

The Carleton Sentinel.

Devoted to Agriculture, Literature, and General Intelligence.

Published and Edited

"Our Queen and Constitution."

[By James S. Segee.

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Volume 5.



"SPEED THE PLOUGH."

Carleton County Agricultural Society.

The following premiums awarded at the Show of this Society, 27th September, 1852, are published for the information of all concerned, and will be paid to the parties on application to the Treasurer, J. Grover, Esq.

Best Mare & Foul,	John Harper,	£0 15 0
2d do do	F B Dibblee,	0 12 6
3d do do	John Bennet,	0 10 0
Best 3 year old Colt,	John Dibblee,	0 10 0
2d do do	Wm Kimball,	0 8 9
Best 2 year old Colt,	Jenkins Dibblee,	0 7 6
2d do do	P M Bedell,	0 5 0
Best Working Horses,	Jas Rankin Jr,	0 15 0
2d do do	Geo H Ketchum,	0 12 6
Best pr. 3 yr. old Colts,	Rich'd S Clark,	0 10 0
2d do do	John Bennet,	0 7 6
Best Bull over 2 yr. old,	Ralph Ketchum,	0 10 0
Best do do 1 do,	Jas Rankin,	0 10 0
Best Bull Calf,	Wm Edgar,	0 8 9
2d do do,	Jas McGraw,	0 6 3
Best Milch Cow,	H E Dibblee,	0 8 9
2d do do	Jas Rankin Jr,	0 7 6
Best 2 yr. old Heifer,	John Harper,	0 7 6
2d do do	Chas Bull,	0 6 3
Best yearling Heifer,	H E Diddlee,	0 7 6
2d do do,	Jas Rankin,	0 6 3
Best Heifer Calf,	H E Diddlee,	0 7 6
Best Working Oxen,	Geo Bull,	0 12 6
2d do do	L R Harding,	0 10 0
Best 3 yr old Steers,	Geo Bull,	0 10 0
2d do do	Wm Tompkins,	0 8 9
Best Fat Cow	Wm Smith,	0 7 6
2d do,	R R Ketchum,	0 7 6
Best Ram,	Geo Bull,	0 10 0
2d do,	Wm Smith,	0 8 9
Best pain Ewes,	Wm Smith,	0 8 9
2d do do,	H E Dibblee,	0 7 6
Best Boar Pig,	J F W Winslow,	0 6 3
2d do do,	B P Griffith,	0 5 0
Best Store Hog,	R R Ketchum,	0 8 9
Best Wheat,	Geo H Ketchum,	0 15 0
2d do,	Jas McGraw,	0 12 6
3d do,	John Dibblee,	0 10 0
4th do,	Gilbert Spurr,	0 7 6
Best Corn,	Wm Upham,	0 12 6
2d do,	E R Watson,	0 10 0
3d do,	G H Ketchum,	0 7 6
4th do,	H E Dibblee,	0 5 0
Best Barley,	Elishu Loomer,	0 12 6
2d do,	B P Griffith,	0 10 0
Best Oats,	Jas Rankin,	0 12 6
2d do,	Geo H Ketchum,	0 10 0
3d do,	Wm Tompkins,	0 7 6
4th do,	H E Dibblee,	0 5 0
Best Peas,	Gilbert Spurr,	0 12 6
2d do,	Geo H Ketchum,	0 10 0
3d do,	B P Griffith,	0 7 6
4th do,	Wm Upham,	0 5 0
Best Timothy Seed,	John Dibblee,	0 7 6
2d do do,	J N Simonson,	0 5 0
Best Butter,	Wm Upham,	0 12 6
2d do,	Albert Smith,	0 10 0
3d do,	Chas Emery,	0 7 6
4th do,	Gilbert Spurr,	0 5 0
Best Cheese,	John Harper,	0 12 6
2d do,	Abner Bull,	0 10 0
3d do,	Jas Rankin,	0 7 6
4th do,	Jas Rankin Jr,	0 5 0
Best Maple Sugar,	Albert Smith,	0 10 0
Best fulled Cloth, all Wool,	Abijah Shaw,	0 15 0
2d do do,	Wm Edgar,	0 12 6
3d do do,	Joseph G Harvey,	0 10 0
4th do do,	Alex'r Lindsay,	0 7 6
Best Flannel all wool,	John Harper,	0 12 6
2d do,	John N Simonson,	0 10 0
3d do,	Jas Rankin,	0 7 6
Best twilled Homspun all wool,	H E Diddlee,	0 12 6
2d do do,	do, Gimar-	0 10 0
3d do do,	ion Chapman,	0 10 0
4th do do,	do, John	0 7 6
Best Flannel all wool,	John Harper,	0 12 6
2d do,	John N Simonson,	0 10 0
3d do,	Jas Rankin,	0 7 6
Best twilled Homspun all wool,	H E Diddlee,	0 12 6
2d do do,	do, Gimar-	0 10 0
3d do do,	ion Chapman,	0 10 0
4th do do,	do, John	0 7 6

Best Cotton & Wool, men's wear,	Wm Upham,	0 10 0
2d do do,	Ralph Ketchum,	0 7 6
3d do do,	Alex'r Lindsay,	0 6 3
4th do do,	John Nevers,	0 5 0
Best Cotton & Wool, women's wear,	Benj Burt,	0 10 0
2d do do,	Gimari'n Chapman,	0 7 6
3d do do,	Samuel Burt,	0 6 3
4th do do,	Wm Edgar,	0 5 0
Best Socks,	Samuel Burt,	0 8 9
2d do,	John Harper,	0 7 6
3d do,	James Rankin,	0 6 3
4th do,	John Nevers,	0 5 0
Best Mitts,	Wm Tompkins,	0 8 9
2d do,	John D Ketchum,	0 7 6
3d do,	Rich'd S Clark,	0 6 3
4th do,	John Harper,	0 5 0
Best Woolen Gloves,	John D Ketchum,	0 8 9
2d do do,	Rich'd S Clark,	0 7 6
Best Counterpane,	Chas W Raymond,	0 8 9
2d do do,	Ralph Ketchum,	0 7 6
Best Horse Blankets,	Andrew Fleming,	0 6 3
2d do do,	Wm McGee,	0 5 0
Best Cut Wheels,	Ralph Ketchum,	0 7 6
Best Team Wagon,	Chas Emery,	1 0 0
2d do do,	Abner Bull,	0 15 0
Best Single Wagon,	W E Payson,	1 0 0
Best Fann Mill,	Chas W Raymond,	0 10 0
Best Cultivator,	Wm Smith,	0 10 0
Best Crank Churn,	Cornelius Connelly,	0 10 0
2d do do,	Chas Edgar,	0 7 6
Best Butter Worker,	Wm Tompkins,	0 5 0
Best Ox Yoke,	Wm Edgar,	0 5 0
Best Sole Leather,	E R Parsons,	0 8 9
2d do do,	Duncan Dickinson,	0 7 6
Best Upper Leather,	Duncan Dickinson,	0 8 9
2d do do,	E R Parsons,	0 7 6
Best Boots,	E R Parsons,	0 8 9
2d do do,	David Phillips,	0 7 6
Best women's sewed Shoes,	E R Parsons,	0 7 6
2d do do,	Levingston Dibblee,	0 7 6
Best Apples,	F P Sharp,	0 10 0
2d do,	Gimari'n Chapman,	0 7 6
Best Bees Honey,	F P Sharp,	0 10 0

Prizes for Ploughing.

First Class—1st,	Andrew Nichol,	£1 0 0
2d,	John Bell,	0 15 0
3d,	Livingston Dibblee,	0 10 0
Second Class—1st,	Livingston Dibblee,	1 0 0
2d,	Jarvis Churchill,	0 15 0

SPECIAL.

Under Recommendation of the Judges.

Dog Churn,	Chas Bull,	£1 0 0
Winter Wheat,	Ralph Ketchum,	0 10 0
Down Muff & Boa,	Miss Hazen,	0 10 0
Worked Table Covers,	Jenkins Dibblee,	0 10 0
Flax dressed and Flax Thread, 3-9 each,	Thos Stephenson,	0 7 6
Woolen Muff & Boa,	Wm Tompkins,	0 5 0
Counterpane, Raised Work, and Hearth Rug,	J D Ketchum,	0 7 6
Flax in the Sheaf,	L R Harding,	0 2 6
Worked Vest,	J S Segee,	0 5 0
Pitching Machine,	Wm Tompkins,	0 5 0
Harness Leather,	Duncan Dickinson,	0 8 9
Calf Skins,	E R Parsons,	0 6 3
Clock Reel,	C W Raymond,	0 5 0
Swifts,	C W Raymond,	0 2 6
Onions,	Isaac Miller,	0 2 6
Turnip Seed,	Gilbert Spurr,	0 2 6
Cabbage,	Chas Bull,	0 2 6

Competitors upon Root Crops, are requested to file certificates of quality under the Rule, without delay.

By Order.

H. E. DIBBLEE, Secretary.

Woodstock, Nov. 19th, 1852.

ELECTIONEERING PRIESTS.—We learn from an authority on which we can rely that early in the ensuing session of Parliament a bill will be introduced by the Ministry for the purpose of restraining the interference of Roman Catholic priests at elections. This measure is alleged to be called for in consequence of the outrages at some of the late Irish elections.—Atlas.

The *Kentish Gazette* says, that Lord Charles Thynne, uncle of the Marquis of Bath, son-in-law of the Bishop of Bath and Wells, a Canon of Canterbury, and Rector of Lenbridge Deverel, near Warminster, has gone over to the Roman Catholics.

MISCELLANEOUS EXTRACTS.

ORANGEISM.

From the report of the semi-annual meeting of the Grand Lodge recently held at London, Canada West, we learn with much pleasure that Orangeism is progressing rapidly in that part of the country. It is now difficult to find any part of Canada, not exclusively Popish, in which this Institution is not known and established, and doing its legitimate work in promoting Protestant union and British feeling among its followers. Go where you will, throughout the length and breadth of the land, and you will meet with Orange Lodges and Orangeism. In places, where three years ago there was not an Orange Lodge to be found, there are at present eight, nine and ten Lodges in effective operation. The Protestant is looked at with surprise in this country, who is not an Orangeman, hence we find that the Orange Institution ranks within its pale, men of all Protestant forms of life. The man of high standing in social grade, the man of wealth and aristocratic feeling meets his more humble but honest and loyal brother, upon the fraternal threshold of the Lodge Room, and together join in the determination to adhere to the principles of the Protestant faith, and uphold to the utmost of their power those venerated and time-honored Institutions which cluster round the "Altar and the Throne."

The affairs of the Institution, all over the country, are in the most prosperous condition. Measures have been adopted by the Grand Lodge to place the Society on the most effective and respectable footing, by disseminating among the brethren the most useful information relative to the intent, principles and working of Orangeism; and those means have proved eminently successful in elevating the standing of the order. To the members of the Grand Lodge generally, and to our respected Grand Master in particular, much credit is due for the satisfactory working of the association; and in this particular we feel justified in saying that the merits of the higher officers of the Institution are acknowledged and appreciated by the great body of Orangemen, who, as such, live under the guardianship and jurisdiction of the Grand Lodge of British North America.

In the extension and growth of Orangeism in Canada, we recognize the hand of Providence thus raising a powerful barrier against the future encroachments of Popery. If the principles of Orangeism progress for the next ten years (and who can doubt it) in the same ratio as they have done for the last five, Canada alone will contain, at least, three hundred thousand men, who, if Legislators recklessly, for party purposes, squander the money of the people upon Monks, Jesuits and Nuns, will, to use the language of the Protestant minstrel of the *Dublin Church Sentinel*, "know the reason why."

We see also, in the spread and increasing prevalence of Orangeism, the future triumph of conservative principle. An Orangeman can by no possibility be a Radical, nor can he lend himself directly or indirectly to further the schemes of any body of men who are either open or covert enemies to the throne or the Protestant religion; and no man can be greater foes to both than many of those composing the present Radical ministry.

We feel convinced that the time will come that even those Protestants who now pander to Popery and belie the creed they profess by supporting Romanism, will see their error; and be glad to join the glorious Brotherhood, who, as a dangerous principle antagonistic to

Truth have opposed and withstood the progress of Popery. There are also thousands of Protestants in the country who are not Orangemen but who will eventually become so, their sons will follow their example; they are doing so daily throughout the land, and the time is not far distant when Orangeism, if Orangemen are only true to themselves, will be able to hold its own to the dismay of its enemies, who dread its influence because it is opposed to their disaffected and destructive policy.

When Protestants rally and unite on this common ground of Brotherhood, Orangeism will to a greater extent than it does at present, occupy its legitimate position before the world; and the fact will be more universally realized that the friends of Orangeism are the patriot friends of Order and good Government and the real promoters of the best interests of the country. Their devotion to British rule is no selfish feeling. It is a hereditary sentiment which time can't efface or misfortune conquer; and like their love of Protestant Truth, in contradiction to Romish error, their predilection for the "old paths" of loyalty will evince itself in all their actions.

May the Orange Cause continue to flourish and spread over the land, till every Protestant is an Orangeman, and Popery is left to its own men for support. Orangeism, or Protestantism will then triumph, and Romanism will fall.—*Orange Lily*.

THE 81ST REGIMENT AND THE MURDER OF PRIVATE DEEGAAN, 31ST REGIMENT.—The *Dublin evening Mail* of Monday last, has the following gratifying report:

"We have heard from a source which we deem faith-worthy, that forty men of a regiment quartered in a midland county, having read the account of the murder of the soldier of the 31st by certain—as yet unknown—members of the "Liberal party," resolved on deliberation to quit the Church whose preaching led to such a catastrophe. Having formed this resolution they sent a deputation to their colonel to request that he would alter the registration of their religion from Roman Catholic to Protestant. The gallant officer having ascertained the cause of this resolution, advised them to deliberate more maturely on the subject before they took any final step in the business. To this suggestion they yielded, but after some days informed him that their determination was to join the Protestant Church, into which they were received."

A SENSIBLE LANDLORD.—The *Frankfort Herald* is responsible for the following:—A little incident transpired some weeks ago at one of our Frankfort hotels, which, under the present temperance excitement, is not unworthy of notice. The name of the parties we shall withhold from the public for shame's sake. A little girl entered the tavern, and in pitiful tones told the keeper that her mother had sent her there to get eight cents. "Eight cents," said the tavern-keeper.—"What does your mother want with eight cents? I don't owe her anything." "Well," said the child, "father spends his money here for rum, and we have nothing to eat to-day. Mother wants to buy a loaf of bread." A loafer remarked to the tavern-keeper, "to kick out the brat."—"No," said the keeper, "I will give her the money, and if her father comes here again, I'll kick him out."

DIPLOMATIC RELATIONS WITH ROME.—James Lord, Esq., Chairman of the Protestant Association, has addressed a letter to the Premier on the above important subject. It will be recollected that a rumor was lately promulgated