

The Carleton Sentinel.

Devoted to Agriculture, Literature, and General Intelligence.

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"Our Queen and Constitution."

[By James S. Segee.]

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Volume 5



"SPEED THE PLOUGH"

Carleton County Agricultural Society.

The following premiums awarded at the Show of this Society, 27th September, 1852, are published for the information of all concerned, and will be paid to the parties on application to the Treasurer, J. Grover, Esq.

Best Mare & Foul,	John Harper,	£0 15 0
2d do do	F B Dibblee,	0 12 6
3d do do	John Bennet,	0 10 0
Best 3 year old Colt,	John Dibblee,	0 10 0
2d do do	Wm Kimball,	0 8 9
Best 2 year old Colt,	Jenkins Dibblee,	0 7 6
2d do do	P M Bedell,	0 5 0
Best Working Horses,	Jas Rankin Jr,	0 15 0
2d do do	Geo H Ketchum,	0 12 6
Best pr. 3 yr. old Colts,	Rich'd S Clark,	0 10 0
2d do do	John Bennet,	0 7 6
Best Bull over 2 yr. old,	Ralph Ketchum,	0 10 0
Best do do 1 do,	Jas Rankin,	0 10 0
Best Bull Calf,	Wm Edgar,	0 8 9
2d do do,	Jas McGraw,	0 6 3
Best Milch Cow,	H E Dibblee,	0 8 9
2d do do	Jas Rankin Jr,	0 7 6
Best 2 yr. old Heifer,	John Harper,	0 7 6
2d do do	Chas Bull,	0 6 3
Best yearling Heifer,	H E Dibblee,	0 7 6
2d do do,	Jas Rankin,	0 6 3
Best Heifer Calf,	H E Dibblee,	0 7 6
Best Working Oxen,	Geo Bull,	0 12 6
2d do do,	L R Harding,	0 10 0
Best 3 yr old Steers,	Geo Bull,	0 10 0
2d do do,	Wm Tompkins,	0 8 9
Best Fat Cow	Wm Smith,	0 8 9
2d do do,	R R Ketchum,	0 7 6
Best Ram,	Geo Bull,	0 10 0
2d do do,	Wm Smith,	0 8 9
Best pain Ewes,	Wm Smith,	0 8 9
2d do do,	H E Dibblee,	0 7 6
Best Boar Pig,	J F W Winslow,	0 6 3
2d do do,	B P Griffith,	0 5 0
Best Store Hog,	R R Ketchum,	0 8 9
Best Wheat,	Geo H Ketchum,	0 15 0
2d do do,	Jas McGraw,	0 12 6
3d do do,	John Dibblee,	0 10 0
4th do do,	Gilbert Spurr,	0 7 6
Best Corn,	Wm Upham,	0 12 6
2d do do,	E R Watson,	0 10 0
3d do do,	G H Ketchum,	0 7 6
4th do do,	H E Dibblee,	0 5 0
Best Barley,	Elisha Loomer,	0 12 6
2d do do,	B P Griffith,	0 10 0
Best Oats,	Jas Rankin,	0 12 6
2d do do,	Geo H Ketchum,	0 10 0
3d do do,	Wm Tompkins,	0 7 6
4th do do,	H E Dibblee,	0 5 0
Best Peas,	Gilbert Spurr,	0 12 6
2d do do,	Geo H Ketchum,	0 10 0
3d do do,	B P Griffith,	0 7 6
4th do do,	Wm Upham,	0 5 0
Best Timothy Seed,	John Dibblee,	0 7 6
2d do do,	J N Simonson,	0 5 0
Best Butter,	Wm Upham,	0 12 6
2d do do,	Albert Smith,	0 10 0
3d do do,	Chas Emery,	0 7 6
4th do do,	Gilbert Spurr,	0 5 0
Best Cheese,	John Harper,	0 12 6
2d do do,	Abner Bull,	0 10 0
3d do do,	Jas Rankin,	0 7 6
4th do do,	Jas Rankin Jr,	0 5 0
Best Maple Sugar,	Albert Smith,	0 10 0
Best full'd Cloth, all Wool,	Abijah Shaw,	0 15 0
2d do do,	Wm Edgar,	0 12 6
3d do do,	Joseph G Harvey,	0 10 0
4th do do,	Alex'r Lindsay,	0 7 6
Best Flannel all wool,	John Harper,	0 12 6
2d do do,	John N Simonson,	0 10 0
3d do do,	Jas Rankin,	0 7 6
Best twilled Homspun all wool,	H E Dibblee,	0 12 6
2d do do do,	Gimarrion Chapman,	0 10 0
3d do do do,	Homespun, do, John Nevers,	0 7 6
4th do do do,	do do, Gilbert Spurr,	0 6 3

Best Cotton & Wool, men's wear,	Wm Upham,	0 10 0
2d do do,	Ralph Ketchum,	0 7 6
3d do do,	Alex'r Lindsay,	0 6 3
4th do do,	John Nevers,	0 5 0
Best Cotton & Wool, women's wear,	Benj Burt,	0 10 0
2d do do,	Gimarrion Chapman,	0 7 6
3d do do,	Samuel Burt,	0 6 3
4th do do,	Wm Edgar,	0 5 0
Best Socks,	Samuel Burt,	0 8 9
2d do do,	John Harper,	0 7 6
3d do do,	James Rankin,	0 6 3
4th do do,	John Nevers,	0 5 0
Best Mitts,	Wm Tompkins,	0 8 9
2d do do,	John D Ketchum,	0 7 6
3d do do,	Rich'd S Clark,	0 6 3
4th do do,	John Harper,	0 5 0
Best Woolen Gloves,	John D Ketchum,	0 8 9
2d do do,	Rich'd S Clark,	0 7 6
Best Counterpane,	Chas W Raymond,	0 8 9
2d do do,	Ralph Ketchum,	0 7 6
Best Horse Blankets,	Andrew Fleming,	0 6 3
2d do do,	Wm McGee,	0 5 0
Best Cut Wheels,	Ralph Ketchum,	0 7 6
Best Team Waggon,	Chas Emery,	1 0 0
2d do do,	Abner Bull,	0 15 0
Best Single Waggon,	W E Payson,	1 0 0
Best Fann Mill,	Chas W Raymond,	0 10 0
Best Cultivator,	Wm Smith,	0 10 0
Best Crank Churn,	Cornelius Connelly,	0 10 0
2d do do,	Chas Edgar,	0 7 6
Best Butter Worker,	Wm Tompkins,	0 5 0
Best Ox Yoke,	Wm Edgar,	0 5 0
Best Sole Leather,	E R Parsons,	0 8 9
2d do do,	Duncan Dickinson,	0 7 6
Best Upper Leather,	Duncan Dickinson,	0 8 9
2d do do,	E R Parsons,	0 7 6
Best Boots,	E R Parsons,	0 8 9
2d do do,	David Phillips,	0 7 6
Best women's sewed Shoes,	E R Parsons,	0 7 6
2d do do,	Levingston Dibblee,	0 7 6
Best Apples,	F P Sharp,	0 10 0
2d do do,	Gimarrion Chapman,	0 7 6
Best Bees Honey,	F P Sharp,	0 10 0

Prizes for Ploughing.

First Class—1st,	Andrew Nichol,	£1 0 0
2d,	John Bell,	0 15 0
3d,	Levingston Dibblee,	0 10 0
Second Class—1st,	Levingston Dibblee,	1 0 0
2d,	Jarvis Churchill,	0 15 0

SPECIAL.

Under Recommendation of the Judges.

Dog Churn,	Chas Bull,	£1 0 0
Winter Wheat,	Ralph Ketchum,	0 10 0
Down Muff & Boa,	Miss Hazen,	0 10 0
Worked Table Covers,	Jenkins Dibblee,	0 10 0
Flax dressed and Flax Thread, 3-9 each,	Thos Stephenson,	0 7 6
Woolen Muff & Boa,	Wm Tompkins,	0 5 0
Counterpane, Raised Work, and Hearth Rug,	J D Ketchum,	0 7 6
Flax in the Sheaf,	L R Harding,	0 2 6
Worked Vest,	J S Segee,	0 5 0
Pitching Machine,	Wm Tompkins,	0 5 0
Harness Leather,	Duncan Dickinson,	0 8 9
Calf Skins,	E R Parsons,	0 6 3
Clock Reel,	C W Raymond,	0 5 0
Swifts,	C W Raymond,	0 2 6
Onions,	Isaac Miller,	0 2 6
Turnip Seed,	Gilbert Spurr,	0 2 6
Cabbage,	Chas Bull,	0 2 6

Competitors upon Root Crops, are requested to file certificates of quality under the Rule, without delay.

By Order, H. E. DIBBLEE, Secretary.

Woodstock, Nov. 19th, 1852.

A NEW IDEA IN AGRICULTURE.—The steward on board a United States steamer in the Gulf of Mexico, has produced several crops of potatoes by the following novel mode of cultivation.

"He procured a common 'crockery crate,' a bundle of straw, and a few eyes of the potatoe, and went to work farming it on board ship! The process for cultivating them is this: Fill your crate with alternate layers of straw and the eyes of the potato, commencing at the bottom with a layer of about six inches in depth of straw, and then a layer of the eyes being placed about two inches apart over the surface of the straw, then another layer of straw

on the top. Keep the straw always moist, and in about two months you will have about \$14 worth of sound, good potatoes of the 'first water.'

MISCELLANEOUS EXTRACTS.

THE FIFTH OF NOVEMBER.

The following most excellent speech was delivered by the Rev. Mr. Kennedy, Wesleyan Minister, of Alymer, C. W., at a dinner given by the Orangemen of the new County of Elgin at Vienna, to their Brethren of Norfolk, on Friday the 5th ult. We copy from the *Simcoe Standard* of the 10th ult:

"GENTLEMEN,—With pleasure I rise to bear my favorable testimony to the soundness of the principles on which your Institution is based. These are the great and glorious principles for which our Protestant forefathers bled; the bulwarks of civil liberty, as well as religious freedom; principles to which every true Protestant—whether he be Tory or Whig—ought to subscribe. Had I been brought up, gentlemen, in the school of Cicero, I might, on such an occasion as this, attempt to imitate the orator; but all the eloquence which I can now command, originates in the feelings of a Protestant heart, influenced by the same great truths on which your Loyal Institution is founded; truths which I was taught in my childhood, and which have strengthened with my growth. This is not to be wondered at, born as I was in the Green Isle—by the way, one of the loveliest spots on the bottom of the ocean—the parent of many a great man; the mother of clear heads and eloquent tongues, and warm and valiant hearts; the nursery of genius and wit; the home of beauty, of chivalry and song: but meted out, mis-governed and enslaved by priestcraft, and trodden down by iron handed popish despotism; born in such a country—where the ancient nicknames of 'Whig and Tory' have been well nigh become obsolete, and substituted by terms of far greater import—viz:—'Loyalty in opposition to rebellion'—'Protestantism versus Popery.' It is not required that I should make a public profession of my political creed, as I am the friend of all and the enemy of none; yet, as I address you at the request of your own delegation it may not be out of place to assert, that I have no very strong dislike to the 'Orange and the Blue.'

When we look at the origin of your Institution at home, history establishes the fact that it arose at a time when deep and guilty schemes were laid for the murder of our fathers and the extinction of our religion. Bands of 'United Irishmen' had begun the work, leagues were formed, foreign aid was promised, a mighty Jesuitical machinery was put in motion, and by fire and sword attempted to destroy the Protestant power, and to erect in its place the 'woman that sitteth upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns; the woman drunk with the blood of the martyrs of Jesus.' It was not till these scenes of violence, cruelty, and bloodshed had developed themselves—schemes, which have ever been the concomitant badges of Popery—not till Protestant blood had been shed, that your institution arose. And who that has been born in the Emerald Isle, in whose breast beats a Protestant heart, and through whose veins flows Protestant blood, has not heard even mothers rehearse to their children in the cradle the scenes referred to, as well as those of subsequent date—the Ban of Wexford, Scullabou' Barn, and such events as those to which the mottoes on your banners refer—'Aughrim, Derry

and Boyne, and the Gunpowder Plot, the anniversary of which deliverance you are this day convened to celebrate. It was not till thus imperilled, and the powerful influences spiritual and temporal of the 'beast,' were enlisted against you and became fully known, that Protestants saw the necessity and advantage of unanimity among themselves, and banded together in your present Association, with secret symbols of fraternal recognition, to defend their lives and their religion, and transmit to us their children, their cherished institutions, free from the corruptions of 'the man of sin,' and unstained save with your country's tears and your father's blood! It was thus, after the battle of the 'Diamond,' encouraged by a decisive victory, that your Institution sprung into existence; and like many a noble band of ancient days, whose heroic deeds are recorded both in sacred and profane history. You are 'desirous of supporting, to the utmost of your power, the principles and practice of the Protestant religion,'—not, of course, a mere section of the Protestant family, but in the most extensive meaning of the term Protestantism in opposition to Popery. Hence you admit no man within your pale whose principles are not loyal, and whose creed is not Protestant. The Society extends itself wherever a loyal Briton is to be found, to the remotest corner of the earth, for the establishment of Protestantism and British liberty to the latest ages of posterity. This much I gather from your own declarations.

The initiate is required before admission among you, to profess a 'sincere love for his Almighty Maker, productive of the fruits of the righteousness of life; a firm and steadfast faith in the Saviour of the world, the only mediator between a sinful creature and his offended Creator, faithfully regarding the Protestant religion, and sincerely desirous to propagate its precepts; he must be humane and compassionate in his disposition, kind and conciliatory in his behavior, an enemy to cruelty and every species of unchristian conduct.' Thus the obligation of each one of you is to maintain the Protestant religion, and you are admitted on the 'trust that you will abide a faithful servant of God, and a true believer in his Son Jesus Christ;' and that 'by avoiding strife and seeking benevolence, will make to himself friends of all pious men.' This regard to the unadulterated truth of the Bible, as expressly declared in your formularies, crowned your Institution at its commencement, was adopted in this country in 1830 and ratified 12 years ago, in 1840.—If, then, such be your professed principles, and you are true to your professions, you will not only be Protestants in name, but will be Christians in the scriptural acceptance of the term—men whose lives are holy, whose hearts are sanctified, whose nature is regenerated, and will consequently live soberly and righteously. Then, and not before, will you delight in the pious and loyal duty enjoined on you in the scriptures—to fear God and honor the Queen.

On your solemn oath you are sworn to the utmost of your power to support and defend her present gracious Majesty Queen Victoria, and her lawful heirs and successors, (being Protestant of course) and to make known to them all treasons and traitorous attempts. Thus the traitor and the rebel can have no fellowship with you; disaffection and treason can find no hiding place beneath the wings of your Association. You are received as a faithful subject of the Queen and a supporter of the constitution, and finally you pray Almighty God to be your protector, and to scatter your enemies that delight in blood, infatuate and defeat their