

SOLID COMFORT

IS IN A CUP OF HOT

FLUID BEEF.

PALATABLE

GRATEFUL

AND

AND

STRENGTHENING.

SATISFYING.



The drink to take when tired and used up.

GREENE & SONS

Company, Montreal.

HATS, CAPS,
FURS, &c.

GENTS
FURNISHINGS
LATEST STYLES

1890.

FOR THE WINTER TRADE.
Special attention is called
to our Patented Fur
Collar.



WAREHOUSES:
517 to 525 St Paul Street,

MONTREAL.

NEW GOODS

Just Opened at

R. BLACKMER'S JEWELRY STORE.

Next Door to Peoples Bank of N. B.

SILVERWARE.

Fine Quadruple Plate Tea Sets, Waiters, Tilting Ice Pitchers, Cake Baskets; Dinner Castors, Breakfast Cuet, Pickl Castors, Butter Coolers, Butter Knives; Sugar Shells, Salt and Nut and Spoon, Berry Dishes, Card Receivers; Napkin Rings, Spoon Holders, Mugs, Goblets, Spoons, etc.
Engraving on Silverware bought here done FREE.

WATCHES.

A BIG LINE of WALTHAM WATCHES. LADIES 10k and 14k Solid Gold, Gold Filled, Silver and Nickel Watches. GENTS WATCHES, all grades, in Solid Gold, Gold Filled, Silver and Nickel Cases, ranging from \$2.75 each to \$175.00 each. Just opened an assortment of Waterbury Watches, long and short wind, Boys' and Ladies' Sizes.

Solid 14k Gold Setts.

Diamond Turban Brooches and Eardrops. Diamond, Moonstone and Pearl Set, Brooches and Bars. Ladies' Roll Plate Brooches and Bars, Bracelets, Cuff and Collar Buttons. Gents' Solid Gold 10k and 14k Cuff and Collar Buttons. Solid Gold and Roll Plate Tie Pins.

CLOCKS.

100 Nickel Alarms, One and Eight Day Clocks, Cathedral Gongs, Solid Brass, Antique Oak, Imitation Marble, Plush, Black Walnut and Veneered Clocks. 8 day Calendar and Cuckoo.

SPECTACLES AND EYEGLASSES.

REPAIRING OF WATCHES, CLOCKS AND JEWELRY DONE PROMPTLY.



Tinware for the Bedroom

TINWARE FOR THE KITCHEN,

In fact House Furnishing Tinware of all kind,

But it is HANGING LAMPS, PARLOR
SUITES and BEDROOM SETTS we call special
notice to.

LEMON T & SONS

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Wool Underwear

Ladies' Wool Vests and Drawers;
Misses Wool Vests;
Infants Wool Vests;
Gents Wool Shirts and Drawers;
Youths Wool Shirts and Drawers;
Boys Wool Shirts and Drawers;
Ladies Wool and Cashmere Hose;
Misses Wool and Cashmere Hose;
Infants Wool and Cashmere Hose;
Gents Wool and Cashmere Hose, from
9 to 11 inches;
Boys Wool Hosiery.

JOHN HASLIN

NEW YEARS

SALE.

GREAT CLEARING-OUT

YOUTHS AND BOYS OVERCOATS

Ready-made Clothing.

TEN PER CENT. DISCOUNT
will be allowed on all purchases
until the first week in January, 1891.

THOS. W. SMITH

THE GLOBE'S CHANCE

DANGERS WHICH THREATEN TER-
RESTRIAL LIFE.

The Earth's Geological History Traced—
The Gigantic Eruption of Krakatoa—
The World's Kernel—The Destiny of
the Earth Still a Remote Thing.

Before reaching the present period of its history, the earth passed in succession through great geological phases, during which its continents and seas were several times deranged by the internal forces that its nucleus of matter in fusion developed. None of these revolutions has been able to destroy the powerful germs of life, and it is to-day more impossible than ever for a geological cataclysm to cause such a result. The most important of the historic catastrophes of this kind is contemporaneous. We refer to the gigantic eruption of Krakatoa, in 1883, which claimed fifty thousand victims, and totally transformed the configuration of the Strait of Sunda. Despite their great violence, such phenomena are always local, and, consequently, without untoward influence upon animate beings collectively. The internal activity of our planet is now greatly reduced. So the earth has entered upon the calm period of its existence. A rapid examination of this progressive diminution of internal energy is to lead us to a particularly rational solution of the problem of the world's end. When the solid crust of our globe formed, it surrounded an incandescent fluid spheroid, which afterward condensed towards its centre under the action of cooling. In measure as it contracted this nucleus diminished in volume, and the external covering gave way in places, and cracked in order to follow the motion of shrinkage. It is in this way that were produced the large folds that formed the principal reliefs of the surface. Consequently, the terrestrial crust, having become thicker, will be covered with enormous crevasses through which the oceans and atmosphere will be gradually absorbed in the numerous internal spaces.

The surface of the moon, deprived of air and water, with the immense furrows that traverse its plains and mountains, presents the spectacle of this beginning of rupture, for our satellite is more advanced in development than the terrestrial globe. Having passed this stage, the dead star, cracked in all directions, will break in pieces and the fragments will be scattered along its orbit. This destiny of the earth is still a thing of a very remote future. Yet it seems as if the natural evolution of our globe will cause the disappearance of life long before the extinction of the sun. It is, moreover, easy to see that in the geological epochs lost in the night of ages the vital forces were more powerful than those of our day. We have a proof of this in the exuberance of life that then gave birth to animals and plants beside which the present gigantic beings are but dwarfs. The day on which, through such general weakening of vitality, man will have fallen into a physical decadence that his refined intelligence will not be able to supply the place of, will probably be also the day on which the last representatives of our race, and of the entire creation will have to live in the bowels of the earth in the pursuit of air and water, which will slowly descend toward the centre of the earth. Deprived of atmospheric fluid, the surface of the globe will thereafter have for temperature only that of interstellar space, say a hundred Centigrade degrees below zero! And while our human race will be reimmersed in the nihilism from which it had emerged for a few thousands of centuries, other humanities will succeed one another upon the innumerable stars that people infinite space.—Jacques Leotard in La Nature.

Industrial Canada.

The cotton factory at Dundas, is again in operation.

The Burnum Wire and Iron Works, Walkerville, are establishing a branch of their works in West Toronto Junction.

The Rathbun Company are putting in machinery in their mills at Nanawee, for the manufacture of Portland cement.

The Halifax Shovel Company, Halifax, are putting in a lot of new machinery to enable them to increase their output.

Messrs. George Waring and Oscar White are erecting and will operate an iron foundry and nail factory at St. John, N. B.

Mr. Peter Bertram, proprietor of the Dundas Axe Factory, has recently filled an order for axes to go to Scotland.

The St. Lawrence Bridge company, Montreal, has been incorporated with a capital stock of \$25,000, to manufacture iron bridges, iron beams, etc.

It is said that Welsh hard coal is as good as Pennsylvania coal, and that it could be laid down in Ottawa for \$5 a ton, whereas coal is now selling there for \$7.

The Vancouver Sugar Refinery Company expect to have their new works ready for operation in December. The capacity will be 250 barrels per day.

John Inglis & Sons, Toronto, have been awarded the contract for the construction of the engines and boilers for the new electric light works at New Westminster, B. C.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson VIII.—Feb. 22.

ELIJAH'S SUCCESSOR.—2 Kings 2:12-22.

GOLDEN TEXT.—Not by might, nor by power, but by my spirit, saith the Lord of hosts.—Zech. 4:6.

THE DEPARTING PROPHET'S LEGACY. And Elisha saw it. The ascension of Elijah, the seeing of which was one of the signs by which he might know that his request was granted, and he should receive the double portion of Elijah's spirit. And he cried, My father, my father. Elijah had been a father to him, in his care and training, in love, and in legacy. "It was the cry of orphanhood." The chariot of Israel, and the horsemen thereof. Though the noun in the Hebrew is in the singular, it has a plural sense here, and signifies "the chariotry," the mounted force of the nation, to which Elijah's presence is here compared.

Good Men are still the true army of salvation and defence for any nation. Rent them. A common mode of expressing grief. In two pieces. From top to bottom.

The Death of the Righteous brings the eternal world very near. They leave the gates ajar, and rays of heavenly blessing shine upon us. He took up also the mantle of Elijah. The same mantle which the ascended prophet had cast upon him at Abel-Meholah as a symbolic call to the prophetic office, and now leaves to him as a bequest and sign that his prayer is fulfilled, and that he must undertake the leadership of the prophets. Went back, and stood by the bank of Jordan. The same man, and not the same, like many another who has gone to the gate of heaven with a departing saint.

THE MIRACULOUS PATH THROUGH THE RIVER. Elisha was now standing by the river; and the sons of the prophets were watching him from the heights, near Jericho. And he took the mantle of Elijah that fell from him. The mantle came flying towards him, heavily laden, with an onerous commission, but also with a precious blessing as the robe of an heir of heaven. And smote the waters. He acts upon the faith that he would receive from God the power which he desired. And said, Where is the Lord God of Elijah? The question does not imply any doubt of God's presence, of which Elisha had so lately seen a manifestation. And Elisha went over. His miracle is identical in nature with Elijah's last, showing that the father's power rests upon his spiritual son. And when the sons of the prophets. The fifty who had gone out to a height to watch Elijah and Elisha as they went across the Jordan (2 Kings 2:7), and were waiting for his return. They said, The spirit of Elijah doth rest on Elisha. They saw that he could do the same miracles as his Master, that he had God's credentials as his successor. And bowed themselves to the ground before him. Thus expressing their acknowledgment of him as their head, and the divinely appointed successor of Elijah.

HIS REPORT CONFIRMED BY INVESTIGATION. Behold now, there be with thy servants fifty strong men. Doubtless some from among the company of the prophets are meant. Strong men would be needed on account of the difficulty and the danger of the search. Let them go.... and seek thy master. This proposal on the part of the young men must not be taken as an evidence of their scepticism. Lest peradventure the Spirit of the Lord hath taken him up (in the whirlwind), and cast him upon some mountain. The sons of the prophets appear to have thought that the body of Elijah might be discovered somewhere, though God had taken away his soul. And he said, Ye shall not send. He denied their request because the search was useless, the body could not be found. They urged him till he was ashamed to refuse his consent any longer. They sought three days. Fifty men searched three fruitless days, and then returned. Did I not say unto you, Go not? Your search has simply confirmed my word.

A MIRACLE OF BLESSING. The former proofs were for the sons of the prophets, this one for the people as well. And the men of the city. These are the ordinary inhabitants. Said unto Elisha. "It is good making use of a prophet while we have him." The situation of this city is pleasant. The situation of Jericho, near the passage of the Jordan, was such as to attract a considerable population after it was rebuilt. But the water is naught. This word is of frequent occurrence in the English of the sixteenth century in the sense of "bad." And the ground barren. The Revised Version is explained in a margin "casteth her fruit." Bring me a new

cruse (bowl or dish, in the Hebrew a different word from that translated "cruse" in 1 Kings 17:12), and put salt therein. The purity and freshness of the vessel were to typify the purification wrought upon the spring. And he went forth unto the spring of the waters. The fountain or source of the spring which supplied the streams of Jericho. It is called "The Fountain of Elisha" by the Jews. Thus saith the Lord, I have healed these waters. This clearly shows that the salt was not the means whereby the healing was wrought, but only as an outward sign to point to the work which was supernaturally performed. The best things are often marred by some evil; as personal beauty, by ill temper or selfishness.

PATRIOTIC AID to the rulers of the country, as described in the third chapter of Kings. Thus Elisha was the accredited prophet to all classes of the people, and prepared for his life work.

PRACTICAL HINTS.

Good men are the true defenders of their country. Ten righteous men would have saved Sodom.

Those who remain must take up the work of those whom God takes home to himself.

Not the forms and methods of the ancient worthies, but their spirit, is needed in their successors.

There is power and comfort in remembering what God has done for the fathers and the Church of the past. The same power works for us, the same love enfolds us.

Still must we go on, saying, "The king is dead! God save the king!"

The spirit of inquiry and investigation is right, but even more does it confirm the word of God.

Even the best of saints should take an interest in the worldly prosperity and happiness of the people.

The world, like Jericho, is a beautiful place to live in, but like it also, there is one deadly fountain, the sinful heart of man, that sends forth its streams of bitterness and barrenness and death; and the one need of the world is the cleansing and purifying of that fountain.

Nothing else, nothing less, than a new heart for the world can improve it. No outward improvements can make it what it should be.

Mocking the good is one of the meanest works of the devil, which he commits to his lowest servants.

Love has lightnings, as well as sunshine. The punishment of those who can be influenced by no other motives is not only justice but love!

Patriots in Humble Life.

In 1809, at the time when the French marched upon Vienna, a peasant of the neighborhood was summoned to act as guide of a column of troops. When the proposal was made to him, he cried: "God preserve me from it! That is what I shall never do."

The officer who commanded the advanced French guards insisted eagerly: the Austrian steadily refused. The officer offered him more gold than the poor man had ever seen in his life, but it was useless. In the meantime the bulk of the army arrived. The general was displeased when he found the advanced guards still in this place.

When they told him that the only peasant who knew the road had refused to serve as a guide, he had the man led before him, and said to him, with a terrible voice, "You will go and show us the road at once, or I will have you shot."

"Very well," replied the peasant: "you will cause me to die as an honest man, and I shall be saved from betraying my country."

At these words, the general's anger melted away. He held out his hand to his loyal enemy, and sent him home, saying, "Ah, well: we will do without a guide."

After this example of courage in the Austrian peasant, we may tell of the bravery of a Frenchman.

A gardener of Bongival, Francois Debergne, a widower, and father of three children, was accused of having broken the Prussian telegraph wires five times. He was led before a council of war. As they proceeded to an inquiry to establish his guilt, he stopped the president with these words, "I have cut the telegraphs; and, if I were free, I would do it again, because I am a Frenchman."

The heroic answer was the cause of his death.

SYMPATHY can be manifested without speech. Words of condolence are often little better than an impertinence. There are afflictions in which we may be "dumb with silence." Job's friends were full of sympathy, yet we read: "They sat down with him upon the ground seven days and seven nights, and none spake a word unto him; for they saw that his grief was very great." Their action might be considered with profit by those who sympathize with their friends in affliction. Well-meaning words may often add to rather than assuage grief.