the matter in question, in view of the fact that the evidence as to whether or no the smelt-fishing is injured by smelt-fishing above Middle Island is extremely contradictory, respectfully recommend that smelt-fishing for this season should be allowed for ten days above Middle Island, subject to the strict supervision of departmental officers. Fishing to be confined to one half the river in width, no nets to be set on the flats of the river. If the officers should find that there are caught to such an extent as would tend to injure that fishery, the fishing to be stopped immediately. This would be a practical way of settling the difficulty. If the present regulations are enforced a large number of our people will be seriously affected as they have invested nearly all their means in nets and material in contemplation of having the right to fish as formerly.

Chatham, November 18th, 1889. J. B. SNOWBALL, CHAS. SARGENT, H. S. MILLER, R. A. LAWLOR, L. J. TWEEDIE.

Hon. Mr. Adams also sent a telegram Children Cry for Pitcher's Castoria.

concurring in the above proposition. The following telegrams were subsequently received and sent:

OTTAWA, ONT., Nov. 18, 1889. J. B. SNOWBALL, CHATHAM: I have your joint telegram with one from Mr. Adams, and will give a decision to-morrow if possible through you. Substantially ask season's fishing at place in question. CHAS. TUPPER.

CHATHAM, NOV. 18, 1889. To Hon. Charles H. Tupper, Minister of Marine and Fisheries, Ottawa. In answer to your telegram would say short period and subject to be appointing officers—River heretofore above the Island has been fished for two months during season. Our desire is to assist Department in having this question finally disposed of. (Signed.) J. B. SNOWBALL, CHAS. SARGENT, H. S. MILLER, R. A. LAWLOR, L. J. TWEEDIE.

OTTAWA, ONT., Nov. 18, 1889. To J. B. Snowball, Chatham: After careful reading and consideration of condition of base-fishing, Miramichi, unable to permit smelt-fishing above Middle Island. The regulations must be strictly enforced. JOHN TILTON, Deputy Minister of Fisheries.

Miramichi and the North Shore, etc. Miramichi Lumber Shipments.

The lumber shipments of Miramichi to the United Kingdom, Continent and Australia for the season just closed, compared with those of 1888, are as follows:—

Table with 2 columns: 1888, 1889. Rows include Deals, Scantling, Ends, Boards, Palings, Birch timber, Pine timber, Shovel handles.

The shipping engaged in 1888 were 118 vessels of 79,781 tons, and in 1889, 161 vessels of 115,320 tons.

HALL'S IDEAL FIRE KINDLER:—See Mr. Loggie's Advt.

FINE GROCERIES AND PROVISIONS, ETC. See Messrs. Gillespie & Sadler's Advt.

Piso's cure for Consumption and Piso's remedy for Catarrh are sold by J. D. B. MacKenzie, Druggist, Chatham.

HOLIDAY GROCERIES and a general stock of household requisites in the grocery line are advertised by Mr. McKinnon.

SMOKE THE OTTELO, the best ten cent cigar in the market. For sale wholesale and retail at T. Zingley's, Chatham.

BADLY CUT:—On Tuesday last Mr. Charles McFarlane had his face badly cut by a deal end that was hurled from a circular saw at Mr. Snowball's mill.

MR. THOMAS MURRAY met with a serious and painful accident on Tuesday. A single nail that he was attempting to drive flew from under the hatch into his eye, destroying it.

DEATH OF MRS. FLOOD:—An old and respected resident of Chatham—Mrs. Mary Flood, widow of the late James Flood—died on Monday at the age of 88.

NO SUCH HOLIDAY PAPER has ever been issued in this or any other country. So say THE GLOBE people about their Christmas Edition for this year. See their advt in this issue.

THE FISHERY QUESTION is creating a great deal of talk among all classes, but in a few weeks, all the talk will be about the variety of new goods for Xmas on the counters of the America 5, 10, 25 cent store. Opposite Canada House.

INSURED AT ONCE:—Mr. Warren C. Winlow has been authorized by the British America Assurance Company to accept all classes of fire risks, issue policies and make endorsements, without delay or reference to the head office.

"THE HORSE AND HIS DISEASES," published by B. J. Kendall & Co. of Enosburg Falls, Vt. is a valuable work on the subject treated. Any person applying to the ADVANCE office, Chatham, for a copy of the book will obtain the same free of any charge whatever.

THE FRENCH LANGUAGE:—Mons. Fichon, of the Berlitz school, St. John, and who is well recommended, is in town and proposes to establish classes here. He is to give a trial lesson on Monday evening, 2nd Dec., in the Temperance Hall. The Berlitz system is, as every body knows, a very superior one and is very successfully taught.

MARRIAGE AT TRACADIE:—Mr. Charles D. Ruddock, one of our most promising young machinists, son of Mr. J. M. Ruddock of Chatham, left for Tracadie yesterday morning, where he is to be married this morning to Miss Adeline C. Turner, daughter of Mr. C. Turner of that place. The numerous friends of the contracting parties will join in wishing them happiness in their new relationship.

ST. LUKE'S ORGANIST:—Mr. Alfred E. Moreland of Montreal, has accepted the position of Organist of St. Luke's Methodist Church, Chatham, and is to begin his engagement on Sunday Dec. 15th. Mr. Moreland is highly recommended by Prof. Day of Bradford as a teacher of music, and by Messrs. Mason & Rich, the celebrated piano manufacturers of Toronto, as a piano-tuner.

SPECIAL:—All subscribers will please take notice that the terms of the ADVANCE are as advertised in our regular business notices for years, viz.—\$1.50 a year, if paid in advance, and \$2 a year, if not paid in advance. When subscribers do not choose to pay in advance, but take credit for the paper, they do so with the understanding that they are to pay at the rate of two dollars a year. Any subscriber who does not wish to pay \$2 a year for the paper must pay in advance.

THE LATE HON. A. A. DAVIDSON:—There was a very large attendance of people of all classes at the funeral of the late Hon. Allan A. Davidson, Q. C. M. L. C., which took place at Newcastle, on Sunday last. Mr. Davidson's ancestors were amongst the first people to develop the trade of the Miramichi, and the history of the commercial and political progress of the country. Mr. Davidson first entered the legislature in 1874 and continued to hold one of the seats for the County until 1880, when he was called to the Legislative Council. He was a man of positive characteristics and undoubted integrity.

Miramichi Men on Top. Chatham and Newcastle men are showing to the front in the 17th Ward, Brooklyn. The Citizen of that city says:—

The primary for the nomination of Surveyor, held in the Seventeenth Ward yesterday afternoon and evening, was very exciting. There were three candidates for the honor, and with the assistance of their friends, made it very interesting about the polls, which were held at

a representative of the old-time leaders in public matters who are gradually making way for more pushing and, perhaps, brilliant, but less safe men. His death makes the fifth vacancy in the Legislative Council of the Province.

COUNTERFEIT \$2 BILLS of the Dominion are in circulation. They are described as follows:—

Portrait of Lord Dufferin. Letter B. Blue numbers. Payable at Montreal. Dated June 1st, 1878. Very dangerous counterfeit, and both the face and back of the note are alike. Portrait of Lord Dufferin, a good imitation of that on the genuine note, though the forehead appears a little too broad or full. Paper fair and a little harsh and yellowish. Color of blue numbers as good as genuine, but parts of them are not of the true shade.

On the face of the bills the imitation "lath-work" in the large green figure 2 is poor, and in the lower half of each of these figures 2 there are on the genuine bills four upright zigzag lines, formed by a little harsh and yellowish, fine-lath-work line; but on the counterfeit notes these four engraved zigzag lines are very prominent, and the two centre ones do not touch one another as on the genuine bills. In the imprint "British American Bank Note Co., Montreal." The dots over the "i's" are on the genuine bills, and the letters "i's" are unusually spaced, the "s" in American being widely separated.

Dufferin Issue. Letter C. Red numbers. Payable at Toronto. Dated June 1st, 1878, which date in some cases has been changed. Same defect as mentioned in the above paragraph. A dangerous counterfeit, excepting the poor counterfeiter's portrait of Lord Dufferin, and the imitation lath-work in those large green 2's. Most all the other work on the bill is about as good as some genuine. The entire portrait of Lord Dufferin on the face of the bill, eye end nose poor, and lower lobe of the ear, in width up and down, is far too narrow. When the portrait of Lord Dufferin is compared with this note is very dangerous. Paper fair, but in some cases very good. The color of the red numbers on some of these notes is very bad and on others quite fair.

GRIP'S COMIC ALMANAC:—There are few people in Canada who do not see this entertaining annual. It has just made its appearance for the eleventh year, and in many respects the new book is ahead of any predecessor. The illustrations are abundant; and all of the contents are of a very amusing character. A new feature is the calendar of "Remarkable Events," which runs through the year, and which, alone, is worth far more than the price. It is a purely vegetable preparation, its ingredients are published around each bottle. It is pleasant to the taste and absolutely harmless. It relieves constipation, regulates the bowels, quiets pain, cures diarrhoea and wind colic, allays feverishness, destroys worms, and prevents convulsions, soothes the child and gives it refreshing and natural sleep. Castoria is the children's panacea—the mother's friend, 35 doses, 35 cents.

Y. M. C. A. closing Meeting. The closing meeting in connection with the week of prayer held under auspices of the Y. M. C. A. took place in the Temperance Hall, Chatham, on Sunday evening last. On the platform were Rev. Neil McKay, (who acted as chairman) Rev. R. S. Crisp, Rev. Joseph McCoy; Messrs John U. Loggie, Alex. Davidson, S. L. T. Frost (who presided at the organ), Andrew Burr, D. P. MacLachlan, Thomson Copping, Archie Woods, and P. O. Peterson. The Hall was well filled, the audience being composed of attendants of the different churches.

The meeting opened by all joining in singing, "Coronation," after which prayer was offered by Mr. John U. Loggie. The lesson for the evening, taken from Ecclesiastes, 11 chapter, was read by Mr. Elmer Porter, followed by the singing of Hymn 41, "Whosoever shall deny me in this world, I will deny him before my Father who is in heaven." Mr. McCoy was the first speaker of the evening, who, after expressing himself highly pleased at being present at such a large and enthusiastic meeting to close the week of prayer in connection with the Y. M. C. A. said he was glad to see such an interest as was manifested by the gathering of so many from the different congregations after having enjoyed both the morning and evening service in their own churches, but who had come to hear more. He announced that he wished to turn the attention of all to an oft-repeated exhortation of the apostles. His first reference was taken from 1st Cor. 16—13. "Watch ye. Stand fast in the faith; quit you like men; be strong." He admonished the young men to watch, that they may stand fast, and to bear themselves manfully, and in all things be strong. He next referred to Ephesians 6—10. "Finally, my brethren, be strong in the Lord and in the power of his might." This is the summing up of the exhortations of the three last chapters of the Epistle—a condensation of christian life. Reference was also made to 2 Tim. 2—11 and 13, in which he said that it is necessary that every christian be strong in faith, strong in moral habits, strong to resist temptation, strong to perform duty, strong to sympathize with the weak and suffering, strong to succor the tempted and to aid those in need of help. He also admonished the young men, more especially, when the time of temptation came, to stand firm and say "No!" when duty demanded it. When men's hearts were filled to overflowing with the love of Christ, there would be no difficulty in saying "No!" The Rev. gentleman's address was particularly to young men, but was applicable to all christians of whatsoever age or sex. In closing he quoted Eph. 3—14—"I pray that he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all wisdom, and depth, and height, and length, and breadth, and height, to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God."

Hymn 9, "Revive 'thy Work," was then sung, followed by prayer by Mr. F. O. Peterson.

Rev. Mr. Crisp, the next speaker, said it was very difficult, in such a meeting, to say what one would wish to, because time was so very limited, and, where young men were concerned, so many thoughts crowded the mind that it was hard even to make a selection of thoughts. There were two things, however, that young men should always be careful to secure—first, their own personal salvation and, secondly, a good influence over others. Young men should not only be careful for their own sakes to build a good character and establish a good reputation, but, in a land like ours, where such important elements in society, and as they were also the immediate hope of the country in the striving events of to-day, they should therefore, regard all rights of citizenship with respect and reverence. As he was speaking largely to Scotch Presbyterians, to men and women in whose veins the blood of the sturdy and liberty-loving Covenanters flowed—he urged the young people to remember the price paid for the grand heritage of civil and religious liberty their fathers had bequeathed them. Let the young men prove themselves

worthy sons of such noble sires. If a young man gave his heart to the prayerful study of God's word his personal salvation would be secured. If he did not do this he was not only running a great personal risk, but was also proving himself unworthy to have placed within his hands that Sacred Book his fathers loved so well.

Mr. Crisp concluded by speaking of the value to young men of moral character, in helping to mould as citizens, the future of our Dominion.

Hymn, "Jesus lover of my soul" was then sung. Whilst the collection was being taken all joined in singing "Rescue the Perishing." The chairman, in closing, called attention to the important thought, common to both the able and interesting addresses delivered at this meeting. The thought was the supreme authority of the Holy Scriptures as the rule of faith. The prevailing tendency of our age was towards the substitution of other things, such as our impressions, our desires or impulses, instead of the teaching of God's Word as the standard by which our actions and beliefs are to be determined. This is neither right nor safe. Truth and duty must be determined, not by what we may think or desire. The supreme enquiry must be: What saith the Lord? Let us study our Bibles more diligently and prayerfully and we shall have less difficulty in determining all questions, either of faith or practice.

After the Doxology was sung the chairman pronounced the benediction.

ESSAYS. ITCHY SCALY SKIN TORTURE. The simple application of "SWAYNE'S OINTMENT," without any internal medicine, will cure any case of Itch, Scabies, Rheum, Ringworm, Pity, Itch, Sores, Pimples, Eczema, all Scaly, Itchy Skin Eruptions, no matter how obstinate or long standing. It is potent, effective, and costs but a trifle.

Dr. Wm. P. Morrissey who is mentioned by the Citizen as supporting Mr. Lewis, is a Newcastle man—brother of Mr. Morrissey, M. P. P.

MOTHERS! Castoria is recommended by physicians or children's teeth. It is a purely vegetable preparation, its ingredients are published around each bottle. It is pleasant to the taste and absolutely harmless. It relieves constipation, regulates the bowels, quiets pain, cures diarrhoea and wind colic, allays feverishness, destroys worms, and prevents convulsions, soothes the child and gives it refreshing and natural sleep. Castoria is the children's panacea—the mother's friend, 35 doses, 35 cents.

Y. M. C. A. closing Meeting. The closing meeting in connection with the week of prayer held under auspices of the Y. M. C. A. took place in the Temperance Hall, Chatham, on Sunday evening last. On the platform were Rev. Neil McKay, (who acted as chairman) Rev. R. S. Crisp, Rev. Joseph McCoy; Messrs John U. Loggie, Alex. Davidson, S. L. T. Frost (who presided at the organ), Andrew Burr, D. P. MacLachlan, Thomson Copping, Archie Woods, and P. O. Peterson. The Hall was well filled, the audience being composed of attendants of the different churches.

The meeting opened by all joining in singing, "Coronation," after which prayer was offered by Mr. John U. Loggie. The lesson for the evening, taken from Ecclesiastes, 11 chapter, was read by Mr. Elmer Porter, followed by the singing of Hymn 41, "Whosoever shall deny me in this world, I will deny him before my Father who is in heaven." Mr. McCoy was the first speaker of the evening, who, after expressing himself highly pleased at being present at such a large and enthusiastic meeting to close the week of prayer in connection with the Y. M. C. A. said he was glad to see such an interest as was manifested by the gathering of so many from the different congregations after having enjoyed both the morning and evening service in their own churches, but who had come to hear more. He announced that he wished to turn the attention of all to an oft-repeated exhortation of the apostles. His first reference was taken from 1st Cor. 16—13. "Watch ye. Stand fast in the faith; quit you like men; be strong." He admonished the young men to watch, that they may stand fast, and to bear themselves manfully, and in all things be strong. He next referred to Ephesians 6—10. "Finally, my brethren, be strong in the Lord and in the power of his might." This is the summing up of the exhortations of the three last chapters of the Epistle—a condensation of christian life. Reference was also made to 2 Tim. 2—11 and 13, in which he said that it is necessary that every christian be strong in faith, strong in moral habits, strong to resist temptation, strong to perform duty, strong to sympathize with the weak and suffering, strong to succor the tempted and to aid those in need of help. He also admonished the young men, more especially, when the time of temptation came, to stand firm and say "No!" when duty demanded it. When men's hearts were filled to overflowing with the love of Christ, there would be no difficulty in saying "No!" The Rev. gentleman's address was particularly to young men, but was applicable to all christians of whatsoever age or sex. In closing he quoted Eph. 3—14—"I pray that he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all wisdom, and depth, and height, and length, and breadth, and height, to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God."

Hymn 9, "Revive 'thy Work," was then sung, followed by prayer by Mr. F. O. Peterson.

Rev. Mr. Crisp, the next speaker, said it was very difficult, in such a meeting, to say what one would wish to, because time was so very limited, and, where young men were concerned, so many thoughts crowded the mind that it was hard even to make a selection of thoughts. There were two things, however, that young men should always be careful to secure—first, their own personal salvation and, secondly, a good influence over others. Young men should not only be careful for their own sakes to build a good character and establish a good reputation, but, in a land like ours, where such important elements in society, and as they were also the immediate hope of the country in the striving events of to-day, they should therefore, regard all rights of citizenship with respect and reverence. As he was speaking largely to Scotch Presbyterians, to men and women in whose veins the blood of the sturdy and liberty-loving Covenanters flowed—he urged the young people to remember the price paid for the grand heritage of civil and religious liberty their fathers had bequeathed them. Let the young men prove themselves

worthy sons of such noble sires. If a young man gave his heart to the prayerful study of God's word his personal salvation would be secured. If he did not do this he was not only running a great personal risk, but was also proving himself unworthy to have placed within his hands that Sacred Book his fathers loved so well.

Mr. Crisp concluded by speaking of the value to young men of moral character, in helping to mould as citizens, the future of our Dominion.

Hymn, "Jesus lover of my soul" was then sung. Whilst the collection was being taken all joined in singing "Rescue the Perishing." The chairman, in closing, called attention to the important thought, common to both the able and interesting addresses delivered at this meeting. The thought was the supreme authority of the Holy Scriptures as the rule of faith. The prevailing tendency of our age was towards the substitution of other things, such as our impressions, our desires or impulses, instead of the teaching of God's Word as the standard by which our actions and beliefs are to be determined. This is neither right nor safe. Truth and duty must be determined, not by what we may think or desire. The supreme enquiry must be: What saith the Lord? Let us study our Bibles more diligently and prayerfully and we shall have less difficulty in determining all questions, either of faith or practice.

After the Doxology was sung the chairman pronounced the benediction.

ESSAYS. ITCHY SCALY SKIN TORTURE. The simple application of "SWAYNE'S OINTMENT," without any internal medicine, will cure any case of Itch, Scabies, Rheum, Ringworm, Pity, Itch, Sores, Pimples, Eczema, all Scaly, Itchy Skin Eruptions, no matter how obstinate or long standing. It is potent, effective, and costs but a trifle.

Dr. Wm. P. Morrissey who is mentioned by the Citizen as supporting Mr. Lewis, is a Newcastle man—brother of Mr. Morrissey, M. P. P.

MOTHERS! Castoria is recommended by physicians or children's teeth. It is a purely vegetable preparation, its ingredients are published around each bottle. It is pleasant to the taste and absolutely harmless. It relieves constipation, regulates the bowels, quiets pain, cures diarrhoea and wind colic, allays feverishness, destroys worms, and prevents convulsions, soothes the child and gives it refreshing and natural sleep. Castoria is the children's panacea—the mother's friend, 35 doses, 35 cents.

Y. M. C. A. closing Meeting. The closing meeting in connection with the week of prayer held under auspices of the Y. M. C. A. took place in the Temperance Hall, Chatham, on Sunday evening last. On the platform were Rev. Neil McKay, (who acted as chairman) Rev. R. S. Crisp, Rev. Joseph McCoy; Messrs John U. Loggie, Alex. Davidson, S. L. T. Frost (who presided at the organ), Andrew Burr, D. P. MacLachlan, Thomson Copping, Archie Woods, and P. O. Peterson. The Hall was well filled, the audience being composed of attendants of the different churches.

The meeting opened by all joining in singing, "Coronation," after which prayer was offered by Mr. John U. Loggie. The lesson for the evening, taken from Ecclesiastes, 11 chapter, was read by Mr. Elmer Porter, followed by the singing of Hymn 41, "Whosoever shall deny me in this world, I will deny him before my Father who is in heaven." Mr. McCoy was the first speaker of the evening, who, after expressing himself highly pleased at being present at such a large and enthusiastic meeting to close the week of prayer in connection with the Y. M. C. A. said he was glad to see such an interest as was manifested by the gathering of so many from the different congregations after having enjoyed both the morning and evening service in their own churches, but who had come to hear more. He announced that he wished to turn the attention of all to an oft-repeated exhortation of the apostles. His first reference was taken from 1st Cor. 16—13. "Watch ye. Stand fast in the faith; quit you like men; be strong." He admonished the young men to watch, that they may stand fast, and to bear themselves manfully, and in all things be strong. He next referred to Ephesians 6—10. "Finally, my brethren, be strong in the Lord and in the power of his might." This is the summing up of the exhortations of the three last chapters of the Epistle—a condensation of christian life. Reference was also made to 2 Tim. 2—11 and 13, in which he said that it is necessary that every christian be strong in faith, strong in moral habits, strong to resist temptation, strong to perform duty, strong to sympathize with the weak and suffering, strong to succor the tempted and to aid those in need of help. He also admonished the young men, more especially, when the time of temptation came, to stand firm and say "No!" when duty demanded it. When men's hearts were filled to overflowing with the love of Christ, there would be no difficulty in saying "No!" The Rev. gentleman's address was particularly to young men, but was applicable to all christians of whatsoever age or sex. In closing he quoted Eph. 3—14—"I pray that he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all wisdom, and depth, and height, and length, and breadth, and height, to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God."

Hymn 9, "Revive 'thy Work," was then sung, followed by prayer by Mr. F. O. Peterson.

Rev. Mr. Crisp, the next speaker, said it was very difficult, in such a meeting, to say what one would wish to, because time was so very limited, and, where young men were concerned, so many thoughts crowded the mind that it was hard even to make a selection of thoughts. There were two things, however, that young men should always be careful to secure—first, their own personal salvation and, secondly, a good influence over others. Young men should not only be careful for their own sakes to build a good character and establish a good reputation, but, in a land like ours, where such important elements in society, and as they were also the immediate hope of the country in the striving events of to-day, they should therefore, regard all rights of citizenship with respect and reverence. As he was speaking largely to Scotch Presbyterians, to men and women in whose veins the blood of the sturdy and liberty-loving Covenanters flowed—he urged the young people to remember the price paid for the grand heritage of civil and religious liberty their fathers had bequeathed them. Let the young men prove themselves

worthy sons of such noble sires. If a young man gave his heart to the prayerful study of God's word his personal salvation would be secured. If he did not do this he was not only running a great personal risk, but was also proving himself unworthy to have placed within his hands that Sacred Book his fathers loved so well.

Mr. Crisp concluded by speaking of the value to young men of moral character, in helping to mould as citizens, the future of our Dominion.

Hymn, "Jesus lover of my soul" was then sung. Whilst the collection was being taken all joined in singing "Rescue the Perishing." The chairman, in closing, called attention to the important thought, common to both the able and interesting addresses delivered at this meeting. The thought was the supreme authority of the Holy Scriptures as the rule of faith. The prevailing tendency of our age was towards the substitution of other things, such as our impressions, our desires or impulses, instead of the teaching of God's Word as the standard by which our actions and beliefs are to be determined. This is neither right nor safe. Truth and duty must be determined, not by what we may think or desire. The supreme enquiry must be: What saith the Lord? Let us study our Bibles more diligently and prayerfully and we shall have less difficulty in determining all questions, either of faith or practice.

After the Doxology was sung the chairman pronounced the benediction.

ESSAYS. ITCHY SCALY SKIN TORTURE. The simple application of "SWAYNE'S OINTMENT," without any internal medicine, will cure any case of Itch, Scabies, Rheum, Ringworm, Pity, Itch, Sores, Pimples, Eczema, all Scaly, Itchy Skin Eruptions, no matter how obstinate or long standing. It is potent, effective, and costs but a trifle.

Dr. Wm. P. Morrissey who is mentioned by the Citizen as supporting Mr. Lewis, is a Newcastle man—brother of Mr. Morrissey, M. P. P.

MOTHERS! Castoria is recommended by physicians or children's teeth. It is a purely vegetable preparation, its ingredients are published around each bottle. It is pleasant to the taste and absolutely harmless. It relieves constipation, regulates the bowels, quiets pain, cures diarrhoea and wind colic, allays feverishness, destroys worms, and prevents convulsions, soothes the child and gives it refreshing and natural sleep. Castoria is the children's panacea—the mother's friend, 35 doses, 35 cents.

Y. M. C. A. closing Meeting. The closing meeting in connection with the week of prayer held under auspices of the Y. M. C. A. took place in the Temperance Hall, Chatham, on Sunday evening last. On the platform were Rev. Neil McKay, (who acted as chairman) Rev. R. S. Crisp, Rev. Joseph McCoy; Messrs John U. Loggie, Alex. Davidson, S. L. T. Frost (who presided at the organ), Andrew Burr, D. P. MacLachlan, Thomson Copping, Archie Woods, and P. O. Peterson. The Hall was well filled, the audience being composed of attendants of the different churches.

The meeting opened by all joining in singing, "Coronation," after which prayer was offered by Mr. John U. Loggie. The lesson for the evening, taken from Ecclesiastes, 11 chapter, was read by Mr. Elmer Porter, followed by the singing of Hymn 41, "Whosoever shall deny me in this world, I will deny him before my Father who is in heaven." Mr. McCoy was the first speaker of the evening, who, after expressing himself highly pleased at being present at such a large and enthusiastic meeting to close the week of prayer in connection with the Y. M. C. A. said he was glad to see such an interest as was manifested by the gathering of so many from the different congregations after having enjoyed both the morning and evening service in their own churches, but who had come to hear more. He announced that he wished to turn the attention of all to an oft-repeated exhortation of the apostles. His first reference was taken from 1st Cor. 16—13. "Watch ye. Stand fast in the faith; quit you like men; be strong." He admonished the young men to watch, that they may stand fast, and to bear themselves manfully, and in all things be strong. He next referred to Ephesians 6—10. "Finally, my brethren, be strong in the Lord and in the power of his might." This is the summing up of the exhortations of the three last chapters of the Epistle—a condensation of christian life. Reference was also made to 2 Tim. 2—11 and 13, in which he said that it is necessary that every christian be strong in faith, strong in moral habits, strong to resist temptation, strong to perform duty, strong to sympathize with the weak and suffering, strong to succor the tempted and to aid those in need of help. He also admonished the young men, more especially, when the time of temptation came, to stand firm and say "No!" when duty demanded it. When men's hearts were filled to overflowing with the love of Christ, there would be no difficulty in saying "No!" The Rev. gentleman's address was particularly to young men, but was applicable to all christians of whatsoever age or sex. In closing he quoted Eph. 3—14—"I pray that he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all wisdom, and depth, and height, and length, and breadth, and height, to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God."

Hymn 9, "Revive 'thy Work," was then sung, followed by prayer by Mr. F. O. Peterson.

Barthold Hall, on Greenpoint street. Though every inch of the ground was hotly contested it was fought on the most friendly terms. The contestants were Harvey T. Lamb, who was supported by Dr. William P. Morrissey, Counselor James Quigley, and William Elbert, who was backed by the present Surveyor, Bernard Lamb, and harmony that predominated throughout the canvass of the ward and the result was a large outpouring of Democrats. The large hall presented an animated appearance, and the contest was fought on its floor. A considerable amount of chaff was exchanged, but nothing occurred to disturb the feeling of tranquillity and harmony that predominated throughout the canvass. The friends of the candidates proved themselves incessant workers, and from the vote that polled it was shown that their popularity was pretty evenly matched.

Messrs Lamb and Morrissey derived considerable pleasure in working for their individual candidates.

Every little point which is used to good advantage in primaries was resorted to. Not the slightest inclination, however, was shown by either side to resort to anything but fair play. Everything was straight and above-board.

So large was the crowd that congregated after dark that fully 200 became tired and left, knowing that there was but little chance to vote.

The truth of this was seen when the polls closed and fully that number was found that 866 had been cast, of which Lewis polled 340; Elbert 324 and Quigley 202.

The Brooklyn Star says:—Mr. Lewis was born at Chatham, N. B., December the 14th, 1862, and came to Greenpoint with his parents to reside in 1870. He graduated from Public School No. 31, Dupont street, and subsequently graduated from the Brooklyn High School with honors. He is commodes of the East River Yacht Club, and is a prominent member of the New York and the Standard bowling Club. He has been employed several years as cashier and bookkeeper at Cheney & Hewlett's Architecture, 107 West 4th St., New York, and is esteemed of all who know him. He is a young man of more than ordinary intelligence and has a very strong following among the young men of the seventeenth Ward.

Dr. Wm. P. Morrissey who is mentioned by the Citizen as supporting Mr. Lewis, is a Newcastle man—brother of Mr. Morrissey, M. P. P.

MOTHERS! Castoria is recommended by physicians or children's teeth. It is a purely vegetable preparation, its ingredients are published around each bottle. It is pleasant to the taste and absolutely harmless. It relieves constipation, regulates the bowels, quiets pain, cures diarrhoea and wind colic, allays feverishness, destroys worms, and prevents convulsions, soothes the child and gives it refreshing and natural sleep. Castoria is the children's panacea—the mother's friend, 35 doses, 35 cents.