William Murray. Chatham, Aug. 8th, '76. WHISKIES.

730 CASES Scotch and Irish Whiskies, Bag-Stewart's, Bulloch, Lade & Co., Thorne & Cameron. DANIEL PATTON.

London Congou Tea. 160 Half CHESTS "SUPERIOR" CON For Sale Low. DANIEL PATTON.

SAINT JOHN.

July 18, 1876. T. F. KEARY, REAR OF CUSTOM HOUSE, CHATHAM IMPORTER & WHOLESALE & RETAIL DEALER IN Choice Brands of Wines. LIQUORS and CIGARS,

CANNED GOODS, ETC. A large quantity of bottled ENGLISH ALE and IRISH PORTER on hand and for sale by the dozen or barrel.

Cigars. Cigars.

JUST ARRIVED-ANOTHER LOT OF Cuba Cigars JOHN MULLIN, DOCK STREET, ST. JOHN.

THOMAS FURLONG, WINE MERCHANT And direct importer of

Old Brandies, &c., &c., SAINT JOHN, N. R.

CORNED Just Received :-21 Cases corned Beef, in 2, 4 and 6lb bby brand. Just the thing for excursionists.

For sale low by LOGAN, LINDSAY & CO. ST. JOHN. Irish and Scotch Whiskies.

3 HOGSHEADS, 18 Quarter Casks, Hewitt's Cork Whiskey; 43 quarter casks Bulloch Lade, Stewart and Hay Fairman Malt Whiskey. DANIEL PATTON, St. John

IN WOOD.

W. WALTON

LEATHER AND SHOE FINDINGS BIG SHOE HAMMER. GERMAIN STREET, Opposite New Market

STMR. SEVERN.

Just Received:-55 BBLS. OILS, 35 kegs WHITE LEAD, 35 casks PAINTS, 25 " SHEET ZINC,

From Gauanogue :-100 bdls. "JONES" RAILWAY SHOVELS. W. H. THORNE & CO. GEO. H. MARTIN,

Watches, Clocks, Jewelry, &c. Tyre, Cast, Octagon and Blister Chains, Guns, Revolvers and Cartridge, Market Building, Germain Street, Next poor to Martin & Co.'s Auction Palace SAINT JOHN, N. B. Fine Watch Repairing done on the premises by first-class Workmen.

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OLD TOM GIN. 60 CASES Quarts, 100 cases pints, Swaine Board & Co., LONDON OLD TOM GIN DANIEL PATTON,

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F. E. WINSLOW DAILY EXPECTED PER BELLE BARBOUR 10 Puncheons Copper Distilled Kentucky Bourbon.

> DANIEL PATTON SAINT JOHN

EIRAMICHI ADVANCE.

VOL. 3--No. 23.

CHATHAM, NEW BRUNSWICK, APRIL 12, 1877.

D. G. SMITH, EDITOR & PROPRIETOR. TERMS-\$1.50 Per Year, Payable in Advance.

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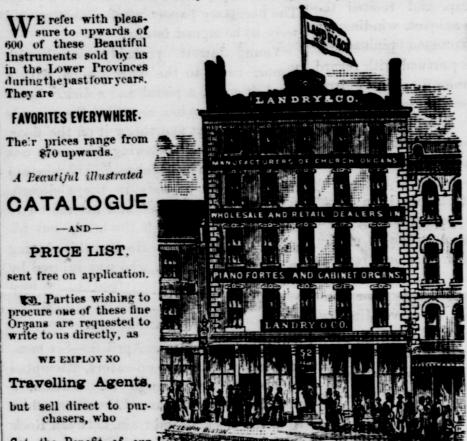
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1 " Hooks and Sickles; 2 bales Twines ; 1 case Saws ; 1 case Rubber Combs; 2 casks Assorted HARDWARE; 43 bundles "Firth & Sons" Axe Steel. 37 bundles Spring Steel; Daily Expected: PER SHIP "HARRY BAILY"

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30 doz. Irish Spades;
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Chatham, October 17, 1876. More Ale. Ale.

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FOR 50 CENTS we will send to any address, 1 II TON elegant Gent's Watch and Chain set Shirt Studs, 1 Collar Button, 1 heavy plain ring, 1 Parisian dia-mond pin. Retail price \$3.00 \$100,000 Stock must be sold. Illustrated catalogue of jewelry, JEWELRY watches, etc., sent with every lot. 84. Watch free to all agents. MONTREAL NOVELTY Co. Importers, Montreal, P.Q.

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Chatham, Aug. 23rd, 1876.

Selling very cheap for Cash!

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2 cases "EMERY" WHEELS.

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CHROMOS. The largest and fines-stock in the world, em bracing over 3.000,000 Chromos, Paintings and Choice Prints, at our enlarged ART ROOMS. All the new and popular subjects at rock-bottom prices. The Falls of the Rhine, size 20x28—romantic and grand; Scene on the Susquehanna one of the hits of the season, size 19x27; Lake Lucerne, Switzerland the most beautiful lake in the world; Isola Bella, the most beautiful lake in the world; Isola Bella, a charming scene in Northern Italy, companion to the preceding; Off Boston Light, a beautiful marine, size 14x20, in great demand; Old Oaken Bucket, White Mountains, Niagara Falls, Newport, Saratoga, Gathering Primroses, At the Sea Shore, Paddy in Difficulty. Also—Virgin Vesta, Snow Storm, American Fruit and other 24x30 subjects. Floral Business Cards; Sunday School Cards; Statuary; Mottoes, Black Ground Panels, etc. Also the finest and most complete assortment of 9x11 Chromos and most complete assortment of 9x11 Chromos, both on white mounts, blue line, and black mounts, gold line. Our stock embraces everything desirable for Dealers, Agents or Premium purposes, and all should test our prices and quality of work. The right parties can realize an independence in every locality by taking an agency for our stretched and framed Chromos. Particulars free. Illustrated Catalogue on receipt of stamp. Send for \$3 or \$5 outfit. Address,

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PRINCE WILLIAM STREET Facing Market Square.

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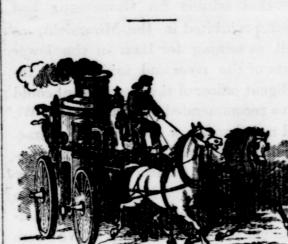
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EXPRESS. ACCOM'DATION STATIONS. Depart, 2.00 a. m., Chatham June'n, Arrive, 2.30 12.10 p. m. 12.40 " Depart, 2.50 " Arrive, 3.20 " GOING NORTH. ACCOMMD'TION. EXPRESS. Chatham Junc., Arrrive, 5.20 Arrive, 6.10 ."

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Close connections are made with both DAY and
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The above Table is made up on St. John Time,
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New York and Glasgow (via Londonderry), and every alternate SATURDAY to and from New York Steamers sail from Piers 20 and 21, R. New York. Rates of Passage-Payable in United States currency :-

Cabin (according to location of berth) \$65 to \$80. Excursion Tickets (good for 1 year), \$120 to \$140. Intermediate, \$33; Steerage, \$28. Cabin according to location of berth) \$55 to \$70 Excursion Tickets (good for 1 year), \$100 to \$120. Intermediate, \$35; Steerage, \$28

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Freight taken upon as favorable terms as by any other first-class Trans-Atlantic S. S. Line.

No Bill of Lading will be signed for a less s

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Gold, Silver and Plated SUITABLE FOR PRESENTS for either

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WATCHES AND CHAINS, LADIES' JEWELRY, GENTS' JEWELRY,

FINE MEERSCHAUM PIPES, MUSICAL INSTRUMEMTS ETC., ETC., ETC.,

In great Variety and at Prices in keeping

with the Times. ISAAC HARRIS, Chatham, Dec. 7th, 1876. DOMINION LABOR ACENCY

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as settled by all except those who are wil-

with us on receipt of 50cts. Sure to secure the de-

One Car-Load Fish. . 4.00 ALSO FOR SALE 1000 Bushels Oats,

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DANIEL PATTON.

SAINT JOHN.

Cornmeal,

WINES.

Miramichi Advance.

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CITIZENS' INSURANCE CO., OF MONTREAL. SCOTTISH COMMERCIAL FIRE INSURANCE CO., OF GLASGOW.
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Insurance effected on Dwellings, Stores, Mills of all kinds, Outbuildings, Furniture, and all other insurable property in Town or Country at reasonable rates. Information furnished on application. D. G. SMITH, Chatham.

fully blind. "Well," said Mrs. Peck, "you

are a strange lot of women. You have no

more spirit than the inmates of a Turkish harem. You will make civilized men blush

for shame when they think of the degreda-

tion which you have brought on the sex.

their mothers and sisters. Where is your

womanly dignity, your sense of the res-

ponsibilities which devolve on your sex?

I could never reconcile myself to your

system of domestic economy. The fact of

my husband having other women (I can-

not call them wives for which I suppose I

ought to beg your pardon) besides myself

would set me crazy." "Why now!" ex-

claimed the saintly female. "there is the

difference between you and I; I would be

quite content to share the honours with a doz-

There is nothing which excites more sur-

prise in the stranger than the line of argu-

ment pursued by these women. They

have no sense whatever of their degrada-

tion. In the main they are ignorant and

intensely fanatical where the dogmas of

the Church are concerned. Polygamy,

though judiciously kept in the background

where circumstances require it, is in re-

ality the strongest plank in the Mormon

religious platform. In any community

there are numbers whose animal nature

crushes all the finer feelings. There are

others ignorant and excitable with a rest-

less desire of change. The breadth and

scope of their imagination is something

wonderful. To these the Mormon Mis-

travagant promises. Once they join the

Latter Day Saints their salvation is assur-

ed. On every hand they are promised

more, both in this world and the next than

they had ever hoped for. Religion is to

be a perfect carnival of worldly enjoyment

which does not cease with this life, as does

that of the unregenerate unbeliever. This

world is fitted up with all imaginable de-

lights for the especial benefit of the Saints.

A description of the New Jerusalem read

from the Book of Mormon is everything

that could be desired. To this they will

return and it shall be theirs for all time.

On the other hand those who will not be-

lieve now are unsparingly denounced. It

is the last message which the Lord will

send them. For every hour in which they

remain in their present state they are pil-

ing up mountains of wrath against the day

of wrath, and fearful will be their final con-

demnation. The story of the heaven-sent

plates is told with wonderful pathos and

the advantages of having a high priest in

direct communication with the Almighty

judiciously enlarged on. Individual effort

strange mixture of s

CANADA.

in Canada.

en of them."

[Written for the Miramichi Advance.] Nine Days in Salt Lake City.

CHATHAM, THURSDAY, APRIL 12, 1877.

By George J. Forbes, Kouchibouguac, CHAPTER II. PRIMITIVE EXCHANGE-MORMON SUFFER-INGS-FEMALE ADVOCATES OF POLYGAMY - THE "APOSTLE'S" ARGUMENT-GA-THERING IN THE SAINTS-A FAIR SHAKE

FOR THE WOMEN-I SIGNALLY FAIL AS A

CONTROVERSALIST.

We had not been long camped on the Square before we were visited by quite a number of saints. Offers of trade poured in thick and heavy. Enquiries for coffeepots, tobacco and pink ribbons were made in a breath. One venerable lady produced from the depths of an old sack two Spring chickens, about five years old, I should think, which she offered in exchange for skillet. Another had straw hats, with rims like a balloon parachute, to part with for pant buttons, sewing thread or cotton stockings. Looking around we see a large sack of flour changing ewnership for an equivalent in handsaws, gimlets and podaugers. A pair of doeskin pants, slightly sailing EVERY SATURDAY to and from New worn, has secured to the owner an amount of fat pork which will keep his epidermis as pliable as chamois leather and as moist and oily as an eelskin while crossing the parched, fiery desert. Apples and peaches | sionary appeals in a harangue made up of are offered for hair nets, and the owner some fine melons is solicitous in the mat ter of fine tooth combs. A ticket to the theatre is considered to be on a par with a single blade pocket knife. The billious looking man with the basket of sweet potatoes and fried doughnuts on the one arm and a can of sorghum syrup on the other is enquiring for Holloway's Pills and handsaw files. Not being able to secure the former, he is pitiably despondent. His favorite family medicine on which absolute reliance could be placed to cure any and every disease is nearly exhausted. He informs us that he has only three two-shilling boxes left, a state of affairs hereto unknown in his household economy. Calling to mind the many bushels of these tiny Paris; 96 Washington st., Chicago; 7 Bowling Green, New York, and T. A. S. DeWolf & Son, Halifax; or in Saint John to Scammell Brothers, 19 Smyth St. globules which have been introduced the family circle, and the prospective de mand for more, he has good reason to ment his remoteness from the office of the great compounder in the Strand. As he turns slowly and listlessly towards his home we ponder on the connection between doughnuts, sweet potatoes, sorghum molasses and the world renowned purgative. Philosophically considered the matter is plain, but the why and wherefore of a man turning his corporation by turns into

and self-denial became altogether unnecessary except these antiquated virtues conflict with the rights of the church. This last, like the scape goat, is loaded with the depot for West India produce and a drugsins of the faithful; (which are necessarily store is not quite so evident. few in number and trivial) a burden Matters of finance and trade being adwhich, from its divine nature, it never can justed, we have time for a general or confeel. To the ladies he addressed himself fidential talk with any of the saints who with irresistible force and pathos. They do us the honor to remain. News from had only to rush to the arms of a saint and the East is sought with much eagerness. be saved. Without the leadership and Learning that we are from the British Proguidance of such, they were irrevocably vinces we are looked on with a considerlost. No unmarried woman could ever able degree of favor and receive a couple enter the Kingdom of Heaven. That this of invitations from as many citizens to visit awful state of affairs should exist no longthem. The men of our party who were U. er, the Almighty had revealed to his great S. born received no such courtesy. It is High Priest, Joseph Smith, the desiranot difficult to account for this. Without bility of restoring the ancient free and easy much sympathy for the Mormons we may relation of the sexes. If it was not good say that the lawlessness and violence for man to live alone, it was horrid that which was used against them was nearly woman, from no fault of her own, should be or altogether without justification. Their forced to lead a lite of celibacy. This expulsion from Nauvoo, after having much order of things should be so no longer .of their personal property destroyed and Like the wives of the pious king David their improvements seized without comthey should be gathered as goodly sheep pensation, engendered the most bitter into the fold of a protector who would prohatred against the Government which nevide at once for their earthly wants and glected to afford them protection. For this outrage they considered every citizen eternal safety. This line of argument was eminently directly responsible, and when these prosuccessful. There was a perfect rush of ceedings were repeated in Jackson County, the fair sex to the New Jerusalem .-Missouri, and aggravated by the fact that they were turned out in the dead of winter, the feeling became rancorous in its savageness. There is no doubt that their liar scenes endeared by the associations of

Wives left their husbands; daughters bade adieu forever to parents, friends and famichildhood, and maiden ladies gathered tosufferings were terrible crossing the plains during this inclement season. The means gether all available funds and goods preof transportation were insufficient and the paratory to starting for the city of the Saints. Of the female portion of his consupply of food and clothing meagre. When verts not claimed by newly made brother we consider that they had to haul their saints the good Deacon who preached so seed grain, and provisions sufficient to last successfully had pick and choice. For while that grain was growing, a distance the woman to pretend to have any such of 1500 miles, we cannot help wondering thing as choice in the matter would be ing how a single person was left alive. tantamount to impiety. Singularly Starvation rations were issued, and aged, enough the good man always selected those half-clad men and women, shrivelled with who were most attractive, thus leaving cold and gaunt from continual hunger, but a sorry lot for the expectant brethren daily laid down in their tracks and slept who laboured in the vineyard at home and the sleep from which there is no awakening. who by their labours supported the zeal-Babes died at their mothers' breasts vainly seeking for nourishment at the tountain ous Missionary. The latter grumbled; whose sources had been dried by prolonged they did more. Representations were and terrible suffering. Of those who had made to Brigham in the matter. As this crossed the Missouri not one-half ever gentleman was interested in stocking a reached what was then the desolate, for- very considerable Harem he promptly put bidding Salt Lake Basin. Here their hard- a veto on this system of set-line fishing with the most happy results to all conships may be said to have only begun. The stock of provisions gave out. Game | cerned. We were quite prepared to hear the was scarce and edible roots far from abundant. Had not the Indians, who have brother saints advocate polygamy with ever acted towards the Mormons with hu- ready eloquence and zealous warmth and manity, brought in the proceeds of the were not disappointed. We had not in-

chase and shared with them, the saints cluded the woman, however, in defending would, ere the autumn of 1850, have been | a practice which, we felt, would be outrageous to their dignity and repugnant to among the sects that were. It is worthy of remark that the Mormons have ever all the finer feelings of human nature. Our lived at peace with the Indian, and even ideas were changed with a suddenness too often acted as his allies, if all stories which was almost shocking. While we were engaged in combatting this monstrous be true. To his red brother the former has ever been kind and considerate in all doctrine as contrary to the moral law, as his dealings, yet, like Wm. Penn, he has the destroyer of domestic privacy, the stirrer of strife and fomenter of family jars succeeded in making few converts. To the credit of the copperskin, be it said, the doc- and the complete annihilator of that confiding love which ought to exist between trine of polygamy was extremely distasteful to him. He is said to have pithily re- man and wife, we would be rudely intermarked that woman was like the Great rupted by one or more wives of the party to whom we were talking. They were happy; they wanted no other relation to We have a woman in our train. She is man than their present in this world. duly incensed at the conduct of her sisters | Was not a man the head of his house and were not woman made to obey and minisin the flesh here whom she cannot help reter unto him? Where were the good old garding as having very lax ideas concern-Patriarchs and what relation did they bear to the female members of their household? ing the moral law. Their conduct is unnatural and absured and she does not hesi-tate to tell them so. Ordinary arguments old times and did not the Book of Mormon renew this ancient custom to say nothing with examples and illustrations from life of the many revealations to the Prophet are treated with contempt. The Scripon the subject? It was in vain that we timidly suggested the fact that the Altures are appealed to with the worst posmighty had not made a dozen of wives for sible effect. The Old Testament especial-Adam nor even hinted at the need of a ly is turned against her in a manner which second one. In a jovial laughing way we were coolly told that "a change would soon evokes both indignation and surprise. On come o'er the spirit of our dreams" if we the whole, the weight of evidence from Gensettled down and became a Saint as we esis to Chronicles is singularly favourable to those who desire to practise polygamy if ought to. Youth, health and intelligence were in steady demand so we might go further and fare worse. The base idea of they are blind enough to ignore the consequences which have been uniformly disa-greeable and often disastrous. The New mouth of our wife (we could not multiply WINES. Testament is confidently cited and their the horror by using the term wives) caused domestic experience appealed to in vain. us to feel as if a dozen crickets had made 1 PIPE CHOICE SHERRY; 1 Pipe Choice Port; domestic experience appealed to in vain.

A newer revelation in the shape of the Book of Mormon is explicit on this question a racecourse of our spinal column, so politically wines.

Book of Mormon is explicit on this question and courtesy we bade them adien

tion which should therefore be considered | chagrined and completely crestfallen. (TO BE CONTINUED.)