

Miramichi and the North Shore, etc.

TEACHER WANTED.—See advt. SEE MESSRS. KERR & ROBERTSON'S ADVERT.

AN INSURANCE AGENT IS ADVERTISED FOR. PERSONAL.—Mr. Guy M. Viets, lately in the Digby branch of the Bank of Nova Scotia, has been promoted and transferred to Campbellton.

BOOK-BINDING.—Persons having magazines, or other periodicals to bind, old books to be rebound, or any similar work, can have their orders attended to at the ADVANCE office, where information as to styles, prices, etc. may be obtained.

PROMPT PAYMENT.—Mr. Harvie Daak, who had the misfortune to lose a barn and part of its contents by fire on 24th April, says he received from Mr. W. C. Wainwright, agent of the Queen Insurance Company, the full amount of his insurance, within a month after making the loss.

THE WEIGHT OF SHAD.—Quite a discussion took place on the American boat this morning as to the weight of shad caught in the St. John harbor. This led to a party visiting Leonard Brown's establishment, where a shad was found that weighed 91 lb. The fish was afterwards purchased by the purser of the "Cambridge"—Globe June 3rd.

Miramichi Shipping Office.

By an order in council of 18th ult. the shipping office for the river Miramichi, to include the ports of Chatham and Newcastle, has been established at Chatham, and Capt. J. J. Brown, who has, heretofore, been shipping master at Chatham only, has been appointed to that office for the whole river. The captain is an efficient officer and we are glad to hear of his advancement.

Scott Act Repeal Petitions.

Petitions have been in circulation for several days in Northumberland for the repeal of the Canada Temperance Act and we observe that the Advocate is making its usual offensive references to those who sign them. It, doubtless, hopes that in this way it will intimidate persons who would otherwise assist in an endeavor to control the traffic in the county, instead of permitting it to be carried on as it is at present. We are quite convinced that many who have signed the petitions and will sign them, are quite as desirous of lessening the liquor traffic as the Advocate can possibly be. They believe that a wholesome license system with the guards which have more recently been incorporated in the liquor laws, will have the effect of reducing the evils of the traffic to a minimum. It is therefore, a mistake for those who happen to believe that so-called prohibition—which does not prohibit in the only way of dealing with the subject, to abuse their fellow-citizens who think differently. We hope, therefore, that the matter will be left fairly to the people of the county who have the right under the law to deal with it.

The Lightning Storm.

Wednesday of last week was a hot day, for the season, the thermometer at the Dominion observatory here registering 85° in the shade. As is usual under such conditions of weather, we had heavy lightning and thunder that night. Two or three of the incandescent street lamps were broken and some of the telephone circuits temporarily interfered with. Capt. Steele, of the Steamer St. Nicholas, was just bringing that boat to the Snowball wharf on her arrival from Halifax at 10 p. m. when she received an electric shock just as she was placing his hands on the wheel-spokes. He was dazed by it for a short time and had not fully recovered from its effects when our reporter saw him next morning. St. John reports show that the electric storm was severe at that place. A barn belonging to Major Tucker, on the Sandy Point farm was struck and fired, the electric fluid killing five Jersey cows and a bull. Fire destroyed the barn together with quantities of oats, hay and other food, farming utensils, etc.

A Sad Case.

On Sunday morning last, as Dr. J. S. Benson was passing along Duke street to make a professional visit, his name was called by one of two strangers who were in a wagon, and his attention directed to a lad about eleven years old who was with them and apparently very ill indeed. The doctor informed him that the lad was a brother of one of them and that he had been brought from Fredericton the day before with the intention of gratifying his earnest wish to meet Father Morrissey. They were now on their way to see that gentleman, but the boy had become very weak and they would like for the doctor to advise them as to his condition. Dr. Benson, on looking at the poor lad, told them he would probably never see Father Morrissey or his home again and he directed them to drive at once to his residence, whether he would follow them. They did so and the boy was carried by his brother to the doctor's bedroom, where he was laid on the bed. The boy was perfectly comatose, but suffering intensely, in the last stages of consumption—so much so that he exclaimed "O, I wish I could die!" In a very short time—three quarters of an hour after he was put upon the bed—his wish was realized and he passed from earth. His name was M. C. Yeomans and his home at Barker's Point, just below the village of St. Mary's, opposite Fredericton, his brother, Edward, who was one of those accompanying him, being a brakeman on the Canada Eastern. His parents are both dead, and his home was with his two brothers, a sister and his grand-mother. His parents and some other members of the family had been ill of consumption, when he became very ill of the disease at home and the doctors there gave him little hope of getting well, he frequently implored his brothers to take him to Father Morrissey, of whose skill and good works he had, in some way, heard. The family put him off, realising that his malady was incurable, but he pleaded very earnestly, even stating that he would go alone, if he could reach the good priest in no other way, and at last the family reluctantly consented, to his going on what they felt was a hopeless journey.

Nothing could exceed the kindness and sympathy shown by Dr. Benson and his family to the poor little stranger and his sorrowing brother. Every care and attention was bestowed upon the dying boy, and after this death he was prepared for burial by Mrs. Alex. Brown, one of the doctor's daughters, who came from her home and performed the kindly office. A casket was procured by Edward Yeomans from under-taker McDonald, and when all was ready the remains were conveyed, on Sunday afternoon, to the Station Hotel, whence they were taken, on Monday morning, to the Fredericton train. In the afternoon they reached the home from which the poor child had gone on Saturday to find relief.

It is Still Alive.

The Richibucto Review copies from the ADVANCE the letter of Messrs. Ellis, Robertson & Co. in reference to the subject of Louisiana Lottery advertising in the St. John Globe, but omits the reply of the editor of the ADVANCE, which showed the correctness of our statement, to which the Globe's publishers had taken exception. The Review's course in the matter is in keeping

ing with its practice since it came under the control of Mr. Phinney and his assistant. We sympathise with the whole shady combination concerned in the publication referred to, and are quite sensible of their wretched attitude towards us. The Globe and the Review are in about the same position. Both of them went out of their way to assail the ADVANCE and we have been in a position to transfix both with cold facts. The Globe has sufficient sense to realise when it has got the worst of it. The Review hasn't.

The Napan Fishery Matter.

LOWER NAPAN, June 7th, 1892. MR. EDITOR.—I see by a Napan correspondent that some parties are blamed for stealing salmon out of the nets at Napan Bay. The correspondent states that the parties have salmon nets, with gaspareux nets for an excuse. Now, Mr. Editor, I have sets of gaspareux nets out there and would like to know if your correspondent means me. If so he is one of the meanest of slanders. I did not sell any salmon, nor get any this summer, and I have no salmon nets. There is no Oxford breed in me and there has been no stealing out of nets since M. O. left. I will know how he used to padlock the nets, and if he comes out with his name I will tell him a great deal more. We all know that your correspondent is seeking the office of looking after Napan river, since he did not get the lifts out of the church money.

Back Again.

MR. W. B. SNOWBALL'S steamer, St. Nicholas, which was chartered to the Marine and Fisheries Department for a period ending about 20th May, as a fisheries protection cruiser in the Bay of Fundy, was kept in the Government service for a few days over the time specified, but finally delivered up at Halifax on 27th ult. to Capt. Ephraim Steele. Capt. Steele, had with him, from Chatham, Charles Ruddock, engineer, and Geo. Bernard and Arch. McLean, firemen, with Geo. Scott as steward, and he engaged Capt. John Currie of Halifax, as master, at that port, which they left at 9 a. m. on 28th. They put into Port Hawkesbury and remained there a day, and were also at Pictou on Tuesday night and part of Wednesday, arriving at Chatham on Wednesday night, about 11 o'clock. The owner will, probably, not be anxious to again charter to the Fisheries Department, as the methods of its people in dealing with such property seem to be far from satisfactory. They anchored here once, when almost ground in Grand Harbor, Grand Manan and although a gale of wind prevailed and they claimed to know that the ground was light, they were neglected to get sufficient steam on to move her, but they left her drift helplessly ashore, injuring her keel and planking on the rocks, but they afterwards swore at an official enquiry that she received no damage. They were very exacting when the St. Nicholas was delivered into their custody in the matter of cabin and general fittings, which were purchased and put on board by the owner, but many of them were missing when the steamer was handed over at Halifax. Purchases were made from favorites of the officers, at very high prices, and the bills sent to the owner for payment, as if the vendors were "Bank-rupts," and Mr. Snowball Minister of Public Works with the public purse to pay from. There were other things which were neglected which indicate that there is quite a difference between the customs prevailing in the "fisheries protection service" and ordinary business methods. The disappearance of linen articles was relatively as great as was noted at our government house some ten years ago, while the shortage of other articles indicated that the breakage on board must have been beyond reasonable precedent. When Capt. Steele was ready to take delivery of the vessel at Halifax he was required to sign a receipt which would have covered missing and damaged property, but he refused to do so. Then, the department refused to hand the vessel over, and Steele was telegraphed to come home without the vessel. He then wrote to the department, and they brought the department representatives to terms and they accepted a receipt honestly worded and handed the steamer over.

Diocese of St. John.

The London Canadian Gazette of 26th May says that in the matter of the New Brunswick Trading Company (limited) in the Equity Court "their lordships have dismissed an appeal brought by William Tucker from an order made by Mr. Justice Stirling, giving the Bank of Montreal priority over the appellant. The bank are creditors for £299,000, besides holding a large amount of debenture stock, and the court had directed that the proceeds of all made by the liquidator should be paid into the Bank of England to the credit of the Bank of Montreal. The appellant was a judgment creditor for \$4,904."

In Memoriam.

Died at the Hotel Dieu, Montreal, on Wednesday morning the 1st of June, 1892, the Rev. John J. O'Leary, R. C. Pastor at Grand Falls, Co. Victoria, Diocese of Chatham, N. B., in the 62nd year of his age, the 29th of his priesthood, and the 24th of his pastorate at Grand Falls. Father O'Leary's health has been delicate for some few years past. Last winter he had a severe attack of the influenza which prevailed all along the upper St. John, as well as in other parts. Though recovered, as he thought, he still felt very weak, and when the mild and warm weather of the last week in May came, he resolved to visit Montreal and at the Hotel Dieu there obtain the best medical treatment. A few days after his arrival he imagined himself somewhat better and even got up, intending to write a short letter to the Bishop to explain his condition, hoping to be soon able to return home to his mission. But on the following morning the nursing sister found him weaker, though conscious, but unable to speak, or even to swallow. The Rev. Chaplain was immediately called, and administered to him the sacrament of Extreme Unction, with the benediction and plenary indulgence prescribed in the Ritual for the dying. By nine o'clock he had breathed his last. Telegrams were sent by the Rev. Mother Superior to the Grand Falls and Chatham. The Bishop of Chatham telegraphed to Father O'Leary, Vicar at Grand Falls, to proceed to Montreal and attend to all arrangements necessary, and bring Father O'Leary's remains to Grand Falls for burial, unless the deceased had willed otherwise. On arriving at Montreal on Thursday evening, June 2nd, Father O'Leary telegraphed that he would leave next morning with the corpse for Chatham—where Father O'Leary had expressed his wish to be buried—and requested that a hearse be ready at arrival of train on Saturday morning, to bring the body to the church, to await the obsequies.

Meantime word had been sent from Chatham, announcing the demise of Father O'Leary, and the time and place of the obsequies, to all the pastors of the Diocese, to the neighboring prelates and superiors of religious communities at St. John and Halifax to whom the deceased was most intimately known, requesting their fraternal and charitable prayers. As the great feast of Pentecost would be on the morrow, only those reverend pastors to whom it would be possible to return home that very same evening could attend the obsequies. Besides the Bishop there were twenty priests present. The laymen especially invited to take part in the obsequies, either because some of them were former pupils of the deceased when he was professor in St. Michael's College, others prominent members of St. Michael's congregation, were—

Pal-bearers: Doctor John McDonald, Messrs. William Lavelle, William T. Connon, Thomas Crummen, Nicholas McCaughan, John J. Noonan.

Mourners:

Messrs. Michael Delaney, Daniel Finn, Patrick O'Keefe.

The undertaker was Mr. James Hackett.

The new catafalque (mortuary elevation in the church on which to place the coffin), which had been made by Mr. Patrick Connon, was now used for the first time, and looked handsome. The church had been tastefully draped in mourning under the supervision of Rev. Rector, Father Thomas Bannan, and the cathedral choir sang with fine effect the sweet but mournful Gregorian notes of the solemn Requiem Mass. Bishop Rogers was celebrant of the Mass. Rev. W. A. Morrissey, Pastor at Barrington—was one of the early professors and students of St. Michael's College, was co-temporary and companion of

them to make all necessary arrangements and notify me when ready.

Thanking you, Mr. Editor for this space I am, yours very truly,

S. W. FARNHAM, Chatham, June 3rd, 1892.

A Bay Chaleur Excursion.

The Freemasons of the Restigouche are preparing for a grand excursion by rail and steamer on Dominion Day. The undertaking is in the hands of a committee of Campbellton Lodge, and includes a run by thence by steamer, Admiral, to Black Cape, New Richmond. A similar excursion took place last year and was one of the most enjoyable of the season. Those who have made a trip on the Restigouche and viewed the magnificent scenery of the Bonaventure coast will appreciate the great treat in store for all who are in a position to avail themselves of this excursion.

A Big Celebration.

With its usual exterior, Newcastle is to have a first-class Dominion Day celebration. The citizens have taken hold of the matter in earnest and appointed a committee consisting of Messrs. E. Lee Street, J. D. Creighton, W. A. Park, John McKean, Chas. Sargeant, R. R. Call, J. R. Lawlor, George Stables, R. H. Armstrong, W. W. McLellan, H. H. Johnston, John Ferguson, J. C. Miller, R. H. Gremley, John Morrissey, Jas. Brown, P. B. Wheeler, Hon. Allan Ritchie, W. A. Hickson and Jas. O. Fish. Mr. Street is Chairman and Mr. Lawlor Secretary. The programme will include a trades and polymorphian procession, racing at the Driving Park and other big attractions.

Lecture.

Bible Lands and their people, was the theme of a very entertaining lecture, which was delivered on Monday evening in St. Luke's Church Sunday School room, under the auspices of the Epworth League, by Rev. Dr. Ralph Brecken, of Sackville. The lecturer exhibited, during his talk, many articles to illustrate his subject, and had four young ladies and two gentlemen in Arab costumes, explaining by this realistic means the habits, customs, characteristics, etc. of the different classes represented. Mr. Archibald Shaw, president of the League presided and introduced the lecturer, and Mrs. Shaw presided at the organ.

\$1,300,000.

The London Canadian Gazette of 26th May says that in the matter of the New Brunswick Trading Company (limited) in the Equity Court "their lordships have dismissed an appeal brought by William Tucker from an order made by Mr. Justice Stirling, giving the Bank of Montreal priority over the appellant. The bank are creditors for £299,000, besides holding a large amount of debenture stock, and the court had directed that the proceeds of all made by the liquidator should be paid into the Bank of England to the credit of the Bank of Montreal. The appellant was a judgment creditor for \$4,904."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Father O'Leary, and is next to him in seniority of priesthood—was assistant priest in cope. Rev. Theophilus Allard, Pastor at Carquet, was deacon and Rev. John Carter, Pastor at Petit Rocher, senior in seniority of priesthood to Father Allard and former pupil of Father O'Leary, was sub-deacon of the Mass, Rev. William Varrily, just arrived from Ireland via Halifax a few days after Father O'Leary's ordination, in time to hear his first sermon, and who was destined to succeed him as professor in St. Michael's College, preached at the end of Mass, a most appropriate funeral sermon. After the Libera the Bishop pronounced the absolution. The Rev. J. L. McDonald, now Pastor at Campbellton (where Father O'Leary when missionary in Restigouche procured the land on which Father Barry afterwards built the present church), was sub-deacon and cross-bearer in the procession to the grave. Father Dixon, of Newcastle being the deacon and Father Mich. O'Keefe, Father O'Leary's vicar, who brought his remains from Montreal, being assistant priest in surplice to the Very Rev. Thos. F. Barry, Pastor at Bathurst who performed the last sacred rites at the grave. Father Barry was Father O'Leary's successor in the Restigouche missions and thus had occasion to know how deep and sincere was the affectionate esteem entertained by his former flock for their old pastor. The Rev. John S. Knight and Rev. W. A. Lawlor, of Chatham, were masters of ceremonies. The Rev. Thomas Bannan, Rector, and Rev. Henry T. Joyner, assistant, in the Pro-Cathedral, exercised a general superintendence wherever required.

The other priests present not mentioned above, were, Revs. Hugh McGurk, M. F. Richard, E. J. Bannan, Nicholas Power, Simon Crumley, Peter Duffey, Edward S. Murdoch and Edward P. Wallace.

Notwithstanding the short notice, leaving many entirely unaware of Father O'Leary's death and burial, still a large body of people were present at the obsequies. The weather was fine, so that in every particular the sad but solemn function was as favorable as could be desired.

Messages of condolence—some by telegraph, some by letter—came from His Grace, Archbishop O'Brien of Halifax, Bishop Sweeney of St. John, the Rev. Mother Superior of the Sisters of Charity of St. John, of the Sisters of Charity, Halifax, and of the Nuns of the Sacred Heart, Halifax. The Rev. Father James Daly of Meteghan (who had been loaned from the Archdiocese of Halifax, and was stationed in Chatham as Bishop Rogers' aid in 1860, when Father O'Leary and companions commenced to teach in St. Michael's), sent the following telegram to Bishop Rogers, Chatham, N. B.:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former mission, where the people still kind-ly speak of him—sent the following telegram:—"METZLIAN, June 3rd, 1892. Father O'Leary's death awakens memories of long ago! A good priest has gone to eternity! I hope your Lordship is well. FATHER DALY."

Diocese of St. John.

The Rev. Father Van de Moortel, Pastor at Belloune, a portion of Father O'Leary's former