

General Business. AT THE CHATHAM CARRIAGE AND Agricultural Warerooms. \$85.00. The '97 Model. MASSEY, HARRIS BICYCLE. Beautiful in Design! Faultless in Construction!

FEATHERSTONE BICYCLE '97 MODEL. COMBINATION TANDERS. The Duke 80; The Duchess 90; The Prince 90; The Princess 90; The Midget 90.

WOOD-GOODS! WE MANUFACTURE AND HAVE FOR SALE Laths, Palings, Box-Shooks, Barrel Heading, Matched Flooring, Matched Sheathing, Dimensioned Lumber, Saw Spruce Shingles.

THOS. W. FLETT, NELSON. CANADA'S INTERNATIONAL EXHIBITION. ST. JOHN, N. B. SEPT. 14TH-24TH 1897.

212-000 IN PRIZES IN LIVE STOCK AND AGRICULTURAL CLASSES. Exhibits may be brought and are returned free if in hand of original owner.

M. S. N. CO. TIME TABLE. (SOLAR TIME) Str. "MIRAMICHI" CAPTAIN GOODFELLOW.

Str. "NELSON" CAPTAIN BULLICK. On and after Monday, Sept. 15, and until further notice.

TENDERS FOR FISHING PRIVILEGE. TENDERS will be received up to noon on the 15th day of October next, for the fishing privilege on the Big Hole Indian Reservation on the North-West Miramichi River in the County of Northumberland.

DERAVIN & CO. ST. KILTS, W. I. Cable Address: Deravin. LÉON DERAVIN, Consul Agent for France.

Miramichi Advance. CHATHAM, N. B., SEPTEMBER 16, 1897. An Orphaned Organ's Political Morality. The St. John Sun, which refers to the kindly feeling existing everywhere for premier Mitchell of the local executive, says "the other ministers are 'tolerated by their opponents, and their 'rule is endured in silence by those 'who have supported the administration.'"

A Pair of Harpies. The affinity existing between the St. John Sun and Globe is always apparent to the observing, but it is particularly developed on great occasions, and is suggestive of Parthenia's definition of love to the barbarian, Ingomar; for although they may appear to differ in some respects, they are undoubtedly guided by the same motives. In this view of the Sun and Globe's relationships, those who may be a little puzzled over the seeming antagonism of the two papers and the purpose of the Sun's recent quotations from the ancient columns of the Globe on the subject of a premier's reception, may be helped to a better understanding of the situation. The Sun is vindictive against premier Laurier because his accession to power cut it off from its accustomed pull and patronage enjoyed by the Dominion Government, which it says is equal to a campaign fund. When Sir John Macdonald succeeded Mr. Mackenzie in the premiership, in 1878, the Globe sustained a loss similar to that of the Sun in 1896, and its editor was relieved of a postmaster's being a political partisan while enjoying the emoluments of a Dominion office. It was, therefore, natural to such a paper as the Globe that it should, under the circumstances, endeavor to prevent any public honors being conferred upon Sir John on his visit to the commercial metropolis of the Province as premier of Canada, just as the Sun made a similar attempt to prevent premier Laurier from being publicly honored on the occasion of his visit to open the St. John Exhibition. People who are moved by proper motives would not be guided by the Sun's exhibitions of spleen on the present occasion, any more than they were by those of the Globe on that of Sir John's visit. St. John's citizens honor the premier of the day because he is the recognized and popular head of the government of the country, realizing that in doing so they are manifesting their capacity to rise above mere partisanship, to say nothing of the rebuke they will thereby administer to the self-seekers of the Sun and Globe stamp, who show their incapacity to rise above the plane of their own little interests and narrow environment. Because the Globe was mean and narrow when premier Macdonald visited St. John, the Sun makes love to and quotes from it, now, to justify its endeavors to prevent due honor being paid to premier Laurier. It is thus that the two papers manifest an affinity, the motive of which is so far below the political ethics of those whose views of public affairs they aspire to mould as to make their influence as weak as their tactics.

Unloading the Political Jonahs. A ministerial paper, referring to the small politics and office-seeking of so many who profess to be Liberals, says: "The task of administering a vast country like Canada, and directing a great organization like the Liberal party, is not by any means an easy one. We ask that Sir Wilfrid Laurier, and those who surround him be given full liberty to develop their ideas and their policy without being embarrassed by vexatious criticisms brought about three-quarters of the time because the ministers are unable to meet the demands for favors and situations that are made upon them."

It Don't Hurt.—The Dorchester Spectator says:—"The abuse of a political party will kill, the present local government party should be short lived. The St. John Record keeps banging at them from day to day, but we doubt if the kind of warfare the Record indulges in is calculated to overthrow a party."

It is rumored that Hon. John Costigan will enter the political arena in Ontario as the lieutenant of Mr. Whitney, the Conservative leader. Your correspondent endeavored to see Mr. Costigan yesterday, but he had left here for New Brunswick. It is the opinion of the rumor has no foundation in fact. At the last session of parliament the honorable gentleman stated most emphatically that in the future he would take no active part in politics, and from what I can learn I believe that he intends to adhere to that.

Town Matters. So it appears, from Monday night's discussion in the Town Council that the contractor for the new Town building is bound to excavate only to low water level for the pipe through which the Aldermen who are responsible for the specification think it necessary to provide to supply salt water to the steam fire engines. With such a fine supply as we have of fresh spring water in rear of the Town which will fill a large reservoir in the basement of the building, and the certainty that water can be had by boring on the premises at less cost than by piping to the river, the Aldermen will be wise if they abandon their tide level salt water pipe which is sure to freeze if put where their specification stipulates.

The gravity with which Ald. Nicol announced in the Town Council on Monday evening that he had read the law and decided that the Board of Health had no power thereunder to suppress a stinking slaughter house, was worthy of a Dogberry. Did it ever occur to the liberal over-expender of Town moneys that there are many things in the law which might escape his research, or be beyond his capacity to construe? Perhaps he will, as chairman of the Finance Committee, inform the Council at its next meeting of what authority of law he and others of the Board have sanctioned a contract for a public building which is to cost thousands of dollars more than the Council has at its disposal for the purpose. He was liberal enough at the expense of the newspapers to say that they would publish a supplementary financial statement which he promised for next month for the information of the ratepayers. If he will look up the law under which he and his colleagues have over-expended nearly a year's street fund and contracted a public building debt of over \$85,000 we will gladly publish it gratis.

When dealing with the Public Building undertaking let us hope that some member

whose leadership was always in the direction of defeat. Klondyke! News from all along the route to Klondyke—from Juneau to Dawson City, and downwards on the Yukon to the sea—indicates that the worst fears respecting the experiences of those making the rush for the mines are being realized. Thousands of men who started for the Klondyke are hopelessly stranded on the passes, which will be the graves of a large per centage of the adventurers. Many who have reached the head of Lake Bennett will have to remain there for the winter, as they cannot get their boats ready in time to make the passage of the river downwards to Dawson City, while hundreds on their way down will be stopped by ice, which is already forming. Supplies are reported as having given out at Lake Bennett and the same condition of things exists at Dawson City, and it seems more than probable that famine will be added to the other sufferings of the many ill-housed unfortunates who will be compelled to winter there. The outlook for the winter in the Yukon country is therefore a very gloomy one, and the history of the rush of 1897-8 for its gold fields will probably be one of the most gruesome and harrowing ever written.

I. C. R. Extension. There is a scheme on foot to connect the Intercolonial with the Booth railway systems by constructing a gap of 21 miles between Canada Atlantic at Lacolle and St. John's, P. Q., on the United Counties railway, by which link connection could be had in turn with the Drummond Counties Railway soon to be operated by the government, in order to give the Intercolonial access to Montreal. The object of the scheme is to provide for the carriage of through shipments of grain from the west down to St. John and Halifax. This, of course will mean an all Canadian route for the shipment of our grain from the west, and, it is considered, will be of advantage both to the shipper and the government railway.

From Ottawa. Our Ottawa correspondent writes:—"To-day's Canada Gazette contains the financial statement for the fiscal year ending June 30th, 1897. The receipts on account of consolidated fund were as follows: Customs, \$19,478,236; Excise, \$1,970,765; Post Office, \$2,226,482; Public Works and Railways, \$3,570,223; Miscellaneous, \$2,363,291. Total, \$27,500,247. Expenditure, \$28,335,086. Deficit, \$835,839. Expenditure on ordinary account and the addition to the debt for past four years have been:—

1897, \$38,335,000; 1896, \$36,943,000; 1895, \$38,192,000; 1894, \$37,585,000. The expenditure on capital account for year ending June 30th, 1897, was \$3,705,611. The net debt on the same date was \$261,291,000, an increase of \$2,794,000. The liability for Dominion notes increased from \$20,372,000 in 1896 to \$22,318,000 in 1897. The assets of the Dominion increased from \$67,220,000 to \$71,097,000. When the present government came into power in 1896 there was a month and a half of the fiscal year gone, so that for the balance, ten and a half months, the liberal administration had charge of finances. For the fiscal year of 1896-97 Mr. Foster estimated the expenditure at \$41,500,000. This was made up of \$8,300,000 which was brought down to parliament and \$3,180,000 which was not brought down, but which was printed and prepared to be submitted to the house. The total expenditure for the year has been about what Mr. Foster anticipated, or exactly \$38,335,000, while the revenue was \$37,500,347, leaving a deficit of \$835,653. The deficit of \$835,653, Mr. Foster, however, discredited this statement and said it would be about \$2,000,000. It will also be remembered that Mr. Fielding said in his speech that the present government would have to get rid of the obligations of their predecessors before being able to cut down the expenditures to what they ought to be. It must be generally conceded under all circumstances that good management has been shown in handling the finances of the country.

Technical Education. "The Journal of the Society of Arts," London, is publishing the papers read at the International Congress on Technical Education held in June last at the English capital. The issue of that journal for August 27 contains a paper contributed, at the instance of Hon. L. J. Tweedie, by Dr. Philip Cox, principal of the Grammar School at Chatham, describing the progress of that kind of education in New Brunswick. Dr. Cox accounts for the comparatively neglected state of technical education in New Brunswick by two statements, the general correctness of which will be admitted. For their development there must be large centers of population, and there must be industries of kinds and classes which need special training for their development. The largest and speediest returns are lumbering and fishing, and these do not need much scientific or technical aid. Then, too, the customs and usages of existing schools were in favor of old-fashioned instruction, and time is required to dispel feelings or prejudices against other methods of learning. And, yet, Dr. Cox points out there has been some progress in the direction of technical education, and "to the University of New Brunswick belongs the honor of applying the opening wedge." The rapid development of the canal and railway systems of the Dominion has caused a demand for surveyors and skilled engineers, and this led to the establishment of the department of civil engineering which has been followed, since the development of electrical science, by the addition of another technical branch, that of the applied sciences. "At a large cost, a complete outfit of plant was imported," and a competent electrician engaged, and the graduates in these departments find ready and profitable employment in the Dominion. It seems to us that the claim might be fairly made that before either of these branches were established the University of New Brunswick was furnishing its students with technical education. The late Dr. Robb's teaching was that of practical kind which gave his pupils substantial knowledge to be applied in connection with minerals, and Dr. Bailey has fitted out men who have been most competent practical workers in the Geological surveys of Canada. Dr. Cox, himself, is a technical as well as a literary and mathematical teacher, and has gained renown in a department of enquiry and observa-

tion of great practical benefit. Of course in the limited sense in which we now use the word technical education the work of neither the geologist nor the ichthyologist may be regarded as technical, and yet in the best sense it is very practical and very useful work. In dealing with St. John all that Dr. Cox can show for us in this place of grouped population, keenness of competition and demand for skilled labor, are two well equipped commercial colleges. However, he sees a more hopeful future. There are signs of the tendency of education towards the practical in life finding a larger and fuller recognition in the common schools system of the province. The curricula of studies, as amended and enlarged from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarging from time to time, bear witness to this fact, despite the fears of some that it tends towards materialism in belief. Such, however, confound the means and end. If the simpler elements of craft and labor can be made the means of assisting to develop the child's faculties, and train the mind, hand, and eyes, to make them stronger and more perfect as organs, instruments, if you will, for directing and enlarg